



**OUR LADY OF
THE DESERT
Mission**

**NUESTRA SEÑORA
DEL DESIERTO
Misión**

Dolan Springs, AZ

AUGUST 2ND, 2026 | EIGHTEENTH SUNDAY IN ORDINARY TIME
2 DE AGOSTO DE 2026 | DECIMOCTAVO DOMINGO DEL TIEMPO ORDINARIO

Welcome!
¡Bienvenido!

**MASS SCHEDULE /
HORARIO DE MISAS**

**Weekend Masses /
Misas de fin de semana**

Saturday | 4:00pm Vigil (English)
 Sunday | 11:30am (Español)

Sábado | 4:00 p. m. Vigilia (inglés)
 Domingo | 11:30 a. m. (español)

**Weekend Rosaries /
Rosarios de fin de semana**

Saturday | At the Church (privately) 3:20pm
 Sunday | With Litanies of the Blessed Virgin Mary 11:00am

Sábado | En la iglesia (en privado) 3:20pm
 Domingo | Con las Letanías de la Santísima Virgen María 11:00am

Confession / Confesión

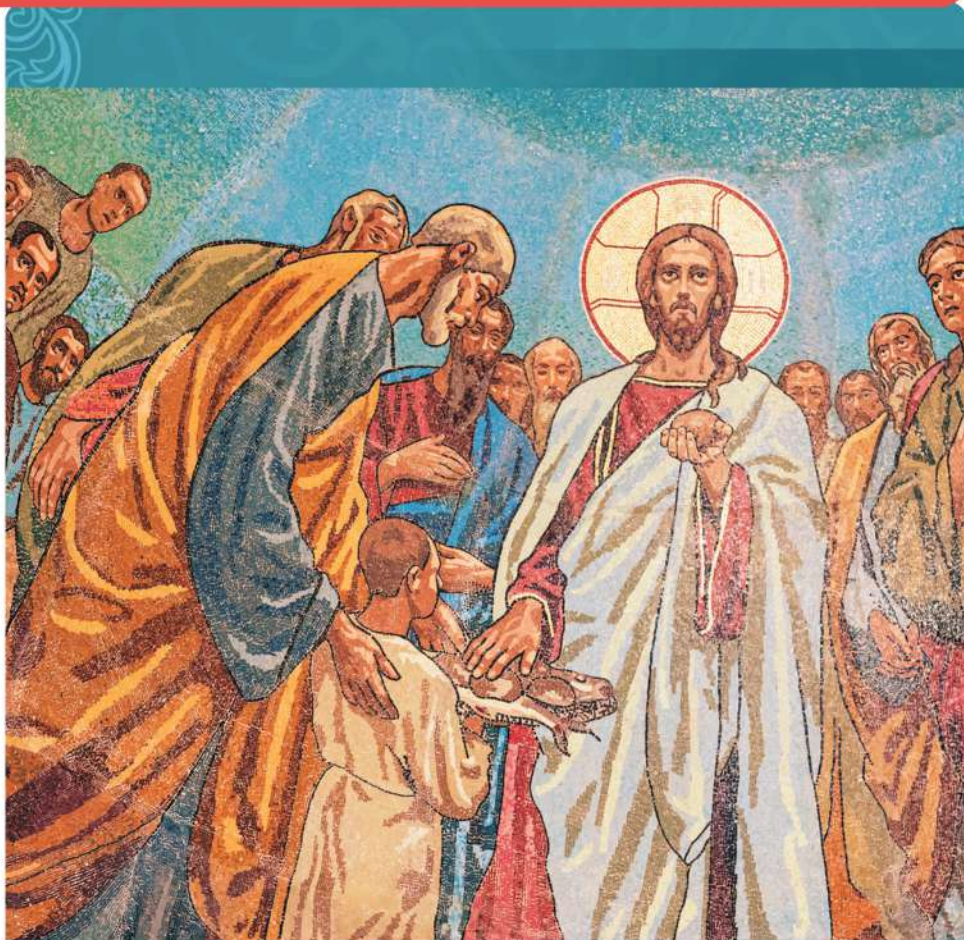
Saturday | By Appointment
 (English/Español)

Sábado | Con cita previa (Inglés/Español)

**GET IN TOUCH /
PONTE EN CONTACTO**

**Our Lady of the Desert Mission /
Misión de Nuestra Señora del Desierto**

5385 Pierce Ferry Road
 (Poste de milla número 4)
 P.O. Box 337, Dolan Springs, AZ 86441
 (928) 767-3397
stmarykingman.com/ourladyofthedesert



18th Sunday
 IN ORDINARY TIME

"Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds." Matthew 14:19

"Tomó los cinco panes y los dos peces, levantó los ojos al cielo, pronunció la bendición, partió los panes y se los dio a los discípulos, y los discípulos los dieron a la multitud". Mateo 14,19

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 Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

PARISH CLERGY

Pastor Fr. Chris Axline

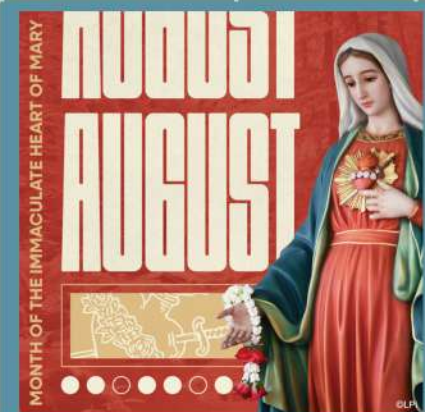
Parochial Vicar Fr. Johnson Vadakkumcherry

CLERO PARROQUIAL

Párroco: P. Chris Axline

Vicario parroquial: P. Johnson Vadakkumcherry

August - Happening This Month at St. Mary's Kingman

Sun	Mon	Tues	Wed	Thur	Fri	Sat
 August The Month of The Immaculate Heart of Mary						August 01 8:30-9:30am Confessions 10am - 2pm Catechist Training 2:30pm First Saturday Devotion <i>In the Chapel</i> 4:00pm Mass
02 EIGHTEENTH SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	03 8:00am Mass 6:00pm JPC	04 8:00am Mass	05 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC	06 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i>	07 5:00pm First Friday Devotion <i>In the Chapel</i> 6:00pm Mass 6:45pm CERS	08 8:30-9:30am Confessions 9:30 am Pro-life Rosary/ Meeting 4:00pm Mass
09 NINETEENTH SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	10 8:00am Mass 6:00pm JPC	11 8:00am Mass	12 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC	13 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i> 5:30-7pm Religious Education classes begin 	14 6:00pm Mass 6:45pm CERS	15 THE ASSUMPTION OF THE BLESSED VIRGIN MARY 8:30-9:30am Confessions 4:00pm Mass 
16 TWENTIETH SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	17 8:00am Mass 6:00pm JPC	18 8:00am Mass	19 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC 7-8pm OCIA classes begin 	20 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i> 5:30-7pm Religious Education Class	21 6:00pm Mass 6:45pm CERS	22 8:30-9:30am Confessions 4:00pm Mass
23 TWENTY-FIRST SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español) 30 TWENTY-SECOND SUNDAY IN ORDINARY TIME 9:00am Mass (English) 2:00pm Misa (Español)	24 8:00am Mass 6:00pm JPC 31 8:00am Mass 6:00pm JPC	25 8:00am Mass	26 10:00am Rosary 6:00pm Misa (Esp.) 6:45pm CERS 6:45pm CERS Youth 6:45pm JPC	27 8:00am Mass 9am-5pm Eucharistic Adoration <i>In the Chapel</i> 5:30-7pm Religious Education Class	28 6:00pm Mass 6:45pm CERS	29 8:30-9:30am Confessions 2:30pm First Saturday Devotion <i>In the Chapel</i> 4:00pm Mass

Readings for the week of August 2, 2026

Sunday:

Is 55:1-3/Ps 145:8-9, 15-16, 17-18/
Rom 8:35, 37-39/Mt 14:13-21

Monday:

Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102/
Mt 14:22-36

Tuesday:

Jer 30:1-2, 12-15, 18-22/Ps 102:16-18, 19-21,
29, 22-23/Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday:

Jer 31:1-7/Jer 31:10, 11-12ab, 13/Mt 15:21-28

Thursday:

Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/
2 Pt 1:16-19/Mt 17:1-9

Friday:

Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab,
39abcd, 41/Mt 16:24-28

Saturday:

Hb 1:12-2:4/Ps 9:8-9, 10-11, 12-13/
Mt 17:14-20

Next Sunday:

1 Kgs 19:9a, 11-13a/Ps 85:9ab and 10, 11-12,
13-14/Rom 9:1-5/Mt 14:22-33



Gospel Meditation

Encourage Deeper Understanding of Scripture

In his song, “Lose Yourself,” the artist Eminem raps, “**the mood all changed.**”

We all know that moment when the mood changes, when life turns from lighthearted to deadly serious. That happens in today's Gospel. Jesus has just heard that John the Baptist, his cousin, forerunner, and friend, has been murdered. As Matthew tells us, “**When Jesus heard of it, he withdrew in a boat to a deserted place by himself.**” Until now, he had been teaching in parables and healing quietly. But John's death signals a new phase. The shadow of the Cross begins to fall. Evil shows its teeth.

And how does Jesus respond? Not with rage or despair. He goes to a lonely place to go into deep communion with his Father. From that silence comes action. He feeds the multitude. Out of grief comes generosity. Out of sorrow, life.

This is the rhythm of every disciple's life. When tragedy or violence breaks our hearts, we face a choice. We can react, or we can retreat into prayer — like and with Christ. This is the hidden place where pain becomes compassion and compassion becomes self-gift.

Lord Jesus, when life intensifies, draw me into Your quiet strength. In that hidden place with You and the Father, turn my heartbreak into the bread of love for the world. Amen.

— Father John Muir



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Weekly Prayer

Sunday's Readings

First Reading:

Thus says the LORD:
All you who are thirsty,
come to the water! (Is 55:1)

Psalm:

The hand of the Lord feeds us; he answers all our needs. (Ps 145)

Second Reading:

For I am convinced that neither death, nor life,
nor angels, nor principalities,
nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord. (Rom 8:38-39)

Gospel:

Taking the five loaves and the two fish, and looking up to heaven,
he said the blessing, broke the loaves,
and gave them to the disciples,
who in turn gave them to the crowds. (Mt 14:19)

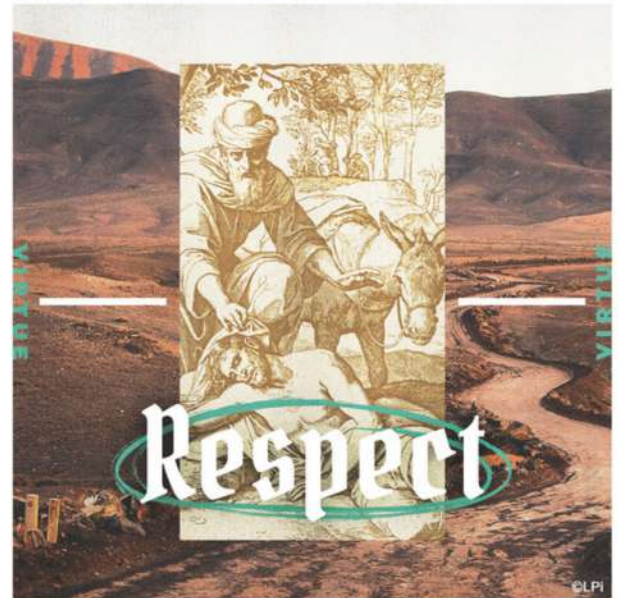
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Live The Liturgy Inspiration of the Week

When Jesus multiplied the loaves and fishes, he didn't create only what was needed — there were leftovers that could be saved and shared again. God is lavish in bestowing His grace upon us. He always gives enough to share.

Observances for the week of August 2, 2026

Sunday: 18th Sunday in Ordinary Time
Tuesday: St. John Vianney, Priest
Wednesday: The Dedication of the Basilica of St. Mary Major
Thursday: The Transfiguration of the Lord
Friday: St. Sixtus II, Pope, and Companions, Martyrs; St. Cajetan, Priest
Saturday: St. Dominic, Priest
Next Sunday: 19th Sunday in Ordinary Time



Virtues, Explained!

Respect, wrote the theologian Fr. Romano Guardini, is the “everyday form of reverence.” It is an admiration of the sacredness of a thing, and so respect for those made in God's image flows naturally from our primary respect for God Himself.

Blessing of God's Provision

Dear God,
Thank You for the ways You have always provided in the past, and be with us in these days as well. Bless our community — every family, every home, every person entrusted to our parish's care. Provide for our needs — bodily, emotional, financial, mental, and spiritual — in Your holy and sacred name.
Amen.

He said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over--twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children. - Mt 14:19c-21

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Isaiah speaks of the Lord's invitation to all to join in His feast of rich food and drink without cost. To whom can you show generosity to this week?

Second Reading:

Paul is convinced that nothing in this life can separate us from the love of God in Christ Jesus our Lord. When do you feel closest to God?

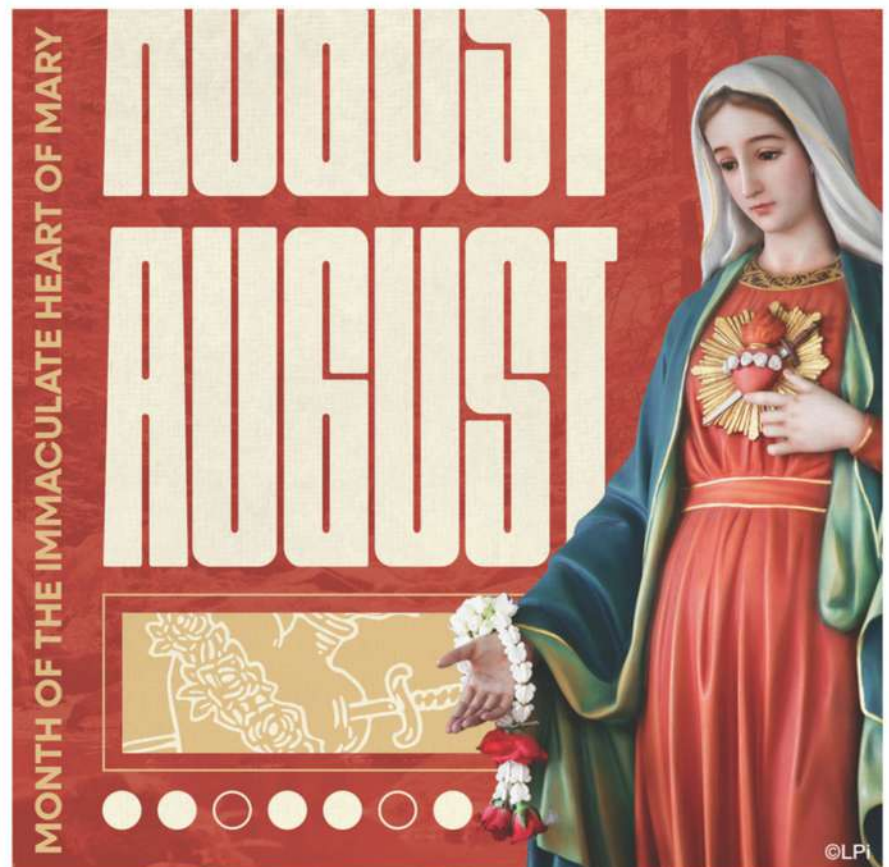
Gospel:

Moved with pity for the crowds, Jesus healed the sick among them and fed thousands with only five loaves and two fish. Can you think of a time when someone showed compassion toward you?



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(PRACTICING) CATHOLIC

The Miracles We Don't See

"Why aren't there miracles anymore?"

I've heard people say this more than once. Usually, it is someone who is a believer in Christ but not a Catholic, because Catholics understand that miracles happen at every Mass, to say nothing of the other miracles the Church recognizes. But even some Catholics often find themselves wondering why it's been so long since God gave us a good show. A good sundance in the sky. A good, flashy reason to believe.

I don't know what it looked like when the loaves and the fishes were multiplied. I believe it happened, and I have envisioned it often, but I just can't picture it. Did everyone blink and there was a giant pile of food? Did they just keep finding more? Was it all the same kind of bread, or did Jesus mix it up?

I think the Gospel is deliberately vague on this to test the patience of pathologically nosy people like myself. It's not important what it looked like. If those details mattered, they would be spelled out in Scripture.

How often we find ourselves unsatisfied with the answers God has for us.

I wonder if that's what Christ was thinking when he savored those last few minutes of solitude on the boat, where he had gone to be alone after hearing the crushing news of his cousin's execution. Was he imagining the crowds gathering on shore? Was he contemplating their enormous expectations for God — for him! — and anticipating their disappointment when every wish could not be granted?

Maybe. But that's not what the Scripture says.

"His heart was moved with pity," we are told. I think of him looking at them all, so weary and uncertain and hungry. Pity — this is what he felt. Not resentment, exhaustion or frustration. Pity. And his precious heart was moved.

What a miracle. No details, no explanation. No dancing sun. But what a miracle.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

If God is eternal and infinite, how can He have a mother? Why don't we call Mary just the mother of Jesus?

Answer:

The title of "Mary, Mother of God" can be confusing. We aren't implying that Mary existed from eternity or that she is divine herself. We aren't promoting some kind of Marian superpowers. The Church has fought for this title throughout the centuries for one simple reason: Christ's identity is at stake.

As the Church grew in the early centuries, theologians wrestled with what it meant for Jesus to be both God and man. Many distortions of his identity began to emerge. One of these was propagated by a man named Nestorius. Nestorius and his followers denied that Jesus' human nature and his divine nature were inseparable. Following that logic, Mary could have only conceived Jesus' *human* nature. But people don't give birth to a "nature." They give birth to a whole person. For Jesus, his whole person is both human and divine. In 431 A.D. the Council of Ephesus denounced Nestorius. The bishops affirmed that Jesus is both fully human and fully divine and proclaimed Mary *Theotokos*. Translating the Greek to English, that means "God-bearer." Note that this isn't "God-generator" or "God-creator." Mary bore Jesus, God and man, in her womb and gave him birth. She is mother to the whole person, the whole Jesus, and therefore Mother of God.

DONATION

ST. VINCENT DE PAUL

At this time we are blessed with an abundance of women's clothing in our Thrift Store, but we are in need of men's clothing. Men, please check your closets for items you no longer wear.

Donations can be dropped off at the store MWF 10:00am to 2:00pm.

Come check out the half-price sale in our Warehouse. There are lots of nice chairs and much more.



STEWARDSHIP

July 26th Attendance: 751

Weekly Collection	\$ pending
Online Giving	\$ pending
Building Fund	\$ pending
Weekly Total	\$ pending

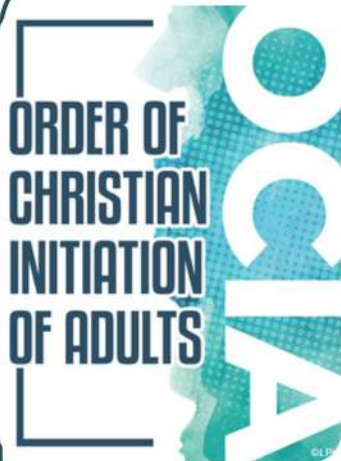
June 2026

Monthly Collection	\$ 43,541.68
Monthly Expenses.....	\$ 39,598.72
Gain or Deficit.....	+\$ 3,942.96

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Thank you for your continued generosity!



OCIA Class begins 08/19/26

Come join our adult OCIA class! Classes start on Wednesday, August 19th, from 7-8:30pm. We will be meeting in Rooms 5, 6, & 7 in the parish hall. Enroll by filling out the OCIA application, which can be picked up in the parish office or the Gift Shop. Enrollees must be registered to the parish.

The workbook is \$25 and can be paid by cash or check. Make checks out to: St. Mary's / memo: OCIA



St. Mary Women's Fellowship - For women 18 years and up

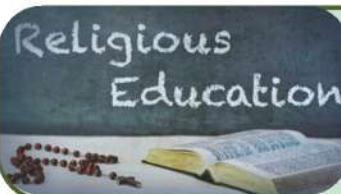
Our upcoming Fall Study program:

"Oremus: A Guide to Catholic Prayer," an 8-session study that teaches the essential steps of a faithful and fruitful prayer life. You will pray with Scripture, listen for God's voice in daily life, overcome distractions, and learn to build a consistent prayer life.

Ordering workbooks: This year we will order as a group to save on the shipping cost. The more workbooks ordered the more discount we all receive. For more information, please email Rina by August 8th: caterinar1986@gmail.com

First meeting:

Tuesday, Sept 08 @6:00-7:30pm/Parish Center Library



Registration for the 2026-2027 Religious Education session has ended.

Classes will begin on Thursday, August 13th, from 5:30-7:00pm at the Parish Center

HOMEBOUND MINISTRY

To receive communion by the homebound ministry, please contact the Parish Office: frontdesk@stmarykingman.com



If you want to submit content to feature in the bulletin, please send complete the form on our website, or pick up a printed form from the Parish Office. Content must be submitted **by noon on the Tuesday before the requested publication date.**

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Dear St. Mary's,

I want to thank you for a wonderful first year here in Kingman. We are seeing tremendous growth in our community and that brings with it many new blessings and also some new challenges. Today I want to share with you an overview of our parish financial situation. While not the only indicator of a parish's health, finances do show how I am striving to practice good stewardship of the community's resources and offering them to the Lord for the proclamation of the Gospel, fostering a relationship with Jesus Christ, and community building events to draw members of the Mystical Body of Christ together in common purpose. To that end, I have compiled this report with the help of Alex Lozano our parish bookkeeper and our Renee Periera from our parish finance council so that you can see where our parish stands financially.

Our parish's fiscal year starts July 1st and ends June 30. So, from July 1, 2025 until June 30, 2026 we saw as a community a \$61,000 increase in plate income compared to last year meaning that after subtracting expenses (which also went up) our net income was \$25,000. This means that our parish income exceeds our expenses and that is due to all of you and your generosity for which I am so grateful for. What these excess funds allow us to do is to put some away into savings but also to maintain our existing facilities including performing deferred maintenance of our facilities. Additionally, we have no debt meaning that our solid financial status and extant savings allow us to look to future endeavors including, but not limited to, expansion and renovations.

Again, thank you all for your prayers, participation, and support of our community and I look forward to walking with you where the Lord guides us. If you have any additional questions please feel free to reach out.

*God bless,
Fr. Chris*

Estimada St. Mary's:

Quiero agradecerles por este maravilloso primer año aquí en Kingman. Estamos viendo un crecimiento tremendo en nuestra comunidad y eso trae consigo muchas nuevas bendiciones, pero también algunos nuevos desafíos. Hoy quiero compartir con ustedes un resumen de la situación financiera de nuestra parroquia. Aunque no es el único indicador de la salud de una parroquia, las finanzas sí muestran cómo me esfuerzo por administrar bien los recursos de la comunidad y ofrecerlos al Señor para la proclamación del Evangelio, el fomento de una relación con Jesucristo y la organización de eventos que fortalezcan la comunidad, con el fin de unir a los miembros del Cuerpo Místico de Cristo en un propósito común. Con ese fin, he elaborado este informe con la ayuda de Alex Lozano, nuestro contador parroquial, y de Renee Periera, de nuestro consejo financiero parroquial, para que puedan ver cuál es la situación financiera de nuestra parroquia.

El año fiscal de nuestra parroquia comienza el 1 de julio y termina el 30 de junio. Así pues, desde el 1 de julio de 2025 hasta el 30 de junio de 2026, como comunidad registramos un aumento de 61 000 dólares en los ingresos por ofrendas en comparación con el año pasado, lo que significa que, tras restar los gastos (que también aumentaron), nuestros ingresos netos fueron de 25 000 dólares. Esto significa que los ingresos de nuestra parroquia superan nuestros gastos, y eso se debe a todos ustedes y a su generosidad, por lo cual estoy muy agradecido. Estos fondos excedentes nos permiten destinar una parte a nuestros ahorros, pero también mantener nuestras instalaciones actuales, incluyendo la realización de trabajos de mantenimiento pospuestos. Además, no tenemos deudas, lo que significa que nuestra sólida situación financiera y los ahorros disponibles nos permiten pensar en proyectos futuros, incluyendo, entre otros, la expansión y las renovaciones.

Una vez más, gracias a todos por sus oraciones, su participación y su apoyo a nuestra comunidad, y espero con ilusión seguir caminando junto a ustedes por donde el Señor nos guíe. Si tienen alguna pregunta adicional, no duden en ponerse en contacto conmigo.

Que Dios te bendiga,
P. Chris



Welcome to Our Lady of the Desert



BELLES ANNUAL BREAKFAST!

We gathered our Annual Belles breakfast at Calico last Sunday, we had a such a wonderful time together!

Come joint the Belles! We serve our parish with our love, time, talents and treasures! We love to have you in our group!

Our first meeting will be on 09/08/2026 12:30 PM,
more information will follow!



Thanks for all parishioners supporting our Belles!



photos by Chris Seigworth



IN OUR HEARTS

Those Who Have Died

Laura Bennett

Mary Deering

James Collins

Kyle Hurley

Marie Staab

Michelle Guenther

Lois Robinson

Simon "Robby" Robinson

Mack Delmonico



PLEASE PRAY FOR...

Our Sick Parishioners

Joey Mathews

Steffen Urban

Pam Weineister & Family

Jeff McBride

Gregory Cull

Paula Poublon

Wenerlyn Fabiana Silva Mendez



MASS INTENTIONS & DAILY GOSPELS

Saturday, August 1st

Saint Alphonsus Liguori, Bishop and Doctor of the Church

Mt 14:1-12

4:00pm | Seigworth Family †

Sunday, August 2nd

EIGHTEENTH SUNDAY IN ORDINARY TIME

Mt 14:13-21

9:00am | Natividad Family

2:00pm | Pro Populo

Monday, August 3rd

Weekday

Mt 14:22-36

8:00am | Joe Farner †

Tuesday, August 4th

Saint John Vianney, Priest

Mt 14:22-36 or Mt 15:1-2, 10-14

8:00am | Theresa Basta †

Wednesday, August 5th

Weekday; The Dedication of the Basilica of Saint Mary Major

Mt 15:21-28

6:00pm | Hipolito Vasquez †

Thursday, August 6th

The Transfiguration of the Lord

Mt 17:1-9

8:00am | Igmedio Jr San Vicente †

Friday, August 7th

Weekday; Saint Sixtus II, Pope, and Companions, Martyrs; Saint Cajetan, Priest

Mt 16:24-28

6:00pm |

Next Saturday, August 8th

Saint Dominic, Priest

Mt 17:14-20

4:00pm | Jean Rhizor †

Next Sunday, August 9th

NINETEENTH SUNDAY IN ORDINARY TIME

Mt 14:22-33

9:00am | Pro Populo

2:00pm | Pro Populo

Prayer

Lord, thank you for giving me enough to share.

Mission for the Week

I will give five loaves of bread and two fish (or some other food) to the homeless shelter.

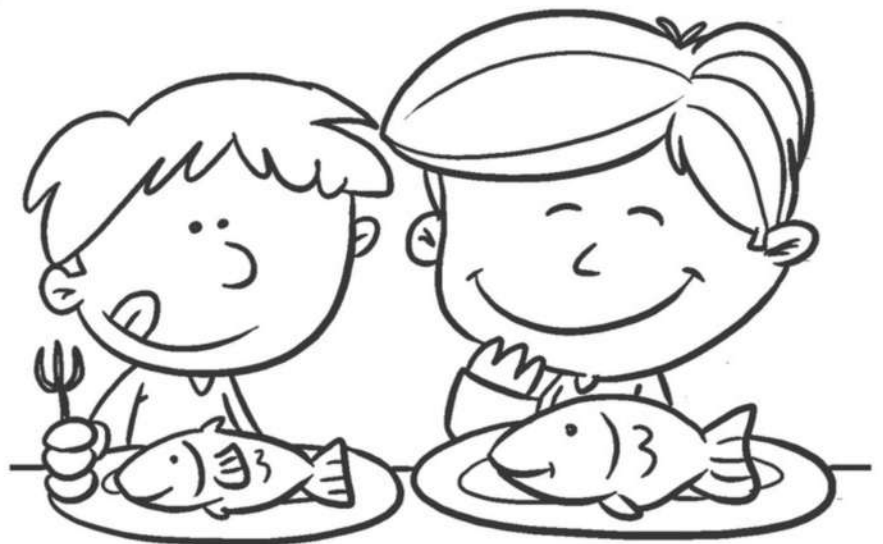
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Sharing the Gospel

Today you filled your basket with five loaves of freshly baked bread and two fish you caught in the Sea of Galilee. You sat down in front of Jesus to hear him better. You shared your food with Jesus and the others nearby. You were amazed when the disciples had 12 basketfuls left over. The disciples gave you two basketfuls to take home with you. Your mother and grandmother were very proud that you shared.

Now color
the picture!



Religious Formation and Sacraments

REGISTER FOR RELIGIOUS EDUCATION

©LPI



Registration for the 2026-2027 session
has ended:

**Classes begin on Thursday, August 13th,
from 5:30-7:00pm at the Parish Center.**



The side doors will open at 5:15pm



Please check our website and Facebook page
for more information!



We look forward to seeing our St. Mary's families next session!



Baptism Information

(children ages 6 and younger)



REQUIREMENTS FOR THE BAPTISM OF YOUR CHILD To

have your child baptized in our parish, a parent of

**the child to be baptized must come to the Parish Office to obtain an outline
describing the required forms.**

After submitting these required forms to the office, the parents and godparents
will be scheduled to attend a pre-baptism class. Only after all requirements have
been met can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Office: (928) 377-3435.



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