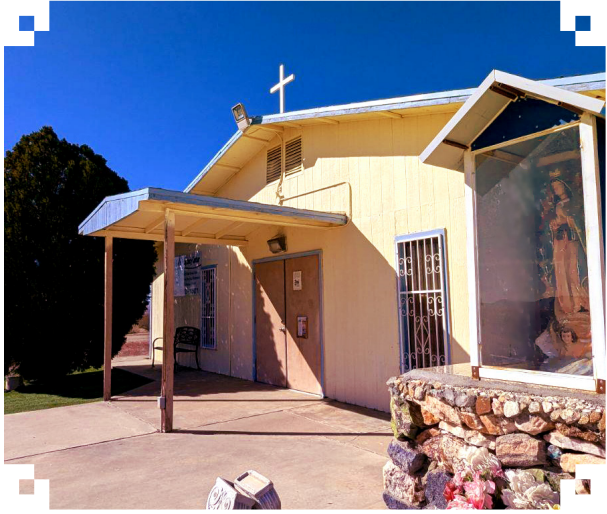


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Teléfono: (928) 767-3397

Padre: Rev. Chris Axline,
Pastor

Padre: Rev. Sylvester Modebei,
Vicario Parroquial

Confesión el Sábado:
Con cita previa (Español y Inglés)

**Rosario el Sábado: En la iglesia
(privadamente) 3:20pm**

Misa el Sábado: (Vigilia) / Inglés 4:00pm
**Rosario el Domingo: Con las Letanías de la
Santisima Virgen Maria— 9:40am**
Misa el Domingo: Español - 11:30am

Liturgia en los Días de la Semana

Cada Día a las Doce: Angelus

Lunes, Martes, Miércoles, Viernes:
Adoración 7:30am y Misa 8:00am

**Jueves: Misa 6:00pm Para Vocaciones:
Soltero Vida Consagrada, Matrimonio,
Sacerdocio**

**Viernes: A Las 6:00pm, Rosario Reina de la
Paz con Adoración**

**Sábado: Adoración a las 7:30am y a las 8am.
Misa en honor a la Virgen María**

Rev. Chris Axline, Pastor

Rev. Sylvester Modebei, Parochial Vicar

Confession on Saturday:
By appointment English/Spanish

Saturday Rosary: At the Church (privately) 3:20pm

Saturday Mass (Vigil): English -4:00pm

**Sunday Rosary: With Litanies of the Blessed
Virgin Mary—9:40am**

Sunday Mass: Spanish - 11:30am

Liturgy of the Weekdays

Every day at Noon: The Angelus

Monday, Tuesday, Wednesday, Friday:

Adoration 7:30am & Mass 8:00am

**Thursday: Mass 6:00pm for Vocations: Single
consecrated Life, Matrimony, Priesthood**

Friday: 6:00pm Rosary of Queen of Peace with Adoration

**Saturday: Adoration at 7:30am & at 8am. The Mass in
honor of the Virgin Mary**

SUNDAY, September 28th, 2025



26TH SUNDAY IN ORDINARY TIME

"Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented.'" - Lk 16:25

"Abraham le contestó: 'Hijo, recuerda que en tu vida recibiste bienes y Lázaro, en cambio, males. Por eso él goza ahora de consuelo, mientras que tú sufres tormentos' ". - Lc 16, 25

Reflection for TWENTY-SIXTH SUNDAY IN ORDINARY TIME : Year C
TWENTY-SIXTH SUNDAY IN ORDINARY TIME –SEPTEMBER 28, 2025

Tracy Earl Welliver, MTS

Readings: • Amos 6:1a, 4-7 • Psalm 146:7, 8-9, 9-10 • 1 Timothy 6:11-16
• Luke 16:19-31

<https://bible.usccb.org/bible/readings/092825.cfm>

EVERYDAY STEWARDSHIP – RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Called to Compassion

What does a homeless person need? That may seem like an odd question since being homeless would indicate they certainly need a home. Beyond that though, what does a homeless person need? Most would guess the person needs food, money, clothing, medical care, and toiletries. Many parishes put together drives for those items. Is that all the person needs? It is easy to get caught up in all the things that easily come to mind so that we miss a key thing needed by someone homeless as well as all human beings: to be seen.

How many of us pass by homeless people and pretend they are not even there. We don't have money in our pocket, we don't have food to give, and we don't have material items that they need, so we offer them nothing. We don't even offer ourselves.

Welcoming someone with a kind word is free. Amazingly, we act like it costs us more than anything else. It is easier to hand someone \$5 than it is to engage in a 15-second exchange of words. We talk about being generous, but we need to remember that sometimes the greatest gift we have to give is simply ourselves. The Jesus in me meets the Jesus in you. One day, you or I may find ourselves in a tough spot, and we will be looking for compassion. Let's hope that all those who profess to know Jesus don't simply pass on by pretending not to see us. — Tracy Earl Welliver, MTS ©LPi



LA CORRESPONSABILIDAD DIARIA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Llamado a la Compasión

¿Qué es lo que necesita una persona sin hogar? Eso puede parecer una pregunta extraña ya que estar sin hogar indicaría que ciertamente necesitan un hogar. Más allá de eso, sin embargo, ¿qué es lo que necesita una persona sin hogar? La mayoría adivinaría que la persona necesita alimento, dinero, ropa, atención médica y artículos de higiene personal. Muchas parroquias hacen colectas para recaudar esos artículos. ¿Eso es todo lo que la persona necesita? Es fácil quedar atrapado en todas las cosas que vienen fácilmente a la mente para que perdamos una cosa clave que necesitan las personas sin hogar y todos los seres humanos: ser vistos.

¿Cuántos de nosotros pasamos por personas sin hogar y pretendemos que ni siquiera están allí? No tenemos dinero en nuestro bolsillo, no tenemos alimentos para dar y no tenemos artículos materiales que necesiten, por lo que no les ofrecemos nada. Ni siquiera nos ofrecemos a nosotros mismos.

Dar la bienvenida a alguien con una palabra amable es gratis. Sorprendentemente, actuamos como si nos costara más que cualquier otra cosa. Es más fácil entregarle a alguien \$5 que involucrarse en un intercambio de palabras de 15 segundos. Hablamos de ser generosos, pero debemos recordar que a veces el mejor regalo que tenemos para dar es simplemente nosotros mismos. El Jesús en mí se encuentra con el Jesús en ti. Un día, tu o yo podemos encontrarnos en una situación difícil, y estaremos buscando compasión. Esperemos que todos aquellos que profesan conocer a Jesús no pasen de largo pretendiendo no vernos. — Tracy Earl Welliver, MTS ©LPi

The Silver Rose

In 1960 the Columbian Squires, a youth organization of the Knights of Columbus came up with the idea of running a rose to the Basilica of Our Lady of Guadalupe in Monterrey, Mexico to honor Our Lady. The rose was chosen to commemorate Saint Juan Diego and the miracle of the roses.

Today eight roses travel along different North American routes that include Canada, the United States and Mexico.

Every stop The Silver Rose makes throughout the pilgrimage is a rosary centered occasion to pray for respect for life, spiritual renewal of each nation and the advancement of the message of Our Lady of Guadalupe.

The Silver Rose will be at St Mary's following the mass on Sep 27th.

Special services will be held Sep 28th following the 9am and 2pm masses.



La Rosa de Plata

En 1960, los Escuderos Colombinos, una organización juvenil de los Caballeros de Colón, idearon llevar una rosa a la Basílica de Nuestra Señora de Guadalupe en Monterrey, México, para honrar a Nuestra Señora. La rosa fue elegida para conmemorar a San Juan Diego y el milagro de las rosas.

Hoy, ocho rosas recorren diferentes rutas norteamericanas, incluyendo Canadá, Estados Unidos y México. Cada parada de la Rosa de Plata durante la peregrinación es una ocasión dedicada al rosario para orar por el respeto a la vida, la renovación espiritual de cada nación y la difusión del mensaje de Nuestra Señora de Guadalupe.

La Rosa de Plata estará en Santa María después de la misa del 27 de septiembre.

Se celebrarán servicios especiales el 28 de septiembre después de las misas de las 9:00 a. m. y las 2:00 p. m.



Readings for the week of September 28, 2025

Sunday:

Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 (1b)/
1 Tm 6:11-16/Lk 16:19-31

Monday:

Dn 7:9-10, 13-14 or Rv 12:7-12ab/
Ps 138:1-2ab, 2cde-3, 4-5/Jn 1:47-51

Tuesday:

Zec 8:20-23/Ps 87:1b-3, 4-5, 6-7/
Lk 9:51-56

Wednesday:

Neh 2:1-8/Ps 137:1-2, 3, 4-5, 6/Lk 9:57-62

Thursday:

Neh 8:1-4a, 5-6, 7b-12 (458)/
Ps 19:8, 9, 10, 11/Mt 18:1-5, 10

Friday:

Bar 1:15-22/Ps 79:1b-2, 3-5, 8, 9/
Lk 10:13-16

Saturday:

Bar 4:5-12, 27-29/Ps 69:33-35, 36-37/
Lk 10:17-24

Next Sunday:

Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-7, 8-9 (8)/
2 Tm 1:6-8, 13-14/Lk 17:5-10



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Gospel Meditation

Encourage Deeper Understanding of Scripture

I am embarrassed to admit that I frequently find myself dining and socializing with people who have millions and sometimes billions of dollars. I've eaten more caviar, lobster and wagyu steak than most people on the planet. I justify it by saying it's part of my job. But I have seven pairs of nice jeans and expensive shoes.

So it is rather uncomfortable to hear Our Lord say: **“My child, remember that you received what was good in your lifetime, while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented” (Luke 16:25).** Fellow rich people (and if you're American, you're rich), do we not vehemently though quietly object to this parable's karma-esque reward system? Why bless the rich man just to curse him later? And curse Lazarus just to bless him later? So Americans go to hell, while Burundians and Afghans go to heaven? What is going on?

One clue is that the condemned rich man doesn't complain of injustice. Rather, he simply begs to help his brothers to repent. Of what? We don't know exactly. Perhaps another clue is that the rich man now seems more like the downtrodden Lazarus. He knows what it is to be hungry and thirsty, to be wounded in the gutter; that he deserved that, not fancy meals and clothes. Maybe the rich man finally understands how to receive true blessings, but it is too late for him. But not for me. Not for us.

— *Father John Muir*

Sunday's Readings

First Reading:

Therefore, now they shall be the first to go into exile,
and their wanton revelry shall be done away with. (Am 6:7)

Psalm:

Praise the Lord, my soul! (Ps 146)
Or: Alleluia.

Second Reading:

But you, man of God, pursue righteousness,
devotion, faith, love, patience, and gentleness. (1 Tm 6:11)

Gospel:

Then Abraham said, 'If they will not listen to Moses
and the prophets,
neither will they be persuaded if someone should rise from
the dead.' (Lk 16:31)

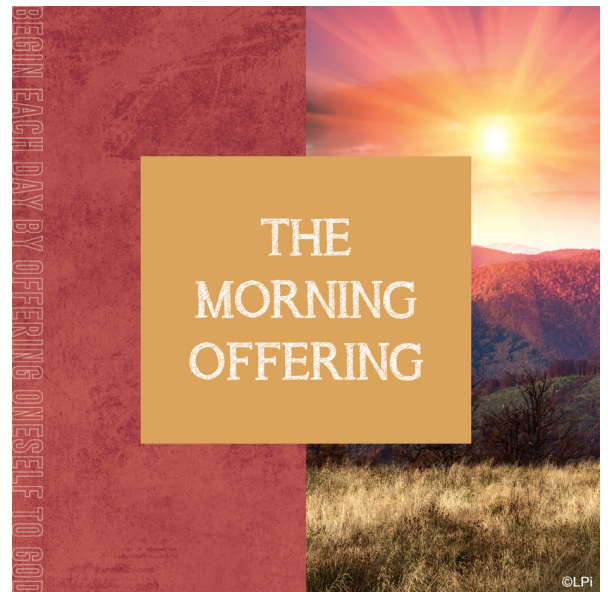
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Live The Liturgy Inspiration of the Week

The rich man had a chance, every day
of his life, to choose righteousness. But
righteousness wasn't convenient for him. He
discovered too late that the only time we
have to follow God is now. Here. This moment.
Will we take our chance?

Observances for the week of September 28, 2025

Sunday:	26th Sunday in Ordinary Time; Priesthood Sunday
Monday:	Sts. Michael, Gabriel and Raphael, Archangels
Tuesday:	St. Jerome, Priest and Doctor of the Church
Wednesday:	St. Thérèse of the Child Jesus, Virgin and Doctor of the Church
Thursday:	The Holy Guardian Angels
Saturday:	St. Francis of Assisi
Next Sunday:	27th Sunday in Ordinary Time; Respect Life Sunday



Devotions, *Explained!*

There are many variations of
the Morning Offering, but all
share the same purpose: to
begin each day by offering
oneself to God, along with
all the experiences, struggles
and blessings that the day will
bring.

Prayer for the Sick

For those in pain and in sorrow,
God be their comfort.
For caretakers and medical
staff, God give them grace.
Surround those afflicted with
Your love, care, and mercy, You
who are our healing and hope.
Amen.

(PRACTICING) CATHOLIC

Mini Reflection: The parable of the rich man and Lazarus highlights a reality that we often wish to ignore: at some point, we will run out of chances, and it's not because God tires of giving them to us.

Snow Days and Second Chances

Yesterday morning, my kids were playing outside in the snow, and I decided to take advantage of the quiet house to make a few important phone calls.

Fool. I forgot Murphy's Law of Parenting, which dictates that as soon as you dial a phone number, a bomb of irritation and neediness explodes within the heart of your loudest child. Sure enough, as soon as the person on the other end of the line picked up, my son was at the back door, whimpering loudly. Horror of horrors, he had snow in his boot.

I gestured to the phone. He whimpered more loudly. I mouthed and mimed threats. He threw his boot at me. I gave him The Look. He started to scream.

Well, needless to say, the phone call didn't go well, and my son's snow day was cut short. He begged for a second chance, but I explained to him that life doesn't always give you second chances. The phone call was over. Ruined. I couldn't get it back.

But that's when I remembered that moms have a superpower: creating second chances where none had existed before. So I told him that if he could be quiet while I made the rest of my calls, he could go back outside.

My son is young right now. I give him lots of second chances because second chances help him learn. Second chances are the training wheels of life.

I dread the day when the training wheels come off, and I can't save him from his bad decisions. I think every parent does.

The parable of the rich man and Lazarus highlights a reality that we often wish to ignore: at some point, we will run out of chances, and it's not because God tires of giving them to us. It's because a truly endless supply of chances would strip us of our free will. It would deny us the right of being taken at our word — and God respects us too much to do that.

My son saved his snow day. It's a good reminder: take the second (and third and fourth) chance. Don't wait for the next one.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Can a divorced Catholic receive holy Communion?

Answer:

Unfortunately, too many people today — Catholics and non-Catholics alike — mistakenly believe that divorce separates one from the Communion of the Church and that divorced persons may not receive Communion. However, as the Church has communicated in a number of places, the issue at hand is not the reality of divorce, but is more often the reality of re-marriage outside of the Church (such as in the case of a Catholic who was previously married within the Church, divorced, and remarried without receiving an annulment).

Divorced persons are called to live chastely as single people and to observe the same call to avoid sin as anyone else who desires to receive the Eucharist. Beyond this, however, Pope Francis has reminded us that the healing power of the Eucharist can be especially significant for those who have "endured separation, divorce, or abandonment ... divorced people who have not remarried, and often bear witness to marital fidelity, ought to be encouraged to find in the Eucharist the nourishment they need to sustain them in their present state of life." (*Amoris Laetitia*, no. 242) Moreover, he continues, "The local community and pastors should accompany these people with solicitude, particularly when children are involved or when they are in serious financial difficulty." (*AL*, no 242)

As Pope Francis has also reminded us, the Eucharist is "not a prize for the perfect," but "a powerful medicine and nourishment" (*Evangelii Gaudium*, no. 47). Because we all stand in need of healing and wholeness, the Church invites all who seek to live their faith in integrity and devotion to come and receive the grace offered in the Eucharist.

Religious Formation and Sacraments

FAITH FORMATION REGISTRATION



Registration for the 2025-2026 Religious Education session **has ended.**

Classes are held on Thursdays from 5:30-7:00pm at the St. Mary's Parish Center.

No payments will be accepted at classes. Payments can be made at the Parish Office during business hours, or online at this QR code →



We look forward to a great year with our St. Mary's families. See you then!

INSCRIPCIÓN PARA LA FORMACIÓN EN LA FE



CHILDREN'S RELIGIOUS EDUCATION

Thursdays: 5:30-7:00pm



Early Childhood (ages 4-6):

No sacramental preparation

Elementary Catechism, Year 1 (ages 7+):

1st Reconciliation (if baptized)

**Unbaptized children complete two years of catechism, with Baptism being received in the second year, along with Confirmation and 1st Holy Communion*

Elementary Catechism, Year 2 (ages 8-12):

1st Holy Communion, Confirmation, Baptism (if unbaptized)

Catecismo en Español, año 1 (7+ años):

1a Reconciliación (si está bautizado)

**Los niños no bautizados completan dos años de catecismo, recibiendo el bautismo en el segundo año, junto con la Confirmación y la Primera Comunión.*

Catecismo en Español, año 2 (8-12 años):

1a Santa Comunión, Confirmación, Bautismo (si no está bautizado)



BAPTISM INFORMATION AND REQUIREMENTS



Baptism Information

(children ages 6 and younger)



REQUIREMENTS FOR THE BAPTISM OF YOUR CHILD

To have your child baptized in our parish, a parent of the child to be baptized must come to the Parish Office to obtain an outline describing the required forms.

After submitting these required forms to the office, the parents and godparents will be scheduled to attend a pre-baptism class. Only after all requirements have been met can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Office: (928) 377-3435.

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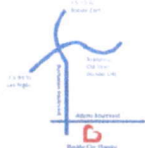


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