



SUNDAY, January 11th, 2026

**LIVE OUT
YOUR
BAPTISM**

Pastor

Rev. Chris Axline

Parochial Vicar

Rev. Johnson

Vadakkumcherry

Parish Deacon

Dea. Francis Staab

Hispanic Community

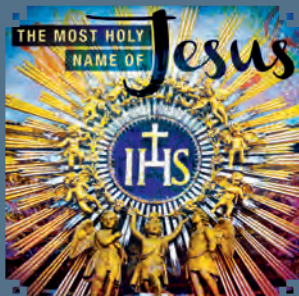
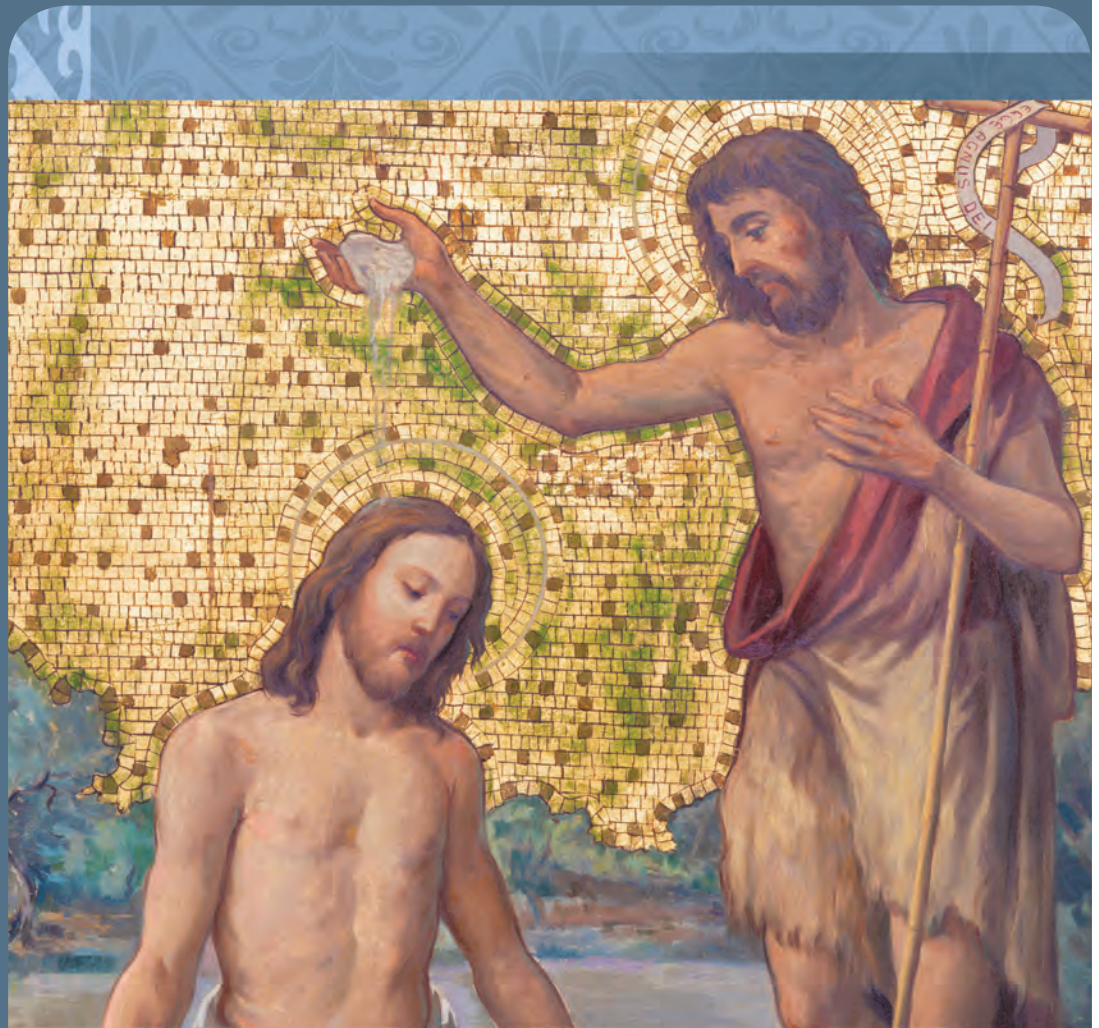
Rigoberto Ramirez

Facilities Manager

Francisco Mejia

Organist

Jerome Llagas



THE BAPTISM OF THE LORD

"Behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him." Mt 3:16

Parish Information

Regular Mass Schedule

Saturday: 4:00pm Vigil

Sunday: 9:00am – English,
2:00pm – Español

Monday/ Tuesday/ Thursday :
8:00am, *in the chapel*

Wednesday: 6:00pm – Español,
in the chapel

Friday: 6:00pm, *in the chapel*

Reconciliation

Saturday: 8:30am – 9:30am

Parish Office Hours

Monday – Thursday: 8:30am – 5:30pm
(closed 12:00pm–1:00pm)

Friday: 8:30am – 12:00pm

Gift Shop Hours

Saturdays: 3:00–4:00pm, 5:00–6:00pm

Sundays: 8:00–9:00am, 10:00–11:00am,
1:00–2:00pm

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Parish Staff Directory

Pastor: Rev. Chris Axline(928) 377-3435 ext 1 / pastor@stmarykingman.com

Parochial Vicar: Rev. Johnson Vadakkumcherry vicar@stmarykingman.com

Parish Deacon: Deacon Francis Staab sionarf1@verizon.net

Parish Secretary Olivia Torres (928) 377-3435 ext 0 /secretary@stmarykingman.com

Parish Accountant: Alex Lozano (928) 377-3435 ext 3

Religious Education Coordinator: Crystal Palmer cpalmer@stmarykingman.com

Facilities Manager: Francisco Mejia (928) 377-3435

Gift Shop: Jesse Briggs giftshop@stmarykingman.com

St. Mary's Gift Shop Saturdays & Sundays:

Shop hours are one hour before Mass & one hour after Mass.

Missals are now \$8.00 in English, \$10.00 in Spanish.

**Come get your Jubilee of Hope shirts and Advent
wreaths and candles before they are gone!**



Parish Mission Statement:

We the people of St. Mary Roman Catholic Church, Called by God,
Approach the Father in Word and Sacrament, Live relationship with Jesus in Catholic
Community, Seek the Called in the Love of the Holy Spirit.

DAILY GOSPELS

THE BAPTISM OF THE LORD -
January 11, 2026 Year A



Sat. January 10 Christmas Weekday	Jn 3:22-30	4:00pm	†	Margaret Sachez (Toni Penfold)
Sun. January 11 THE BAPTISM OF THE LORD	Mt 3:13-17	9:00am 2:00pm (Español)	†	Parishioners Sandee Dwyer Stambaugh (Wayne & Cheryl Smith) Pro Popolos
Mon. January 12 Weekday (First Week in Ordinary Time)	Mk 1:14-20	8:00am	†	David Hongslo (Joann Hongslo)
Tues. January 13 Weekday Saint Hilary, Bishop and Doctor of the Church	Mk 1:21-28	8:00am		Gilstrap Sanchez Family (Guadalupe Gilstrap)
Wed. January 14 Weekday	Mk 1:29-39	5:30pm (Bilingual)	† †	Esparanza Angeles Leopoldo Angeles (Teresa Velasquez)
Thurs. January 15 Weekday	Mk 1:40-45	10:00am (Bilingual)	†	Cornelio Aguila Sr. (Anonymous)
Fri. January 16 Weekday	Mk 2:1-12	6:00pm	† †	Mariana Cagape Miguel Sr. & Frances Maglente (Josephine Maglente)
Sat. January 17 Saint Anthony, Abbot	Mk 2:13-17	4:00pm	†	Joe Williams (Darleen Williams)
Sun. January 18 SECOND SUNDAY IN ORDINARY TIME	Jn 1:29-34	9:00am 2:00pm (Español)	†	Parishioners Steven Garger (Marilyn Garger)

If you would like to add an announcement or event to the bulletin, **please fill out our Bulletin Submission Form**, available in the Parish Office and on our website (under the About tab).

When completing the form, please be sure to include your event's date, time, location, and any contact information.



Reflection for THE BAPTISM OF THE LORD – January 11, 2026: Year A

THE BAPTISM OF THE LORD – JANUARY 11, 2026

Tracy Earl Welliver

Readings: • Isaiah 42:1-4, 6-7 • Psalm 29:1-2, 3-4, 3, 9-10 • Acts 10:34-38

• Matthew 3:13-17

<https://bible.usccb.org/bible/readings/011126.cfm>

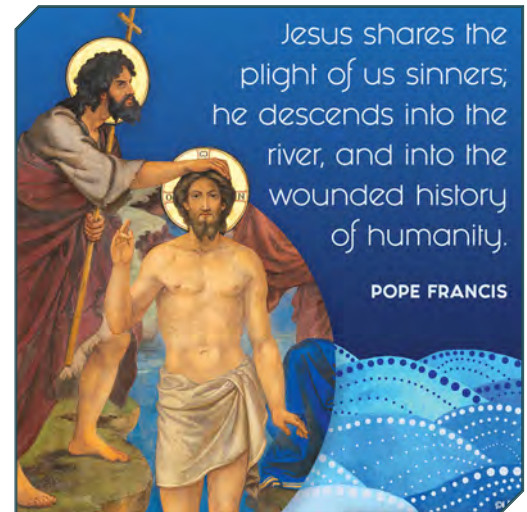
EVERYDAY STEWARDSHIP – RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Lessons from Baptizing a Frog

I used to lead an RCIA session on baptism, where I would bring in my Kermit the Frog toy from when I was a child and pretend to baptize it. It was a session I especially made sure I led when we had children preparing for Easter sacraments. You would think Kermit would have become super holy having been baptized so many times, year after year. But, if he had been real, he would not have been any holier due to multiple baptisms than he was after the first baptism. He couldn't be re-baptized. (Not to mention, of course, he is a FROG.)

When Jesus came to John for baptism, he transformed the baptism of repentance that John was practicing into a baptism of redemption. And although we are called to repentance over and over in our life, redemption comes to us only once. We cannot get baptized again in the Jordan or Sea of Galilee because of romantic notions, or come into the Catholic Church by a second baptism so we can start all over. Our baptism, whether we can remember it or not, is a one-time deal. But it is the real deal. Whether you feel it or not, you are sealed for Christ, and the stain of original sin has been washed away.

Too many of us take that moment for granted. Yes, you may have been baptized as an infant. But much time has passed since then, and you can work to understand the impact that it had on your life. We sometimes look for a good time to begin living a stewardship way of life. However, that time already passed, and God has been waiting. We are called to reflect on our baptism and respond to the call it has placed on our lives. We can respond and be disciples, or we can be like Kermit the Frog, always searching for a new start that never comes.



— Tracy Earl Welliver ©LPi



Pray for All Who are Sick or Infirm



Steve Rhizor,
Judith Funkhouser,
Steve Caris,
Jerry Carreiro,
Joey Matthews,
Maria Izaquirre,

Alexa Stefania Ibarra,
Poublon Family,
Aurther Penfold,
Judith Venenga,
Mike Serrano,
Patricia Tellman,

Dan Tellman,
Andree Duncan,
Juan Acuña,
Phee Serrano,
Lulu Bañuelos,
Fernando Cardona,

Fr. Matthew Krempel,
Fr. Michael Berry,
Alan & Dale Rodberg,
Helena Hall,
Betty Myrick,
Carlos Valenzuela,

Marlene Tidwell,
Michael Page,
Linda Pinnick,
Carol Kreft,
Diane Schatz

ProLife History

Roe V Wade a landmark 1973 Supreme Court case legalized abortion nationwide, sparking a decades over reproductive rights and the role of the government in personal medical decisions.

1973 The Supreme Court’s in favor with Roe McCorry, 2022 Dobbs V Jackson women’s health organization over turned Roe V Wade ending the constitution right to abortion and allowing individual states to regulate or ban abortion. The ongoing debate over abortion rights continues to shape over political and legal landscape of United States with implications for women’s health access to reproductive care and the role of the government in personal medical decisions.

Year of 1910 Abortion bans nationwide But now only 13 states have a total abortion bans are Alabama, Arkansas, Idaho,Indiana, Kentucky, Louisiana, Mississippi, Oklahoma, N Dakota , S Dakota, Tennessee, Texas and W Virginia!

Arizona is in flux 15 weeks Abortion ban. 18 states allow abortion up to until 24 weeks or later and 8 states have no defined limit on abortion. Apr 11, 2024

World Health Organization estimates approximately 40 to 50 million abortions globally each year, translating to about 125,000 daily United States 2,844 per day, (2024) by American Life League.

Arizona has 38 pregnancy centers, 2,451 numbers of connects option line served for pregnancy help in 2024, 94 abortion clinics, 12,050 numbers reported legal abortion in 2024 by Heartbeat International!

Catholic Church has 5 ProLife Patron Saints! They are, Our Lady of Guadalupe, St. Gianna Molla, St. Maximilian Kolbe, St. Gerard Majella and St. Colette of Corbie!

Why are we marching for life? Because so many babies are dying of abortion so we’re marching until no babies will die, life is gift from God we’ll never disobey Him!

This is 7th year St. Mary’s Pray ProLife multiple languages Rosary and litany! 1/24/2026 3 pm main church please come and pray with us for end of abortion!

St. Mary’s Pro-Life Group!



Parish Events This Week

Monday Mass JPC Santo Niño Novena Mass	Jan. 12 8:00am 6:00pm 6:00pm	Location Chapel Library Church
Tuesday Mass Santo Niño Novena Mass	Jan. 13 8:00am 6:00pm	Location Chapel Church
Wednesday Rosary Santo Niño Novena Mass	Jan. 14 10:00am 6:00pm	Location Rm. 5,6,7 Church
Thursday R.E. Class Santo Niño Novena Mass	Jan. 15 5:30pm 6:00pm	Location Rms. 1-7 & Library Church
Friday Santo Niño Novena Mass CERS	Jan. 16 6:00pm 6:45pm	Location Church Rm. 5,6,7, Kitchen & Library
Saturday Confessions Santo Niño Novena Mass	Jan. 17 8:30am 4:00pm	Location Church Church

What We Gave Back to God

January 4th, 2026	<i>Attendance: 793</i>
Needed to meet weekly expenses	\$ 8,000.00
Plate Collection	\$ 11,375.49
Online Giving	\$ 410.59
Building Fund	\$ 336.00

December 2025

Monthly Operating Expense	\$ 31,712.68
Monthly Plate Collection	\$ 39,703.69
Christmas	\$ 15,210.35
Deficit or Gain	+\$23,201.36



Please pray for all those who have died, especially:



- Marie Staab,
Michelle Guenther,
- Lois Robinson,
Simon “Robby” Robinson,
- Mack Delmonico
Patricia (Trish) Cobb,
- Sue Weatherwax,
Wayne Peterson

Weekly Prayer

Sunday's Readings

First Reading:

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations. (Is 42:6)

Psalm:

The Lord will bless his people with peace. (Ps 29)

Second Reading:

"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him
and acts uprightly
is acceptable to him." (Acts 10:34-35)

Gospel:

And a voice came from the heavens, saying,
"This is my beloved Son, with whom I am
well pleased." (Mt 3:17)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997,
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Live The Liturgy Inspiration of the Week

John could not believe that Jesus would seek baptism from him, a lowly mortal man. But our God is a humble God. He does not fear our weakness. He extends his hand, saying, "It is fitting." So take his hand. Begin the work he has set out for you.

Observances for the week of January 11, 2026

Sunday: The Baptism of the Lord
Tuesday: St. Hilary, Bishop and Doctor of the Church
Saturday: St. Anthony, Abbot
Next Sunday: 2nd Sunday in Ordinary Time



Virtues, Explained!

Joy is the experience of achieving what we most desire — and what we most desire is love. God made us in love and for love, and so, in the same way that a flower seeks the sunlight, our souls seek the warmth of true, selfless love.

Blessing for Baptismal Grace

Dear God,
Through Baptism, You called and claimed us as Your own, chosen and loved.
Pour Your blessing upon us as we remember our Baptism.
Plant Your identity in our hearts.
Help us to live as Your beloved.
Amen.

(PRACTICING) CATHOLIC

Mini Reflection: When the voice of God declares, “This is my beloved Son, with whom I am well pleased,” he is referring, of course, to Jesus. But I think He would say the same of John the Baptist — and of all those who welcome Jesus into the waters, ready to do as he bids.

When Jesus Wades In

Usually, when God comes to us, we aren’t ready.

We think we are. Like John the Baptist, we stand in our waters of baptism, certain of our mission. We know how it’s going to go. We know what’s going to be asked of us. We’re sure of it.

Christ wades into the waters. And he screws up all our plans.

To be clear, I don’t think John the Baptist lacks faith when he balks at the idea of baptizing Jesus. I think it is, in fact, a testament to his humility. But whatever motivated John’s actions, he is — if even for a brief moment — hesitating to do the will of God. Just a few chapters after this in the Gospel of Matthew, Jesus will acknowledge that John is the greatest person “born of women” — with the caveat that even he is not perfect enough for the Kingdom of Heaven.

Not yet.

Jesus didn’t give John an explanation as the two stood in the River Jordan. He merely said, “Allow it for now.” John could have resisted further, demanding to understand why. He could have grown suspicious at the simplicity of Jesus’ answer, at the strangeness of this request. He could have clung desperately to his version of How Things Are Supposed To Be, and in doing so, fostered doubt in his heart. He could have even stormed off, confused and angry.

He did none of these things, because John is, as Jesus says, the greatest born of women.

When the Holy Spirit descends and the voice of God declares, “This is my beloved Son, with whom I am well pleased,” he is referring, of course, to Jesus. But I think He would say the same of John the Baptist — and of all those who welcome Jesus into the waters, ready to do as he bids.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

At times, temptation seems so powerful that it is almost impossible to resist. How can I be stronger in my resolve to avoid sin and temptation?

Answer:

The saints have written that every human person desires the good. In a sense, we don’t desire sin itself. Temptation is powerful because there is at least some bit of good in it. Even in the blackest of sin, there is something good that becomes twisted. We can look for good in sin when we feel it is lacking in our own life. When we lack true relational intimacy, it can be easy to turn to lust. When we lack confidence in God in our own lives, it can be easy to judge others or to grasp for control over situations. When we lack peace in the present moment, it can be easy to compete with others or to treat others poorly in our quest for success.

Overcoming temptation isn’t just about repressing our sinful desires. If that’s all we do, they’ll just burst out someplace else! If there is a recurring temptation in your life, prayerfully consider why this is so appealing to you. Submit this to God and bring it to a wise person. And in the meantime, continue to resist temptation to sin. If we fail to choose God in small choices, we’re several steps down the road towards failing in larger ones. Pray for the grace to persevere!

Parish News and Events

LITANY OF THE UNBORN CHRIST CHILD

Our Father, Author of Life,
Thank You for the gift of life.

Word of God, through Whom all things were made,
Thank You for the gift of life.

Holy Spirit, hovering over the waters of Creation,
Thank You for the gift of life.

Jesus, Your coming was announced by an angel,
* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, conceived in love by God's Spirit and the Virgin Mary,
* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, beloved son of a humble carpenter,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, source of immeasurable joy for Mary and Joseph,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, the aging Elizabeth rejoiced in Your presence,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, You filled the unborn Baptist with gladness,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, Mary's soul mirrors this gift of Divinity,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, because of You all generations call Mary blessed,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, one month in the womb and Your tiny heart beat for love,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, another month passed and Your mouth and hands were wonderfully formed,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, that mouth would tell the glory of God,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, those hands were fashioned to be pierced for love,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, before birth You rested near Your mother's faithful heart,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, grateful to those who assisted Your mother during pregnancy,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, teaching us; whatever we do to the least of Your brothers and sisters, we do to You,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, Your birth was a joyful revelation to humanity,* BLESS THE UNBORN AND THEIR PARENTS.

Jesus, days after that nativity, a fearful king planned to kill You,*
BLESS THE UNBORN AND THEIR PARENTS.

Jesus, countless infants were slaughtered in Your place,*
BLESS THE UNBORN AND THEIR PARENTS.

Lord, thank You for first coming among us as the Unborn Christ Child. Today, untold numbers of our tiny sisters and brothers have been abandoned by the world's leaders, by the traditional defenders of justice, by the healing professions and even by their own parents. But You are their Savior – You have not forgotten them. Savior, rescue and protect these little ones from the neglect and violence of an uncaring world.

Merciful Lord, Your tiny infant heart, which was later emptied on the cross, offers this world its only hope. Forgive us our sins against the unborn, against their parents and against all Your children. Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us.

Prince of Peace, through Your healing Spirit, help us to lovingly accept every conceived child created in Your image and likeness, as a messenger of peace and goodwill towards all people.
Amen.

Let us meditate on the Hidden Lord, in the Womb of the Virgin, in the Gospels and in the Eucharist.

The Hidden God.

"He was hidden in the womb of His Mother; all through His life and death on earth, His Divinity was hidden except to a very few; in His Eucharistic life He will hide Himself to the end of time in the little Host.

He seemed to love hiding when He was on earth and when He did reveal Himself, it was something like a child playing at hide and seek.

He hid Himself from the Samaritan woman till He had heard all her story and then said suddenly : "I am He (the Messiah) Who am speaking with thee" (St. John. iv. 26).

The blind man whom He cured had not the least idea Who He was till JESUS, hearing that he had been reviled and cast out of the Synagogue, went and talked to him about the Son of God and then said in the middle of the conversation: Thou hast both seen Him, and it is He that talketh with thee" (chap. ix. 37).



LITANY OF THE UNBORN CHRIST CHILD (cont'd.)

From Mary Magdalen at the sepulchre He deliberately hid Himself under the form of a gardener that He might have the joy of suddenly surprising her with His presence.

Perhaps the most touching story of all is that of the two disciples going to Emmaus ; out of His very love for them, He blindfolded them and then made them look for Him, while He put them off the scent by pretending that He knew nothing about all the things that had been happening in Jerusalem ; and then when His moment was come their eyes were opened and they knew Him."
(St. Luke xxiv. 31).

He treats His children in the same way still, He constantly hides Himself from them, leaves them alone to fight and struggle in desolation, solitude and spiritual darkness, and then sometimes shows by His sudden presence how near He has been all the time."

-Mother St. Paul , Ortus Christi, 1921

Unborn Jesus, God and Lord, in the Womb of Mary, in the Hidden Gospels and in the Eucharist, we ask that You help us, in our Faith and help all those who do not believe and do not trust in You.

Help that mother to be, who is thinking of abortion.
And we pray for the Holy Souls of Purgatory.

Sweet Baby Jesus, bless us all.

Lord, thank You for first coming among us as the Unborn Christ Child.

Today, untold numbers of our tiny sisters and brothers have been abandoned by the world's leaders, by the traditional defenders of justice, by the healing professions and even by their own parents.

But You are their Savior – You have not forgotten them. Savior, rescue and protect these little ones from the neglect and violence of an uncaring world.

Merciful Lord, Your tiny infant heart, which was later emptied on the cross, offers this world it's only hope.

Forgive us our sins against the unborn, against their parents and against all Your children.

Lord, have mercy on us. Christ, have mercy on us.

Lord, have mercy on us.

Prince of Peace, through Your healing Spirit, help us to lovingly accept every conceived child created in Your image and likeness, as a messenger of peace and goodwill towards all people.

Amen.

Rosary Group

Wednesdays at 10:00am
in Parish Center: Rm. 5,6,7

Come join us for prayer & Christian fellowship.



Pro-Life meetings: 2nd Sat. of each month, 9:30am in the library



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Señor Santo Niño Novena Masses

January 8th – 18th, 2026

All parishioners are invited to join us for our annual Señor Santo Niño Novena from January 8-18th!

(Traditional Sinulog after every Mass)

Who: Everybody!

Where: St. Mary Church

When: Thursday, January 8th – 6pm

Friday, January 9th – 6pm

Saturday, January 10th – 4pm

Sunday, January 11th – 9am

Monday, January 12th – 6pm

Tuesday, January 13th – 6pm

Wednesday, January 14th – 6pm

Thursday, January 15th – 6pm

Friday, January 16th – 6pm

Saturday, January 17th – 4pm

Sunday, January 18th – 9am, with Cultural Sinulog at parking lot after Mass, followed by Potluck from 10:30am-12pm at Parish Center



Cleaning Hours

The chapel will be closed for cleaning

Fridays 9-11am



Ways to Support Your Parish

Our Daily Bread

Our Daily Bread is in need of bread, jelly, and peanut butter donations.

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A portion of the harvest is set aside for the poor and the stranger. Leviticus 19:9-10



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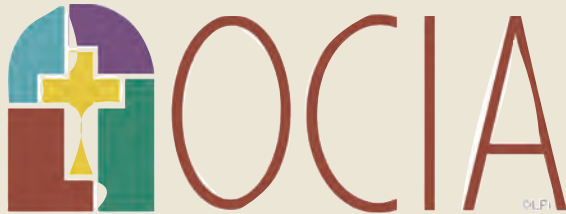
Registration for the 2025-2026 Religious Education session **has ended**.

Classes are held on Thursdays from 5:30-7:00pm at the St. Mary's Parish Center.

No payments will be accepted at class times. Payments can be made at the Parish Office during business hours, or online at this QR code —>



We look forward to a great year with our St. Mary's families!



OCIA Class

Order of Christian Initiation for Adults meets weekly:

Wednesdays, at 7pm

in Rooms 5, 6, & 7 at St. Mary's Parish Hall

CHILDREN'S RELIGIOUS EDUCATION

Thursdays: 5:30-7:00pm



Early Childhood (ages 4-6):

No sacramental preparation

Elementary Catechism, Year 1 (ages 7+):

1st Reconciliation (if baptized)

**Unbaptized children complete two years of catechism, with Baptism being received in the second year, along with Confirmation and 1st Holy Communion*

Elementary Catechism, Year 2 (ages 8-12):

1st Holy Communion, Confirmation, Baptism (if unbaptized)

Catecismo en Español, año 1 (7+ años):

1a Reconciliación (si está bautizado)

**Los niños no bautizados completan dos años de catecismo, recibiendo el bautismo en el segundo año, junto con la Confirmación y la Primera Comunión.*

Catecismo en Español, año 2 (8-12 años):

1a Santa Comunión, Confirmación, Bautismo (si no está bautizado)



BAPTISM INFORMATION AND REQUIREMENTS



Baptism Information

(children ages 6 and younger)



REQUIREMENTS FOR THE BAPTISM OF YOUR CHILD

To have your child baptized in our parish, a parent of the child to be baptized must come to the Parish Office to obtain an outline describing the required forms.

After submitting these required forms to the office, the parents and godparents will be scheduled to attend a pre-baptism class. Only after all requirements have been met can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Office: (928) 377-3435.

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