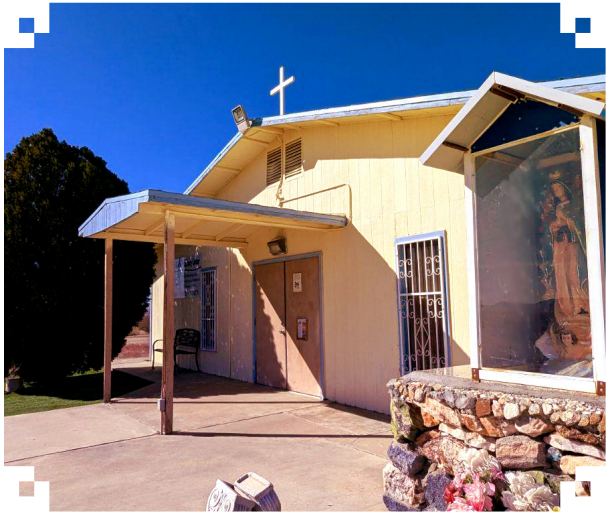


OUR LADY OF THE DESERT



15385 Pierce Ferry Road
(Poste de milla número 4)
P.O. Box 337, Dolan Springs AZ 86441
Teléfono: (928) 767-3397

Padre: Rev. Chris Axline,
Pastor

Padre: Rev. Johnson Vadakkumcherry,
Vicario Parroquial

Confesión el Sábado:
Con cita previa (Español y Inglés)

Rosario el Sábado: En la iglesia
(privadamente) 3:20pm

Misa el Sábado: (Vigilia) / Inglés 4:00pm
Rosario el Domingo: Con las Letanías de la
Santisima **Virgen María**— 9:40am
Misa el Domingo: Español - 11:30am

Liturgia en los Días de la Semana

Cada Día a las Doce: Angelus

Lunes, Martes, Miércoles, Viernes:
Adoración 7:30am y Misa 8:00am

Jueves: Misa 6:00pm Para Vocaciones:
Soltero Vida Consagrada, Matrimonio,
Sacerdocio

Viernes: A Las 6:00pm, Rosario Reina de la Paz
con Adoración

Sábado: Adoración a las 7:30am y a las 8am.
Misa en honor a la Virgen María

Rev. Chris Axline, Pastor

Rev. Johnson Vadakkumcherry, Parochial Vicar

Confession on Saturday:
By appointment English/Spanish

Saturday Rosary: At the Church (privately) 3:20pm

Saturday Mass (Vigil): English - 4:00pm

Sunday Rosary: With Litanies of the Blessed
Virgin Mary—9:40am

Sunday Mass: Spanish - 11:30am

Liturgy of the Weekdays

Every day at Noon: The Angelus

Monday, Tuesday, Wednesday, Friday:
Adoration 7:30am & Mass 8:00am

Thursday: Mass 6:00pm for **Vocations:** Single
consecrated Life, Matrimony, Priesthood

Friday: 6:00pm Rosary of Queen of Peace with Adoration

Saturday: Adoration at 7:30am & at 8am. The Mass in
honor of the Virgin Mary

SUNDAY, January 11th, 2026



THE BAPTISM OF THE LORD

"Behold, the heavens were opened for him, and
he saw the Spirit of God descending like a dove
and coming upon him." Mt 3:16

Reflection for THE BAPTISM OF THE LORD – January 11, 2026: Year A

THE BAPTISM OF THE LORD – JANUARY 11, 2026

Tracy Earl Welliver

Readings: • Isaiah 42:1-4, 6-7 • Psalm 29:1-2, 3-4, 3, 9-10 • Acts 10:34-38

• Matthew 3:13-17

<https://bible.usccb.org/bible/readings/011126.cfm>

EVERYDAY STEWARDSHIP – RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

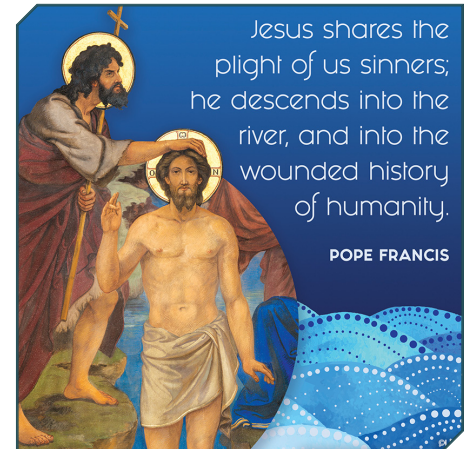
Lessons from Baptizing a Frog

I used to lead an RCIA session on baptism, where I would bring in my Kermit the Frog toy from when I was a child and pretend to baptize it. It was a session I especially made sure I led when we had children preparing for Easter sacraments. You would think Kermit would have become super holy having been baptized so many times, year after year. But, if he had been real, he would not have been any holier due to multiple baptisms than he was after the first baptism. He couldn't be re-baptized. (Not to mention, of course, he is a FROG.)

When Jesus came to John for baptism, he transformed the baptism of repentance that John was practicing into a baptism of redemption. And although we are called to repentance over and over in our life, redemption comes to us only once. We cannot get baptized again in the Jordan or Sea of Galilee because of romantic notions, or come into the Catholic Church by a second baptism so we can start all over. Our baptism, whether we can remember it or not, is a one-time deal. But it is the real deal. Whether you feel it or not, you are sealed for Christ, and the stain of original sin has been washed away.

Too many of us take that moment for granted. Yes, you may have been baptized as an infant. But much time has passed since then, and you can work to understand the impact that it had on your life. We sometimes look for a good time to begin living a stewardship way of life. However, that time already passed, and God has been waiting. We are called to reflect on our baptism and respond to the call it has placed on our lives. We can respond and be disciples, or we can be like Kermit the Frog, always searching for a new start that never comes.

— Tracy Earl Welliver ©LPI



LA ORRESPONSABILIDAD DIARIA – RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Lecciones de bautizar una rana

Yo solía dirigir una sesión de RICA sobre el bautismo, donde traía mi juguete de la Rana Rene (Kermit the Frog) de cuando era niño y pretendía bautizarlo. Era una sesión que me aseguraba especialmente de dirigir cuando teníamos niños preparándose para los sacramentos de Pascua. Uno pensaría que la Rana Rene (Kermit) se habría vuelto súper santo al haber sido bautizado tantas veces, año tras año. Pero, si hubiera sido real, no habría sido más santo debido a múltiples bautismos de lo que fue después del primer bautismo. No podría haber sido rebautizado. (Sin mencionar, por supuesto, que es una RANA).

Cuando Jesús vino a Juan para bautizarse, transformó el bautismo de arrepentimiento que Juan practicaba en un bautismo de redención. Y aunque estamos llamados al arrepentimiento una y otra vez en nuestra vida, la redención nos llega solo una vez. No podemos volver a bautizarnos en el Jordán o el Mar de Galilea debido a nociones románticas, o entrar a la Iglesia Católica por un segundo bautismo para que podamos comenzar de nuevo. Nuestro bautismo, lo podamos recordar o no, es un trato de una sola vez. Pero es el trato verdadero. Lo sientas o no, estás sellado para Cristo, y la mancha del pecado original ha sido lavada.

Muchos de nosotros damos por hecho ese momento. Sí, puedes haber sido bautizado como un bebé. Pero ha pasado mucho tiempo desde entonces, y puedes trabajar para comprender el impacto que tuvo en tu vida. A veces buscamos un buen momento para comenzar a vivir una forma de vida de corresponsabilidad. Sin embargo, ese tiempo ya pasó, y Dios ha estado esperando. Estamos llamados a reflexionar sobre nuestro bautismo y responder al llamado que ha puesto en nuestras vidas. Podemos responder y ser discípulos, o podemos ser como la Rana Rene (Kermit the Frog), siempre buscando un nuevo comienzo que nunca llega.

— Tracy Earl Welliver ©LPI

Readings for the week of January 11, 2026

Sunday:

Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10/
Acts 10:34-38/Mt 3:13-17

Monday:

1 Sm 1:1-8/Ps 116:12-13, 14-17, 18-19/
Mk 1:14-20

Tuesday:

1 Sm 1:9-20/1 Sam 2:1, 4-5, 6-7, 8abcd/
Mk 1:21-28

Wednesday:

1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a,
8b-9, 10/Mk 1:29-39

Thursday:

1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/
Mk 1:40-45

Friday:

1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/
Mk 2:1-12

Saturday:

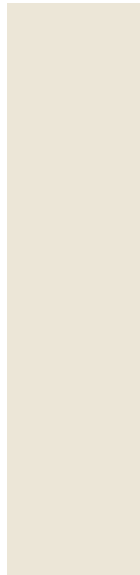
1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/
Mk 2:13-17

Next Sunday:

Is 49:3, 5-6/Ps 40:2 and 4, 7-8, 8-9, 10/
1 Cor 1:1-3/Jn 1:29-34



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Apple ran a commercial not long ago called “Behind the Mac – Greatness.” It shows artists and creators, such as Kendrick Lamar, Billie Eilish, and Lady Gaga, working behind their MacBooks. The narration says, “There’s a certain kind of person who doesn’t wait for greatness. They make it.” It’s a compelling message. There’s beauty in using our gifts with passion and purpose. But there lies a hidden weight in that idea: If you are what you make, what happens when you can’t anymore? When the project fails, the passion fades, or the spotlight moves on, where is greatness then?

Today’s Gospel offers a differing vision of greatness. Jesus steps into the Jordan River. He hasn’t preached, healed, or performed a single miracle. Then the heavens open, and the Father speaks: **“You are my beloved Son; with you I am well pleased.”** It’s not a reward for success. It’s not earned. Before he does anything “great,” Jesus receives the greatness of his identity from the Father.

And so do you. At your baptism, God said the same thing over you: “You are my beloved.” That is your true identity, not constructed or earned but received. When we see ourselves and others this way, everything changes for the better. We discover a greatness that can never be taken away.

This week, reflect on your baptism: look up the date, thank God for it, pray for those baptized with you, or visit the church where it happened. Let your identity be rooted there.

— Father John Muir

Sunday's Readings

First Reading:

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations. (Is 42:6)

Psalm:

The Lord will bless his people with peace. (Ps 29)

Second Reading:

"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him
and acts uprightly
is acceptable to him." (Acts 10:34-35)

Gospel:

And a voice came from the heavens, saying,
"This is my beloved Son, with whom I am
well pleased." (Mt 3:17)

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Live The Liturgy Inspiration of the Week

John could not believe that Jesus would seek baptism from him, a lowly mortal man. But our God is a humble God. He does not fear our weakness. He extends his hand, saying, "It is fitting." So take his hand. Begin the work he has set out for you.

Observances for the week of January 11, 2026

Sunday: The Baptism of the Lord
Tuesday: St. Hilary, Bishop and Doctor of the Church
Saturday: St. Anthony, Abbot
Next Sunday: 2nd Sunday in Ordinary Time



Virtues, *Explained!*

Joy is the experience of achieving what we most desire — and what we most desire is love. God made us in love and for love, and so, in the same way that a flower seeks the sunlight, our souls seek the warmth of true, selfless love.

Blessing for Baptismal Grace

Dear God,
Through Baptism, You called and claimed us as Your own, chosen and loved.
Pour Your blessing upon us as we remember our Baptism.
Plant Your identity in our hearts.
Help us to live as Your beloved.
Amen.

(PRACTICING) CATHOLIC

Mini Reflection: When the voice of God declares, “This is my beloved Son, with whom I am well pleased,” he is referring, of course, to Jesus. But I think He would say the same of John the Baptist — and of all those who welcome Jesus into the waters, ready to do as he bids.

When Jesus Wades In

Usually, when God comes to us, we aren’t ready.

We think we are. Like John the Baptist, we stand in our waters of baptism, certain of our mission. We know how it’s going to go. We know what’s going to be asked of us. We’re sure of it.

Christ wades into the waters. And he screws up all our plans.

To be clear, I don’t think John the Baptist lacks faith when he balks at the idea of baptizing Jesus. I think it is, in fact, a testament to his humility. But whatever motivated John’s actions, he is — if even for a brief moment — hesitating to do the will of God. Just a few chapters after this in the Gospel of Matthew, Jesus will acknowledge that John is the greatest person “born of women” — with the caveat that even he is not perfect enough for the Kingdom of Heaven.

Not yet.

Jesus didn’t give John an explanation as the two stood in the River Jordan. He merely said, “Allow it for now.” John could have resisted further, demanding to understand why. He could have grown suspicious at the simplicity of Jesus’ answer, at the strangeness of this request. He could have clung desperately to his version of How Things Are Supposed To Be, and in doing so, fostered doubt in his heart. He could have even stormed off, confused and angry.

He did none of these things, because John is, as Jesus says, the greatest born of women.

When the Holy Spirit descends and the voice of God declares, “This is my beloved Son, with whom I am well pleased,” he is referring, of course, to Jesus. But I think He would say the same of John the Baptist — and of all those who welcome Jesus into the waters, ready to do as he bids.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

At times, temptation seems so powerful that it is almost impossible to resist. How can I be stronger in my resolve to avoid sin and temptation?

Answer:

The saints have written that every human person desires the good. In a sense, we don’t desire sin itself. Temptation is powerful because there is at least some bit of good in it. Even in the blackest of sin, there is something good that becomes twisted. We can look for good in sin when we feel it is lacking in our own life. When we lack true relational intimacy, it can be easy to turn to lust. When we lack confidence in God in our own lives, it can be easy to judge others or to grasp for control over situations. When we lack peace in the present moment, it can be easy to compete with others or to treat others poorly in our quest for success.

Overcoming temptation isn’t just about repressing our sinful desires. If that’s all we do, they’ll just burst out someplace else! If there is a recurring temptation in your life, prayerfully consider why this is so appealing to you. Submit this to God and bring it to a wise person. And in the meantime, continue to resist temptation to sin. If we fail to choose God in small choices, we’re several steps down the road towards failing in larger ones. Pray for the grace to persevere!

Parish News and Events

LITANY OF THE UNBORN CHRIST CHILD

Our Father, Author of Life,
Thank You for the gift of life.

Word of God, through Whom all things were made,
Thank You for the gift of life.

Holy Spirit, hovering over the waters of Creation,
Thank You for the gift of life.

Jesus, Your coming was announced by an angel,
* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, conceived in love by God's Spirit and the Virgin
Mary, * BLESS THE UNBORN AND THEIR PARENTS.

Jesus, beloved son of a humble carpenter,* BLESS THE
UNBORN AND THEIR PARENTS.

Jesus, source of immeasurable joy for Mary and Joseph,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, the aging Elizabeth rejoiced in Your presence,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, You filled the unborn Baptist with gladness,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, Mary's soul mirrors this gift of Divinity,* BLESS THE
UNBORN AND THEIR PARENTS.

Jesus, because of You all generations call Mary blessed,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, one month in the womb and Your tiny heart beat
for love,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, another month passed and Your mouth and
hands were wonderfully formed,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, that mouth would tell the glory of God,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, those hands were fashioned to be pierced for
love,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, before birth You rested near Your mother's faithful
heart,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, grateful to those who assisted Your mother during
pregnancy,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, teaching us; whatever we do to the least of Your
brothers and sisters, we do to You,* BLESS THE UNBORN
AND THEIR PARENTS.

Jesus, Your birth was a joyful
revelation to humanity,* BLESS THE
UNBORN AND THEIR PARENTS.

Jesus, days after that nativity, a
fearful king planned to kill You,*
BLESS THE UNBORN AND THEIR
PARENTS.

Jesus, countless infants were slaughtered in Your place,*
BLESS THE UNBORN AND THEIR PARENTS.

Lord, thank You for first coming among us as the Unborn
Christ Child. Today, untold numbers of our tiny sisters and
brothers have been abandoned by the world's leaders,
by the traditional defenders of justice, by the healing
professions and even by their own parents. But You
are their Savior – You have not forgotten them. Savior,
rescue and protect these little ones from the neglect and
violence of an uncaring world.

Merciful Lord, Your tiny infant heart, which was later
emptied on the cross, offers this world it's only hope.
Forgive us our sins against the unborn, against their
parents and against all Your children. Lord, have mercy
on us. Christ, have mercy on us. Lord, have mercy on us.

Prince of Peace, through Your healing Spirit, help us to
lovingly accept every conceived child created in Your
image and likeness, as a messenger of peace and
goodwill towards all people.
Amen.

Let us meditate on the Hidden Lord, in the Womb of the
Virgin, in the Gospels and in the Eucharist.

The Hidden God.

"He was hidden in the womb of His Mother; all through
His life and death on earth, His Divinity was hidden
except to a very few; in His Eucharistic life He will hide
Himself to the end of time in the little Host.

He seemed to love hiding when He was on earth and
when He did reveal Himself, it was something like a child
playing at hide and seek.

He hid Himself from the Samaritan woman till He had
heard all her story and then said suddenly : "I am He (the
Messias) Who am speaking with thee" (St. John. iv. 26).

The blind man whom He cured had not the least idea
Who He was till JESUS, hearing that he had been reviled
and cast out of the Synagogue, went and talked to him
about the Son of God and then said in the middle of the
conversation: Thou hast both seen Him, and it is He that
talketh with thee" (chap. ix. 37).



LITANY OF THE UNBORN CHRIST CHILD (cont'd.)

From Mary Magdalen at the sepulchre He deliberately hid Himself under the form of a gardener that He might have the joy of suddenly surprising her with His presence.

Perhaps the most touching story of all is that of the two disciples going to Emmaus ; out of His very love for them, He blindfolded them and then made them look for Him, while He put them off the scent by pretending that He knew nothing about all the things that had been happening in Jerusalem ; and then when His moment was come their eyes were opened and they knew Him."
(St. Luke xxiv. 31).

He treats His children in the same way still, He constantly hides Himself from them, leaves them alone to fight and struggle in desolation, solitude and spiritual darkness, and then sometimes shows by His sudden presence how near He has been all the time."

-Mother St. Paul , Ortus Christi, 1921

Unborn Jesus, God and Lord, in the Womb of Mary, in the Hidden Gospels and in the Eucharist, we ask that You help us, in our Faith and help all those who do not believe and do not trust in You.

Help that mother to be, who is thinking of abortion.
And we pray for the Holy Souls of Purgatory.

Sweet Baby Jesus, bless us all.

Lord, thank You for first coming among us as the Unborn Christ Child.

Today, untold numbers of our tiny sisters and brothers have been abandoned by the world's leaders, by the traditional defenders of justice, by the healing professions and even by their own parents.

But You are their Savior – You have not forgotten them. Savior, rescue and protect these little ones from the neglect and violence of an uncaring world.

Merciful Lord, Your tiny infant heart, which was later emptied on the cross, offers this world it's only hope.

Forgive us our sins against the unborn, against their parents and against all Your children.
Lord, have mercy on us. Christ, have mercy on us.

Lord, have mercy on us.

Prince of Peace, through Your healing Spirit, help us to lovingly accept every conceived child created in Your image and likeness, as a messenger of peace and goodwill towards all people.

Amen.

A portion of the harvest is set aside for the poor and the stranger. Leviticus 19:9-10



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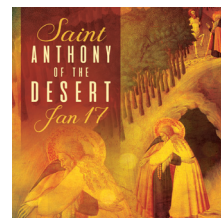
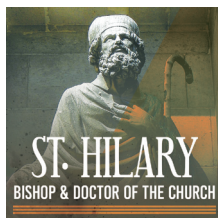
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Señor Santo Niño Novena Masses

January 8th - 18th, 2026

All parishioners are invited to join us for our annual Señor Santo Niño Novena from January 8-18th!

(Traditional Sinulog after every Mass)

Who: Everybody!

Where: St. Mary Church

When: Thursday, January 8th - 6pm

Friday, January 9th - 6pm

Saturday, January 10th - 4pm

Sunday, January 11th - 9am

Monday, January 12th - 6pm

Tuesday, January 13th - 6pm

Wednesday, January 14th - 6pm

Thursday, January 15th - 6pm

Friday, January 16th - 6pm

Saturday, January 17th - 4pm

Sunday, January 18th - 9am, with Cultural Sinulog at parking lot after Mass, followed by Potluck from 10:30am-12pm at Parish Center

Religious Formation and Sacraments

FAITH FORMATION REGISTRATION

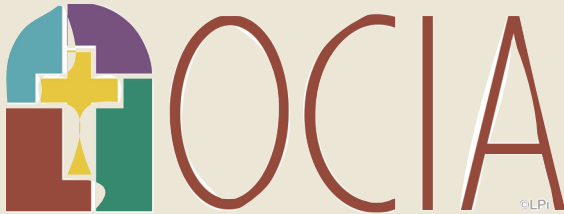


Registration for the 2025-2026 Religious Education session **has ended.**

Classes are held on Thursdays from 5:30-7:00pm at the St. Mary's Parish Center.

No payments will be accepted at class times. Payments can be made at the Parish Office during business hours, or online at this QR code —>

We look forward to a great year with our St. Mary's families!



OCIA Class

Order of Christian Initiation for Adults meets weekly on **Wednesdays at 7pm** in Rooms 5, 6, 7 at St. Mary's Parish Hall

CHILDREN'S RELIGIOUS EDUCATION

Thursdays: 5:30-7:00pm



Early Childhood (ages 4-6):

No sacramental preparation

Elementary Catechism, Year 1 (ages 7+):

1st Reconciliation (if baptized)

*Unbaptized children complete two years of catechism, with Baptism being received in the second year, along with Confirmation and 1st Holy Communion

Elementary Catechism, Year 2 (ages 8-12):

1st Holy Communion, Confirmation, Baptism (if unbaptized)

Catecismo en Español, año 1 (7+ años):

1a Reconciliación (si está bautizado)

*Los niños no bautizados completan dos años de catecismo, recibiendo el bautismo en el segundo año, junto con la Confirmación y la Primera Comunión.

Catecismo en Español, año 2 (8-12 años):

1a Santa Comunión, Confirmación, Bautismo (si no está bautizado)



BAPTISM INFORMATION AND REQUIREMENTS



Baptism Information

(children ages 6 and younger)



REQUIREMENTS FOR THE BAPTISM OF YOUR CHILD

To have your child baptized in our parish, a parent of the child to be baptized must come to the Parish Office to obtain an outline describing the required forms.

After submitting these required forms to the office, the parents and godparents will be scheduled to attend a pre-baptism class. Only after all requirements have been met can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Office: (928) 377-3435.

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