



**OUR LADY OF
THE DESERT
Mission**

**NUESTRA SEÑORA
DEL DESIERTO
Misión**

Dolan Springs, AZ

AUGUST 30TH, 2026 | TWENTY-SECOND SUNDAY IN ORDINARY TIME
30 DE AGOSTO DE 2026 | VIGÉSIMO SEGUNDO DOMINGO DEL TIEMPO ORDINARIO

Welcome!
¡Bienvenido!

**MASS SCHEDULE /
HORARIO DE MISAS**

**Weekend Masses /
Misas de fin de semana**

Saturday | 4:00pm Vigil (English)
 Sunday | 11:30am (Español)

Sábado | 4:00 p. m. Vigilia (inglés)
 Domingo | 11:30 a. m. (español)

**Weekend Rosaries /
Rosarios de fin de semana**

Saturday | At the Church (privately) 3:20pm
 Sunday | With Litanies of the Blessed Virgin Mary 11:00am

Sábado | En la iglesia (en privado) 3:20pm
 Domingo | Con las Letanías de la Santísima Virgen María 11:00am

Confession / Confesión

Saturday | By Appointment
 (English/Español)

Sábado | Con cita previa (Inglés/Español)

**GET IN TOUCH /
PONTE EN CONTACTO**

**Our Lady of the Desert Mission /
Misión de Nuestra Señora del Desierto**

5385 Pierce Ferry Road
 (Poste de milla número 4)
 P.O. Box 337, Dolan Springs, AZ 86441
 (928) 767-3397
stmarykingman.com/ourladyofthedesert



22ND SUNDAY IN ORDINARY TIME

“For the Son of Man will come with his angels in his Father’s glory,
 and then he will repay all according to his conduct.” - Mt 16:26-27

22° DOMINGO DEL TIEMPO ORDINARIO

“Porque el Hijo del hombre ha de venir rodeado de la gloria de su Padre, en compañía de sus ángeles, y entonces le dará a cada uno lo que merecen sus obras”. - Mt 16, 26-27

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PARISH CLERGY

Pastor Fr. Chris Axline

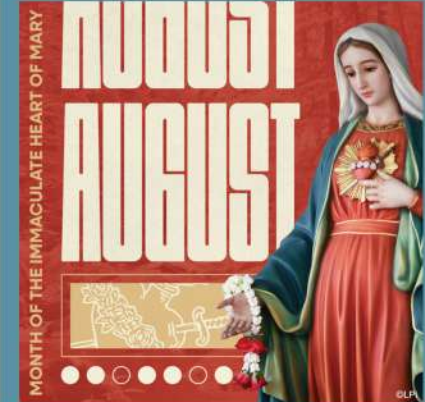
Parochial Vicar Fr. Johnson Vadakkumcherry

CLERO PARROQUIAL

Párroco: P. Chris Axline

Vicario parroquial: P. Johnson Vadakkumcherry

August - Happening This Month at St. Mary's Kingman

Sun	Mon	Tues	Wed	Thur	Fri	Sat
 August The Month of The Immaculate Heart of Mary						August 01 8:30-9:30am Confessions 10am - 2pm Catechist Training 2:30pm First Saturday Devotion <i>In the Chapel</i> 4:00pm Mass
02 EIGHTEENTH SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	03 8:00am Mass 6:00pm JPC	04 8:00am Mass	05 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC	06 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i>	07 5:00pm First Friday Devotion <i>In the Chapel</i> 6:00pm Mass 6:45pm CERS	08 8:30-9:30am Confessions 9:30 am Pro-life Rosary/ Meeting 4:00pm Mass
09 NINETEENTH SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	10 8:00am Mass 6:00pm JPC	11 8:00am Mass	12 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC	13 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i> 5:30-7pm Religious Education classes begin 	14 6:00pm Mass 6:45pm CERS	15 THE ASSUMPTION OF THE BLESSED VIRGIN MARY 8:30-9:30am Confessions 4:00pm Mass 
16 TWENTIETH SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	17 8:00am Mass 6:00pm JPC	18 8:00am Mass	19 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC 7-8:30pm OCIA classes begin 	20 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i> 5:30-7pm Religious Education Class	21 6:00pm Mass 6:45pm CERS	22 8:30-9:30am Confessions 4:00pm Mass
23 TWENTY-FIRST SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español) 30 TWENTY-SECOND SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	24 8:00am Mass 6:00pm JPC 31 8:00am Mass 6:00pm JPC	25 8:00am Mass	26 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC 7-8:30pm OCIA class	27 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i> 5:30-7pm Religious Education Class	28 6:00pm Mass 6:45pm CERS	29 8:30-9:30am Confessions 4:00pm Mass

Readings for the week of August 30, 2026

Sunday:

Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9/
Rom 12:1-2/Mt 16:21-27

Monday:

1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101,
102/Lk 4:16-30

Tuesday:

1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab,
13cd-14/Lk 4:31-37

Wednesday:

1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21/
Lk 4:38-44

Thursday:

1 Cor 3:18-23/ Ps 24:1bc-2, 3-4ab, 5-6/
Lk 5:1-11

Friday:

1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40/
Lk 5:33-39

Saturday:

1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21/
Lk 6:1-5

Next Sunday:

Ez 33:7-9/Ps 95:1-2, 6-7b, 7c-9/
Rom 13:8-10/Mt 18:15-20



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Do you know what it is like to be thrilled by the power of Christian faith one moment and then utterly fail in it the next? I do. That is Peter in today's Gospel. After last week's bold confession, he now hears Jesus speak of suffering and death, and something in him recoils. He takes Jesus aside and tries to correct him. Jesus responds with the shocking rebuke, **"Get behind me, Satan."**

Peter is the mirror of every disciple. We love Jesus until he contradicts the script we have written for our lives. Peter does not reject Jesus. He rejects a *suffering* Jesus. So do we, whenever we avoid a hard responsibility, resist a demanding relationship, or cling to comfort instead of choosing love. We want a Lord who supports our plans, not one who overturns them.

Yet Jesus does not discard Peter. He redirects him. **"Whoever wishes to come after me must deny himself, take up his cross, and follow me."** In effect, Jesus says, stop trying to lead me. Let me lead you. Discipleship does not begin with heroism or clarity but with surrender. It means trusting that God's path to life often passes through places we would never choose.

Peter is all of us. We move from insight to confusion, from confidence to correction. That is why we should have hope. Jesus patiently teaches us again and again. Trust me. Get behind me. Follow me. When we stop fighting the crosses that come and start carrying them with him, we discover a freedom deeper than comfort and a love stronger than fear.

— Father John Muir

Weekly Prayer

Sunday's Readings

First Reading:

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in my heart,
imprisoned in my bones. (Jer 20:9)

Psalm:

My soul is thirsting for you, O Lord my God. (Ps 63)

Second Reading:

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship. (Rom 12:1)

Gospel:

"For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it." (Mt 16:25)

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Live The Liturgy Inspiration of the Week

Plenty of people are drawn to Jesus. Curious about him. Inspired by him. But can they carry the cross? Today, Jesus tells us that we cannot have one without the other — it is Christ and the cross, or nothing at all. Which will we choose?

Observances for the week of August 30, 2026

Sunday: 22nd Sunday in Ordinary Time

Thursday: St. Gregory the Great, Pope and Doctor of the Church

Next Sunday: 23rd Sunday in Ordinary Time



Virtues, Explained!

Virtuous zeal refers to an all-consuming love, which has for its object the Lord Himself. Closeness with God is impeded by anything contrary to the teachings of Jesus Christ, so no person can be "zealous" for God if they are violent or hateful.

Prayer for Vocations

Dear God,
Give us the courage and strength to answer when You call! Give us clarity and trust to hear Your soft invitations. Give us the love to respond, and the bravery to take the steps that will bring us ever closer to You.
Amen.

“What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father’s glory, and then he will repay all according to his conduct.” - Mt 16:26-27

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Jeremiah wrestles with an inner struggle to proclaim the word of the Lord that comes to him. Who helps you work through distress or anxiety?

Second Reading:

Paul challenges believers not to conform to the present age but be transformed by the renewal of their minds. What in our “present age” needs to be avoided?

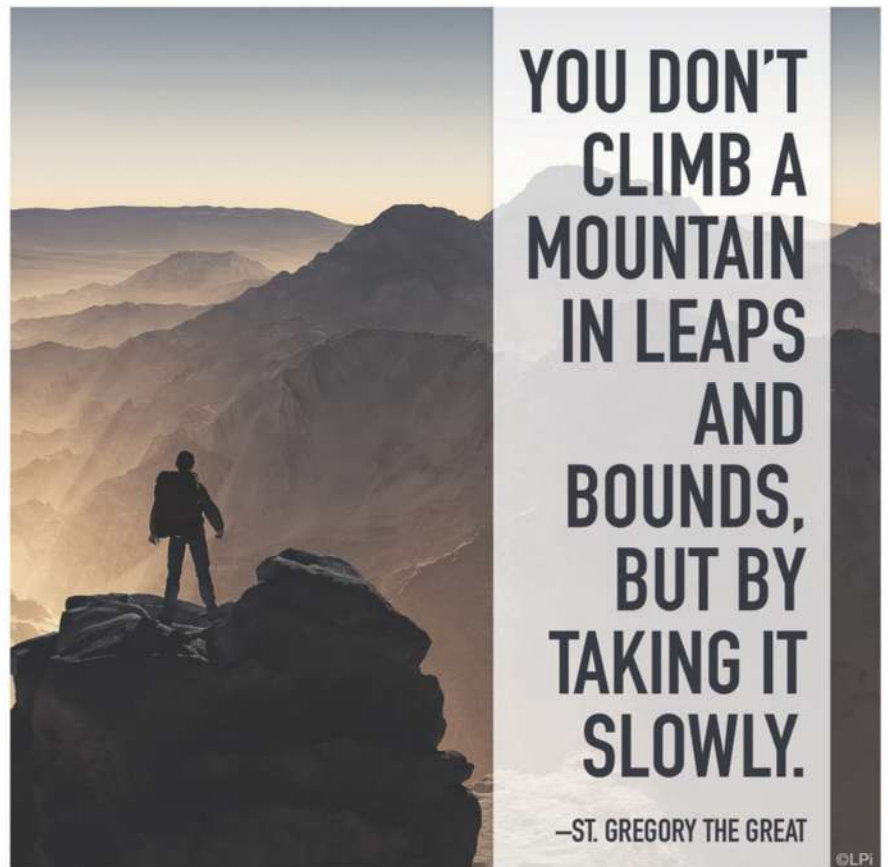
Gospel:

Peter does not want to accept Jesus’ destiny as the Messiah who suffers greatly and dies. How do you process difficult news or information?



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(PRACTICING) CATHOLIC

To Carry the Cross

Carry the cross? Absolutely. I'm happy to! Hand it over. Here's the thing: I just might...set it down for a second, from time to time. That's okay, right?

How else am I supposed to have both hands free to gesture in anger? I can't do that if I'm carrying the cross. Well, fine, then let me just shift its weight, so I can catch my breath and say what I think about this person who's got it all wrong — I'll just lean it against the wall here. No? Okay, fine, I won't put it down! I'll keep holding it. That's better, actually. Then I can use it as a weapon.

What? Am I doing this "Christian" thing wrong?

"Whoever wishes to save his life will lose it," Jesus tells us in today's Gospel. "But whoever loses his life for my sake will find it."

This is not an affirmation of the paradox that if you no longer care about something, you can finally have it once and for all. It's not a judgment about the worthlessness of life in this fallen world or the futility of trying to preserve that life.

It's merely a statement about priorities.

When Peter says, "God forbid!" at the thought of suffering, God is not his priority. His own safety is.

When I say, "God forbid!" at anything that comes from the mouth of God, it's a reminder to look at my hands — because they've probably put down the cross.

How merciful is our Lord — he never takes my cross from me, even when I walk far away from it. He always lets me pick it back up. In his dear and sweet goodness, he even helps me lift its weight. And he gestures, in case I've forgotten: "This way. Follow me."

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Why do priests wear vestments?
Do they have a special meaning?

Answer:

Vestments are clothes worn for a specific purpose. Priests will joke that they cover a thousand flaws. But our own manner of dress often corresponds to what we do. We dress up for special occasions and for special guests. We wear certain clothes for golf, for outdoor activities, and years ago, we even had our "Sunday best" clothes we wore just for Church. Vestments are much the same, and each one has a meaning. The alb is a reminder of the baptismal garment. The stole is a symbol of ordained ministry and authority within the Church. The chasuble reminds us that we are on a pilgrimage of faith, passing through this life towards heaven.

Priests wear vestments for two basic reasons. First, they draw attention to the importance and solemnity of the act of worship. The color of the vestments indicates the season of the year or the feast being celebrated. Secondly, vestments draw attention to what the priest does, rather than who he is. In the celebration of the Mass, the focus is on what we do together, on our common unity, and on the mystery and person of Christ.



Hello St. Mary's,

You may have noticed some work being done to the convent building (the one located between the chapel and the JB Wright house). The work we had done on that building was done to stop the decay of that building. It needed to be done regardless of what the feasibility study showed. It was in rough shape interiorly and had been overrun by stray cats and wild pigeons and also had not been maintained properly for a while. The challenge was, we had many items from our history stored in there. So, we had that building cleaned out, stripped and gutted so that it can be used in the future. We went in and saved photos, records, old pews, and even an old tabernacle from a high altar, and many other items preserving our parish history. We also had some asbestos remediation done to that building. The building was also sealed up for preservation and usability for whatever future work is done towards a parish hall. All of the work done on this project was something I had been working on as part of maintaining our existing facilities since arriving here in July of 2025 and now that it is done, we can now look to the future.

The timing for this project also happened to coincide with the feasibility study. I have had a few people ask me what the point of the feasibility study was. They shared that seeing construction while asking for input seemed useless. That was not my goal and again, the cleaning, repair, and preservation of that building was something already in the works. It is not related to the feasibility study, except tangentially, in the sense that now we have a blank slate to work with for that building and any future designs of the hall. Future designs and plans for a parish hall is where your feedback is being considered and our options explored.



STEWARDSHIP

August 23rd Attendance: 723

Weekly Collection	\$	pending
Online Giving	\$	pending
Building Fund	\$	pending
Weekly Total	\$	pending

July 2026

Monthly Collection	\$	35,394.25
Monthly Expenses.....	\$	39,114.94
Gain or Deficit.....	-\$	3,720.69

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Thank you
for your
continued
generosity!

To that end, I want to thank everyone who participated in the feasibility study; the results were positive and encouraging for me as I continue to pursue efforts to expand our parish facilities in order to meet current and future needs of St. Mary's. Based on the results of the study, I am exploring next steps in consultation with the diocese to ensure that what we do is cost effective, meets the needs of our community, and to ensure quality controls are met. I have nothing definitive to share with you at this time, but I have also received many additional questions about what we are hoping to do. I am compiling those questions and answers and will share them with you once they are done.

God bless,

Rev. R. Christopher Axline

Pastor

St. Mary's Roman Catholic Church and Our Lady of the Desert

If you want to submit content to feature in the bulletin, please send complete the form on our website, or pick up a printed form from the Parish Office. Content must be submitted **by noon on the Tuesday before the requested publication date.**

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Hola, St. Mary's:

Quizás hayan notado que se están realizando algunas obras en el edificio del convento (el que se encuentra entre la capilla y la casa de JB Wright). Las obras que llevamos a cabo en ese edificio tenían como objetivo detener su deterioro. Era necesario realizarlas independientemente de lo que indicara el estudio de viabilidad. El interior se encontraba en muy mal estado, había sido invadido por gatos callejeros y palomas silvestres, y además hacía tiempo que no se le daba el mantenimiento adecuado. El reto era que teníamos muchos objetos de nuestra historia almacenados allí. Por eso, hicimos que se limpiara, desmontara y vaciara por completo ese edificio para que pueda utilizarse en el futuro. Entramos y rescatamos fotos, registros, bancos antiguos e incluso un antiguo tabernáculo de un altar mayor, además de muchos otros objetos que preservan la historia de nuestra parroquia. También se llevó a cabo la remoción del asbesto en ese edificio. Además, el edificio fue sellado para su conservación y para que pueda utilizarse en cualquier trabajo futuro que se realice con miras a convertirlo en un salón parroquial. Todo el trabajo realizado en este proyecto formaba parte de las tareas de mantenimiento de nuestras instalaciones existentes desde que llegué aquí en julio de 2025 y, ahora que está terminado, podemos mirar hacia el futuro.

El momento en que se llevó a cabo este proyecto coincidió con el estudio de viabilidad. Algunas personas me han preguntado cuál era el propósito del estudio de viabilidad. Me comentaron que les parecía inútil ver las obras mientras se solicitaban opiniones. Ese no era mi objetivo y, repito, la limpieza, reparación y conservación de ese edificio ya estaban en marcha. No está relacionado con el estudio de viabilidad, salvo de manera tangencial, en el sentido de que ahora contamos con un lienzo en blanco con el que trabajar para ese edificio y cualquier diseño futuro del salón parroquial. Es precisamente en los diseños y planes futuros para el salón parroquial donde se están tomando en cuenta sus comentarios y se están explorando nuestras opciones.

Con ese fin, quiero agradecer a todos los que participaron en el estudio de viabilidad; los resultados

fueron positivos y alentadores para mí, mientras sigo trabajando para ampliar las instalaciones de nuestra parroquia con el fin de satisfacer las necesidades actuales y futuras de St. Mary's. Con base en los resultados del estudio, estoy explorando los próximos pasos en consulta con la diócesis para asegurar que lo que hagamos sea rentable, satisfaga las necesidades de nuestra comunidad y cumpla con los controles de calidad. No tengo nada definitivo que compartir con ustedes en este momento, pero también he recibido muchas preguntas adicionales sobre lo que esperamos hacer. Estoy recopilando esas preguntas y respuestas y las compartiré con ustedes una vez que estén listas.

Que Dios los bendiga,

Rev. R. Christopher Axline

Pastor

St. Mary's Roman Catholic Church and Our Lady of the Desert

LUKE: THE STORY OF SALVATION FULFILLED

Come one and all to start your journey for a deeper prayer life and see how the Holy Spirit is working in your life, just as he did in the life of Jesus. You will experience joy as you see how God has been faithful throughout the ages and how God's promise can guide you in your everyday life.

We begin on Tuesday, September 8 at 10 am in the Parish Center.

There will be a video presentation each class with Jeff Cavins and Dr. Jeffrey Morrow.

You can obtain the workbook on the Ascensionpress.com site. If you order yourself, you can also obtain the video online if you are unable to attend a class.

If you have any questions or concerns, please contact grace.mcnaur@gmail.com.



Welcome to Our Lady of the Desert

MORE PHOTOS OF THE OFFICIAL INSTALLATION OF FR. CHRIS AT ST. MARY'S AND OUR LADY OF THE DESERT

At the 4pm Mass on August 15th, Fr. Chris was officially Installed by Fr. Matthew Lowry. After Mass, the Belles hosted the dinner reception for him, so many parishioners came and congratulated him!

Thanks to all who attended and helped.

Congratulations 🎉 to Fr. Chris, St. Mary's and Our Lady of the Desert!



Volunteers Needed



ST. VINCENT DE PAUL

St. Vincent de Paul's St. Mary Conference continues to provide for the needy in our community with food, clothing, household goods, utility assistance, and other necessities. On average, 300 households are helped each month for an average total monetary assistance of \$28,000.00.

We are still seeking dedicated volunteers to help in this mission.

IN OUR HEARTS

Those Who Have Died

Laura Bennett
Mary Deering
James Collins
Kyle Hurley
Marie Staab
Michelle Guenther
Lois Robinson
Simon "Robby" Robinson



PLEASE PRAY FOR...

Our Sick Parishioners

Taylor Dupee
Rob Grumbles
Ginny Ludwilowski
Joey Mathews
Steffen Urban
Pam Weineister & Family
Jeff McBride
Gregory Cull
Paula Poublon



MASS INTENTIONS & DAILY GOSPELS

Saturday, August 29th

The Passion of Saint John the Baptist

Mk 6:17-29

4:00pm | Luigi Villani †

Sunday, August 30th

*TWENTY-SECOND SUNDAY IN
ORDINARY TIME*

Mt 16:21-27

9:00am | Pro Populo

2:00pm | Maria De La Luz Castro Angulo †

Monday, August 31st

Weekday

Lk 4:16-30

8:00am | Ed & Pat Whitehead †

Tuesday, September 1st

Weekday

Lk 4:31-37

8:00am | Teodora Migabon †

Wednesday, September 2nd

Weekday

Lk 4:38-44

6:00pm | Pro Populo

Thursday, September 3rd

*Saint Gregory the Great, Pope and
Doctor of the Church*

Lk 5:1-11

8:00am | Joanne Keneally,
Carol Spawn

Friday, September 4th

Weekday

Lk 5:33-39

6:00pm | Ed & Pat Whitehead †

Next Saturday, September 5th

Saint Teresa of Calcutta, Virgin; BVM

Lk 6:1-5

4:00pm | Pro Populo

Next Sunday, September 6th

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Mt 18:15-20

9:00am | Helen Kozak †

2:00pm | Felix Natividad †

Prayer

Heavenly Father, give me strength to share your love.

Mission for the Week

Give of your time this week to help someone who needs it.

Find the matching pair.



Sharing the Gospel

Sometimes it's hard to give of your time, or your toys, or even to share your friends. Sometimes you want to be selfish and keep everything for yourself. This is not what Jesus did. He kept sharing God's love all the time. He shared so much that he even gave his life for us by dying on the cross. Jesus wants us to share like he did, to give of ourselves even when we want to be selfish.

Now color
the picture!



©LPi

Religious Formation and Sacraments

REGISTER FOR RELIGIOUS EDUCATION

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Registration for the 2026-2027 session
has ended:

**Classes begin on Thursday, August 13th,
from 5:30-7:00pm at the Parish Center.**



The side doors will open at 5:15pm



Please check our website and Facebook page
for more information!



We look forward to seeing our St. Mary's families next session!



Baptism Information

(children ages 6 and younger)



REQUIREMENTS FOR THE BAPTISM OF YOUR CHILD To

have your child baptized in our parish, a parent of

**the child to be baptized must come to the Parish Office to obtain an outline
describing the required forms.**

After submitting these required forms to the office, the parents and godparents
will be scheduled to attend a pre-baptism class. Only after all requirements have
been met can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Office: (928) 377-3435.



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