OUR LADY OF THE DESERT



15385 Pierce Ferry Road (Poste de milla número 4) P.O. Box 337, Dolan Springs AZ 86441 Teléfono: (928) 767-3397

Padre: Victor C. Yakubu, Administrador Parroquial

Padre: Julius Kayiwa, Vicario Parroquial

Confesión el Sábado: Con cita previa (Español y Inglés)

Rosario el Sábado: En la iglesia (privadamente) 3:20pm

Misa el Sábado: (Vigilia) / Inglés 4:00pm Rosario el Domingo: Con las Letanías de la Santisima Virgen Maria— 9:40am Misa el Domingo: Español /10:00am

Liturgia en los Dias de la Semana

Cada Día a las Doce: Angelus

Lunes, Martes, Miércoles, Viernes: Adoración 7:30am y Misa 8:00am

Jueves: Misa 6:00pm Para Vocaciones: Soltero Vida Consagrada, Matrimonio, Sacerdocio

Viernes: A Las 6:00pm, Rosario Reina de la Paz con Adoracion

El padre Víctor tiene previsto asistir a "Nuestra Señora del Desierto" el segundo y cuarto domingo de cada mes*.

(*Las fechas están sujetas a cambios)

Rev. Victor C. Yakubu, Parochial Administrator

Rev. Julius Kayiwa, Parochial Vicar

Confession on Saturday:

By appointment English/Spanish

Saturday Rosary: At the Church (privately) 3:20pm

Saturday Mass (Vigil): English -4:00pm

Sunday Rosary: With Litanies of the Blessed

Virgin Mary—9:40am

Sunday Mass: Spanish 10:00am

Liturgy of the Weekdays

Every day at Noon: The Angelus

Monday, Tuesday, Wednesday, Friday: Adoration 7:30am & Mass 8:00am

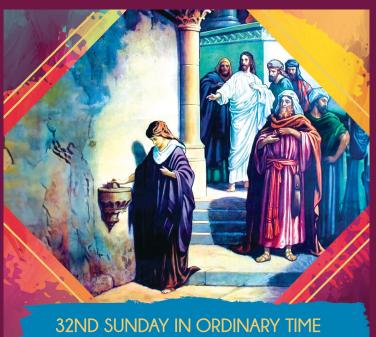
Thursday: Mass 6:00pm for Vocations: Single consecrated Life, Matrimony, Priesthood

Friday: 6:00pm Rosary of Queen of Peace with Adoration

Fr. Victor is scheduled to be at "Our Lady of the Desert" the 2nd & 4th Sunday of every month*.

(*Dates are subject to change)

SUNDAY, November 10th, 2024



"Amen, I say to you, this poor widow put in more than all the other contributors to the treasury." - Mk 12:43

32° DOMINGO DEL TIEMPO ORDINARIO

Jesús les dijo: "Yo les aseguro que esa pobre viuda ha echado en la alcancía más que todos". - Mc 12, 43

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Reflection for Thirty-second Sunday in Ordinary Time: Year B

Thirty-second Sunday in Ordinary Time - November 10, 2024

Tracy Earl Welliver, MTS

<u>Readings</u>: •1 Kgs 17:10-16 • Ps 146:7, 8-9, 9-10 • Heb 9:24-28 • Mk 12:38-44 or 12:41-44 https://bible.usccb.org/bible/readings/111024.cfm

Everyday Stewardship - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

See Examples of Sacrifice

What does sacrifice look like? I think of those who serve in the Armed Forces. They have sacrificed much for my freedom and to work towards real peace in our world. I think of those in service to our Church: priests, deacons, and religious. Their lives are dedicated to prayer and good works so that the Good News might not only be preached but be seen in the love they display toward God and their fellow brothers and sisters. I think of parents who stay up long nights with sick children and then one day find themselves staying up even longer as they wait for them to return home. I think of teachers who work hard to educate the next generation of citizens with low salaries and little respect.

I can see sacrifice all around me. I think you can see it, too, if you look. However, I also see too many seeking to get ahead at the expense of others. I see those who have so much and only crave for more. I see those caught up in themselves to the point where families fall apart, friendships disappear, and people literally die from a lack of compassion. I see many who have forgotten where all their gifts in this world came from, if they even knew in the first place.

I think of all those who sacrifice and see all those who do the opposite. May our eyes see more of those who are generous. May we never focus on those who have forsaken others more than those who have given freely to others. May the witness of true sacrifice show us the way to the Father and to a world full of His love.

--Tracy Earl Welliver, MTS

Mayordomía cotidiana - RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Ver ejemplos de sacrificio

¿Qué significa el sacrificio? Pienso en quienes sirven en las Fuerzas Armadas. Han sacrificado mucho por mi libertad y para trabajar por la paz real en nuestro mundo. Pienso en quienes están al servicio de nuestra Iglesia: sacerdotes, diáconos y religiosos. Sus vidas están dedicadas a la oración y a las buenas obras para que la Buena Nueva no sólo sea predicada, sino que se vea en el amor que demuestran hacia Dios y hacia sus hermanos y hermanas. Pienso en los padres que se quedan despiertos durante largas noches con sus hijos enfermos y luego un día se encuentran desvelados aún más mientras esperan que regresen a casa. Pienso en los maestros que trabajan duro para educar a la próxima generación de ciudadanos con bajos salarios y poco respeto.

Veo sacrificios por todas partes. Creo que tú también puedes verlos si miras. Sin embargo, también veo a demasiadas personas que buscan salir adelante a expensas de los demás. Veo a quienes tienen tanto y solo anhelan más. Veo a quienes están atrapados en sí mismos hasta el punto en que las familias se deshacen, las amistades desaparecen y la gente literalmente muere por falta de compasión. Veo a muchos que han olvidado de dónde provienen todos sus dones en este mundo, si es que siguiera lo sabían.

Pienso en todos aquellos que se sacrifican y veo a todos aquellos que hacen lo contrario. Que nuestros ojos vean más a los que son generosos. Que nunca nos fijemos más en aquellos que han abandonado a otros que en aquellos que han dado libremente a los demás. Que el testimonio del verdadero sacrificio nos muestre el camino hacia el Padre y hacia un mundo lleno de su amor.

Worship & Meditation

Readings for the week of **November 10, 2024**

Sunday:

1 Kgs 17:10-16/Ps 146:7, 8-9, 9-10 (1b)/ Heb 9:24-28/Mk 12:38-44 or 12:41-44

Monday:

Ti 1:1-9/Ps 24:1b-2, 3-4ab, 5-6/Lk 17:1-6

Tuesday:

Ti 2:1-8, 11-14/Ps 37:3-4, 18 and 23, 27 and 29/Lk 17:7-10

Wednesday:

Ti 3:1-7/Ps 23:1b-3a, 3bc-4, 5, 6/Lk 17:11-

Thursday:

Phlm 7-20/Ps 146:7, 8-9a, 9bc-10/Lk 17:20-25

Friday:

2 Jn 4-9/Ps 119:1, 2, 10, 11, 17, 18/ Lk 17:26-37

Saturday:

3 Jn 5-8/Ps 112:1-2, 3-4, 5-6/Lk 18:1-8

Next Sunday:

Dn 12:1-3/Ps 16:5, 8, 9-10, 11 (1)/Heb 10:11-14. 18/Mk 13:24-32



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Gospel Meditation Encourage Deeper Understanding of Scripture

Once at an evening Mass as a poor college student, the collection basket was fast approaching, and I only had a tendollar bill. I was planning on using that to buy my favorite Chipotle burrito that night for dinner. Should I keep the money? Who would know if I did? If I gave it away, what would I eat? Would I be okay? I kissed my future burrito goodbye, dropped the money in the basket, and winced. But strangely, the rest of the Mass I felt more engaged than usual. I had skin in the game. I left the Mass excited to see how God would take care of me. And he did, in amazing ways.

When the poor widow places two copper coins in the temple treasury, Jesus doesn't pity her. He praises her. He blesses her. He brags about her. He celebrates her as the temple's largest benefactor. Her giving is an act of radical, concrete trust in God. It is as if she is entering a new level of giving that excites Jesus, because she contributes not out of her abundance, but she gives "everything she had."

What a challenge this is to each one of us! How easy it is to ignore this! But imagine the eruption of the energy of faith, hope, and love that would be unlocked if our financial sacrifices to the Church actually tapped into daily bread and not only our disposable income. I challenge us to try this in some way this coming week and see what happens in our hearts. Even if it costs us a burrito.

Father John Muir



November 11

Sunday's Readings

First Reading:

Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me." (1 Kgs 17:13)

Psalm:

Praise the Lord, my soul! (Ps 146) Or: Alleluia.

Second Reading:

But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. (Heb 9:26)

Gospel:

"Amen, I say to you, this poor widow put in more than all the other contributors to the treasury." (Mk 12:43)

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Live The Liturgy Inspiration of the Week

Jesus praises the widow's bravery in offering all she has. He is calling us to be brave, challenging us to give even — especially — when it hurts. Then, our gifts become more than just good deeds. They become acts of radical trust in God.

Observances for the week of November 10, 2024

Sunday: 32nd Sunday in Ordinary Time

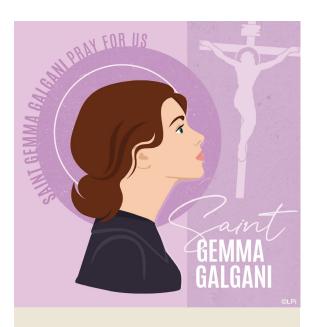
Monday: St. Martin of Tours, Bishop; Veterans Day

Tuesday: St. Josaphat, Bishop and Martyr
Wednesday: St. Frances Xavier Cabrini, Virgin
Friday: St. Albert the Great, Bishop and

Doctor of the Church

Saturday: St. Margaret of Scotland; St. Gertrude, Virgin

Next Sunday: 33rd Sunday in Ordinary Time



Saint of the week

St. Gemma Galgani (1878-1903) was an Italian layperson who lived an intense prayer life. She experienced ecstasies, was reported to levitate, and received the grace of the holy stigmata. She is called the "Daughter of the Passion" because of her deep union with Christ's Passion.

Prayer of Generosity

Oh God, whose generosity cannot be outgiven, mold my heart to mimic Yours.

Teach me what it means to be giving, knowing that whatever I have is a gift, from Your abundance. Blessed be Your name.

Amen.

(PRACTICING) CATHOLIC

Giving From Abundance

If you're like me, and you're far, far below the "having buildings named after you" tax bracket, you might just think that today's Gospel has nothing to do with you.

You might kick back and relax, thinking of all the poor, rich suckers sitting in the pews, shifting uncomfortably as Jesus praises the meager gift of the widow and disdains those who only give from abundance, those whose charity results in admiration and praise and all manner of temporal reward.

"In this economy, every gift I give is from my poverty," you might think to yourself with a chuckle.

But you — and let me be clear, I'm talking mostly to myself here — would be wrong. Because we all have an abundance of something, even if it isn't money.

What I've come to realize about myself is that I find plenty of ways to give only from my abundance. For instance, if I answer any request with the words, "Sure, I can, but..." chances are high that I'm about to work out a way to give, but only in a way that doesn't really impact me.

I'm willing to help. I just don't want to feel it.

But here's the thing about Jesus: he cares what's in our hearts as well as what's in our hands. A good deed, an act of charity? That's great! But what's the story behind it? Because a world full of moral actions and selfish hearts doesn't do anyone any good.

When we give from our poverty — our poverty of money, our poverty of time, our poverty of patience — we are giving the gift of the widow.

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Our prayer group has been reading the lives of some saints, and we were struck by how some of them thought they were such sinners. Why would such holy people think they had such serious sin?

Answer:

Professional athletes practice the fundamentals of their sport over and over again, reaching for better form, consistency, and better performance. They focus on the basics, review past performances, and visualize greater success. Practice makes better, if not perfect!

Spiritual masters such as the saints also looked for perfection. They practiced their faith in the search for holiness, grace, and virtue. Through sacraments, prayer, study, good works, and penance, they raised their level of awareness, their sensitivity to the presence of God, the demands of the Gospel, and the workings of the Holy Spirit. They examined their consciences daily, reviewing the day for moments of failure and times that they could have been more virtuous in one way or another. They resolved to do better, be more attentive and alert!

Therefore, anything that would distract them or interfere with their relationship with God would be like a small black spot on a bright white wall — you can't miss it! The great saints were aware of sin and the presence of evil because they were so tuned in to the struggle between good and evil that was fought in their own lives, hearts, and souls. We must guard against becoming desensitized to sin in our lives and unaware of the harm it causes us. A goal of any spiritual practice is to become more aware of our sinfulness so that we seek God's forgiving and healing love.

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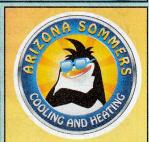
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