



St. Mary
 Roman Catholic Church
 established 1906
 302 E. SPRING ST., KINGMAN, AZ

SUNDAY, April 13th, 2025



Parochial Administrator
 Rev. Victor C. Yakubu

Parochial Vicar
 Rev. Julius Kayiwa

Parish Deacon
 Dea. Francis Staab

Hispanic Community
 Rigoberto Ramirez

Facilities Maintenance
 Francisco Mejia

Organist
 Jerome Llagas



• PALM SUNDAY OF THE PASSION OF THE LORD •

BLESSED IS THE KING!



©LPI

Parish Information

Regular Mass Schedule

Saturday: 4:00pm Vigil

Sunday: 9:00am - English,
11:00am - Español

Monday/ Tuesday/ Thursday :
8:00am, *in the chapel*

Wednesday: 6:00pm - Español,
in the chapel

Friday: 6:00pm, *in the chapel*

Reconciliation

Saturday: 8:30am - 9:30am

Parish Office Hours

Monday - Thursday: 8:30am - 5:30pm
(closed 12:00pm-1:00pm)

Friday: 8:30am - 12:00pm

Gift Shop Hours

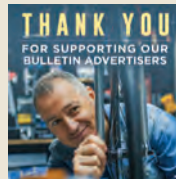
Saturdays: before and after Mass

Sundays: before and after Mass

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Parish Staff Directory

Parochial Administrator: Fr. Victor Yakubu(928) 377-3435 ext 1

Parochial Vicar: Rev. Julius Kayiwa(928) 767-3397

Parish Deacon: Deacon Francis Staabsionarf1@verizon.net

Parish Secretary(928) 377-3435 ext 0 /secretary@stmarykingman.com

Parish Accountant: Alex Lozano(928) 377-3435 ext 3

Religious Education Coordinator: Crystal Palmer ...cpalmer@stmarykingman.com

Facilities Maintenance: Francisco Mejia(928) 377-3435

The **St. Mary's Gift Shop** is open
before & after all weekend Masses!

Thank you to all of our parishioners who purchased items at
the clearance sale. We have now made room for the many
new items that have been ordered.

Come and see our new items!



Parish Mission Statement:

We the people of St. Mary Roman Catholic Church, Called by God,
Approach the Father in Word and Sacrament, Live relationship with Jesus in Catholic
Community, Seek the Called in the Love of the Holy Spirit.

DAILY GOSPELS

PALM SUNDAY OF THE PASSION OF THE LORD
April 13, 2025 Year C



| | | | | |
|--|--|--------------------------------|--------|---|
| Sat. April 12 Lenten Weekday | Jn 11:45-56 | 4:00pm | † | Felix Natividad (Lupe Natividad) |
| Sun. April 13 PALM SUNDAY OF THE PASSION OF THE LORD | Lk 22:14—23:56 or 23:1-49 | 9:00am 11:00am (Español) | | Parishioners To Everyone That Helped Us (Chris Seigworth) |
| Mon. April 14 Monday of Holy Week | Jn 12:1-11 | 8:00am | † † | Isabel, Albert, & Alfred Soto (Toni Penfold) |
| Tues. April 15 Tuesday of Holy Week | Jn 13:21-33, 36-38 | 8:00am | † | Susie Cooley (Cheryl Smith) |
| Wed. April 16 Wednesday of Holy Week | Mt 26:14-25 | 6:00pm (Español) | † | DeLong Family, Living & Deceased (M. DeLong) |
| Thurs. April 17 Thursday of Holy Week (Holy Thursday) | <u>Chrim Mass:</u> Lk 4:16-21 <u>Evening Mass of</u> <u>the Lord's Supper:</u> 1 Cor 11:23-26/ Jn 13:1-15 | 8:00am | | |
| Fri. April 18 Friday of the Passion of the Lord (Good Friday) | Jn 18:1—19:42 | 6:00pm | | |
| Sat. April 19 Holy Saturday | <u>Easter Vigil:</u> Lk 24:1-12 | 4:00pm | † | Steven Garger (Marilyn Garger) |
| Sun. April 20 EASTER SUNDAY OF THE RESURRECTION OF THE LORD | Jn 20:1-9 or Lk 24:1-12 | 9:00am 11:00am (Español) | | Parishioners Shayne Zumwalt (Gloria Valles) |

Reflection for PALM SUNDAY OF THE PASSION OF THE LORD : Year C
PALM SUNDAY OF THE PASSION OF THE LORD – April 13, 2025

Tracy Earl Welliver, MTS

Readings: • Isaiah 50:4-7 • Psalm 22:8-9, 17-18, 19-20, 23-24. • Philippians 2:6-11 • Luke 22:14—23:56

<https://bible.usccb.org/bible/readings/041325.cfm>

EVERYDAY STEWARDSHIP - Recognize God in Your Ordinary Moments

Reverence For the Cross

Jesus warns us in the Gospel of Matthew, “If anyone wishes to come after me, he must deny himself, take up his cross, and follow me.” It is an invitation to a way of life, and a plan that leads to holiness. But make no mistake, it is a warning as well. The cross is a sign of victory, but only in light of the Resurrection. Alone, it is a symbol of ultimate sacrifice: the sacrifice of Jesus Christ for a fallen world, and the sacrifice we are called to make to truly follow him.

The power of this symbol has been diminished in popular culture. It is often used in fashion and simple wall art and on bumper stickers and T-shirts, sometimes with Christian clichés and sometimes not. But the cross is something so much more. It is a reminder of the pain, suffering, and death of one who loved us so much that he would give his very life for us. It is our God on that cross. It is God who cries out in despair, feeling the ultimate depth of human emotion. And there lies the key for us in trying to live this life of carrying our crosses.



For those who suffer the death of a loved one, the Father lost his Son. For those who suffer the ravages of disease, his body was broken, beaten, and pierced. For those who feel they have no way out - whether due to prisons that are physical or prisons that are of the mind - he hung on a cross and cried out, “Why?” For those who feel alone and abandoned, he hung on a tree where no one could comfort him, not even his own mother. He has walked in all our shoes, and now we are called to walk in his. In the cross, we find solidarity with the human condition. In an empty tomb, we find our hope. — Tracy Earl Welliver, MTS ©LPi



Pray for All Who are Sick or Infirm



| | | | | |
|---|---|--|---|---|
| Phee Serrano, Lulu Bañuelos, Fernando Cardona, Fr. Matthew Krempel, Fr. Michael Berry, Bob Duncan, Robby & Lois Robinson, Alan & Dale Rodberg, Helena Hall, Betty Myrick, Carlos Valenzuela, Marlene Tidwell, Michael Page, Linda Pinnick, Carol Kreft, | Diane Schatz, Ray Martin, Rita Cownie, Mark Kucharek, Fr. Charlie Urnick, James Cleary, Angie Huizenga, Sandra Lyons, James Driscoll, Michael Barrett, Diane Seiler, Frankie Daiber, Fermin Esquibel, Joseph Matthews, Richard Potts, | Mary Woodward, Toni Grzechowika, Ron Tuohey Sr., Richard Fernandez, Anthony Fernandez, Susan & Steve Richards, Ventura Villalobos, Jaime Fernandez, Susan Regino, Elsie Taylor, Ryan Smith, Olivia Sanchez, Ann Peterson, Gabriel Esquivel, | Caitlin Amburgue, Peyton Mann, Jaime O’Niell, Art Penfold, Jerrold Wetzel, Teresa Stafford, Fernando Galvan Jr, Rocco DiConza, Rick Maiero, Alex Freiday, Jimmy Gifford, Josh Lazarski, Patrick & Jennifer Weinmiester, Katherine Tyler, | Con Sanchez, Don & Pam Weinmiester, Bob Lucero, Susan Cowin, Andrew Colton, Jean Marie Hunt, Carmen & Robert Clemente, O’Niell Family, Jim Gunton, Joseph Matthews, Manuel Hernandez, Sabrey Byrd, Michele deLany |
|---|---|--|---|---|

**GOSPEL MEDITATION - ENCOURAGE
DEEPER UNDERSTANDING OF
SCRIPTURE**

**April 13, 2025, Palm Sunday
Luke 19:28-40**

“As he rode along, the people were spreading their cloaks on the road.” (Luke 19:36)

Consider how useless it is to spread your clothes on the ground for a donkey to walk on. The clothes get smeared with hooves, and who knows the grimy places where they’ve been? The animal may leave some unsavory presents on them. They may get stolen by a thief looking to make a buck. The thorns, thistles, rocks and muck of the road will leave stains. The clothes may never be useful again, and you’ll probably walk home shivering without your normal covering. Yet this is precisely the gesture the people employ to welcome Jesus and his donkey. Why does this detail matter?

Wastefulness is an essential part of celebration. Consider the unnecessary extravagance of Christmas decorations, confetti and ticker tape parades, baseball players spraying each other with bottles of champagne after a victory, birthday gifts for kids and so on. This wastefulness signals celebration and therefore participation in higher identities (as believers, winners, and parents, to mention the above examples). That’s what the wasted cloaks are all about. Those who donate their cloaks participate in Christ’s kingship in Jerusalem — and we savor it two thousand years later.

The lesson? Learn how to “waste” money, time, clothes, and food on Christ. We do this at Mass, but in so many other ways, too, like serving the poor, going on retreats, and doing prayerful study. When we practice this holy wastefulness, Jesus will ride into our lives and we’ll be more deeply members of his kingdom.

— *Father John Muir* @LPi

Parish Events This Week

| <u>Monday</u> | <u>April 14</u> | <u>Location</u> |
|-----------------------|-------------------|---------------------------------|
| Mass | 8:00am | Chapel |
| JPC | 6:00pm | Library |
| OCIA | 6:30pm | Rm. 5,6,7 |
| <u>Tuesday</u> | <u>April 15</u> | <u>Location</u> |
| Mass | 8:00am | Chapel |
| Women’s Fellowship | 5:45pm | Library |
| <u>Wednesday</u> | <u>April 16</u> | <u>Location</u> |
| Rosary | 10:00am | Rm. 5,6,7 |
| Mass (Esp.) | 6:00pm | Chapel |
| CERS | 6:45pm | Rm. 1 |
| CERS Youth | 6:45pm | Rm. 5,6,7 |
| JPC | 6:45pm | Library |
| <u>Thursday</u> | <u>April 17</u> | <u>Location</u> |
| Mass | 8:00am | Chapel |
| Eucharistic Adoration | 9:00am -5:00pm | Chapel |
| Holy Thursday Mass | 6:00pm | Church |
| <u>Friday</u> | <u>April 18</u> | <u>Location</u> |
| Stations of the Cross | 11:00am | Church |
| Good Friday Service | 3:00pm | Church |
| CERS | 6:45pm | Rm. 5,6,7, Kitchen & Library |
| <u>Saturday</u> | <u>April 19</u> | <u>Location</u> |
| Confessions | 8:30am | Church |
| Blessing of Food | 10:00am | Parish Center |
| Easter Vigil | 8:00pm | Church |

What We Gave Back to God

April 6th, 2025 *Attendance: 760*

| | |
|--------------------------------|-------------|
| Needed to meet weekly expenses | \$ 8,000.00 |
| Plate Collection | \$ 9,261.46 |
| Online Giving | \$ 919.69 |
| Building Fund | \$ 75.00 |

March 2025

| | |
|---------------------------|----------------------|
| Monthly Operating Expense | \$ 30,392.51 |
| Monthly Plate Collection | \$ 44,056.24 |
| Deficit or Gain | \$ +13,663.73 |

**Please pray for all those who have died,
especially:**

| | | |
|---------------------|--------------------------|--------------------------|
| Joe Williams | Mildred Diaz | Irene Fortier |
| Joe Farner | Rosie Camp | Josefina Williams |
| Bill Glass | Danielle Torrance | |
| Susie Cobb | | |

Weekly Prayer

Sunday's Readings

First Reading:

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame. (Is 50:7)

Psalm:

My God, my God, why have you abandoned me? (Ps 22)

Second Reading:

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name. (Phil 2:9)

Gospel:

Then he took the bread, said the blessing,
broke it, and gave it to them, saying,
"This is my body, which will be given for you;
do this in memory of me." (Lk 22:19)

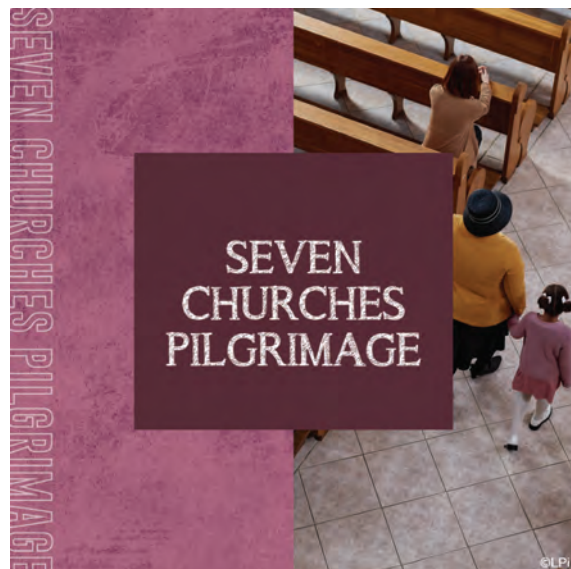
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997,
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Live The Liturgy Inspiration of the Week

The disciples followed Jesus' careful instructions for his entry to Jerusalem, even though they did not understand his words. Today, we too, look ahead to his arrival. In obedience, let us prepare the way for the King.

Observances for the week of April 13, 2025

- Sunday:** Palm Sunday of the Passion of the Lord
Tuesday: Tax Day
Thursday: Holy Thursday
Friday: Good Friday
Saturday: Holy Saturday
Next Sunday: Easter Sunday



Devotions, *Explained!*

The Seven Churches Pilgrimage is the practice of visiting seven different churches on Holy Thursday, in imitation of the journey of Christ on the eve of his crucifixion, when he asked his disciples to stay with him as he awaited his Passion and death.

Prayer for Holy Week

Dear Lord,
I open my heart to You,
offering every day and night to
You in sacred surrender. I pray
for the grace to accompany
You in a special way this Holy
Week, joining and offering the
trials I encounter on our shared
journey to the cross and to a
victorious hope.
Amen.

(PRACTICING) CATHOLIC

Mini Reflection: I'm Catholic. I'm proud of being Catholic. But is that wordless witness really evangelization?

The Stones Will Cry Out

I have a complicated relationship with evangelization.

I don't think that we (I'm talking about 21st-century American Catholics here) have had much formation around what exactly it means to proclaim the Gospel. We don't know how to do it. We don't really *want* to do it. It sounds kind of scary and awkward. It sounds like knocking on strangers' doors and yelling through the keyhole, "Have you accepted Christ as your Lord and Savior?" It sounds like arguing with friends and family. It sounds like a real pain.

I'm Catholic. I'm proud of being Catholic. I do my Catholic things in my Catholic house throughout my Catholic life. But is that enough?

All Christians are called to "wordless witness" in how they live their lives, writes Paul VI in the apostolic exhortation *Evangelii Nuntiandi* — but this alone, he says, is "insufficient." We must talk about Jesus. We must name him. We must speak of his life, his promises. We must *proclaim* him.

We must be loud enough that a Pharisee would cringe at us.

And yet — and Paul VI acknowledges this — it's not actually evangelization if we do it so badly that nobody listens. If we "impose" truth on someone's conscience instead of "proposing" it. If we make the mistake of thinking there is one singular way to share Christ with the great variety of personalities that exist in this world.

Dear reader, I am running out of column space, and still I have no answers for you, or for myself. I don't know how to do it well. But I know we have to try. We have to pray. We have to reflect. We have to be patient. We have to be humble. We have to remember it's about him and not about us.

Most of all, when we find ourselves confused and retreating into silence, we must remember Christ's words: "If they keep silent, the stones will cry out."

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Where do Palm Sunday palms come from and where should they go?

Answer:

The Palm Sunday celebration has ancient origins. Beginning the liturgy "outside" the church, we symbolically reenact Christ's entry into Jerusalem. The crowds in ancient Israel waved palm branches — a symbol of royalty — to welcome Jesus. These days, obtaining palms takes a lot of planning and coordination, as hundreds of thousands of churches worldwide need them on the same day! Many in the United States order palms from Florida, California, Texas, or Central America. Many companies stress the sustainability of their production and the just wages paid to their workers.

The palms used on Palm Sunday are blessed at Mass. This means they shouldn't end up in the trash! Many people weave palms into crosses or families display them in their homes. If you do not plan on displaying your palms throughout the year, they should be burned, buried, or left at the church. In the final case, the palms are burned to provide the ashes for next year's Ash Wednesday service.

Parish News and Events



5th Friday of Fish Fry, one more Friday left...
If you didn't make it please stop by enjoy fish fry this week! Invite your family and friends!
Scouts are raising money too!



Rosary Group

Wednesdays at 10:00am
in Parish Center: Rm. 5,6,7

Come join us for prayer & Christian fellowship.



Pro-Life meetings: 2nd Sat. of each month, 9:30am in the library



First Friday Devotion

May 2, 2024
5:00pm In the Chapel



First Saturday Devotion

May 3, 2024
2:30pm to 3:30pm In the Chapel

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Palm Sunday

DOMINGO DE RAMOS ©LPI

9:00am - English,
11:00am - Español



HOLY THURSDAY

JUEVES SANTO ©LPI

6:00pm - English



GOOD FRIDAY

VIERNES SANTO ©LPI

11:00am -
Stations of the Cross
3:00pm - English



HOLY SATURDAY

SÁBADO SANTO ©LPI

10:00am -
Blessing of the Food
8:00pm - English



EASTER

PASCUA DE RESURRECCION ©LPI

9:00am - English, 11:00am - Español



**Statues of St. Mary's
glass windows are in,
hopefully birds will not
bother Her!**



**When You Give
To Our Community,
Amazing Things Happen**

Ways to Support Your Parish

Altar Flower Donations

Thank you for your altar flower donations...

April 20th, Easter weekend:

In memory of James & Christopher Rowley
donated by Sylvia Rowley

June 1st weekend:

**In memory of Aldona R., Joseph R.,
Dr. Frank M., and Rose M.,**
donated by Victor Rockis



Bishop Dolan has released his 7-year Pastoral Plan for the Diocese of Phoenix, which begins January 2025 and ends December 2031, the 500th anniversary of Our Lady of Guadalupe appearing to Saint Juan Diego.

To learn more about
Bishop Dolan's Seven-year Pastoral Plan

TILMA



Visit: dphx.org/TILMA

THE ROMAN CATHOLIC
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St. Vincent de Paul currently has a shortage of food!

Please consider donating any non-perishable food you can provide to help us serve those in need.

Items such as pasta, pasta sauce, mac-n-cheese, and canned soup are suggested.

Your continued support for our mission to serve the needy in our community is greatly appreciated.

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Donations can be made at the store during business hours, or in the large donation box in the church.

**NO CASH?
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Make your offering to St. Mary online!

Scan here with your smartphone camera



Parishioners now have the opportunity to contribute to the altar flowers "In Memory" or "In Honor" of a loved one. The names will be published in the bulletin.

There are two bouquets at the altar, available for a donation of \$50 for each. You may choose to donate one or two bouquets.



Religious Formation and Sacraments



Registration for the 2024-2025 Religious Education session has closed.

Registration for the 2025-2026 year will open in Summer 2025, with updates posted to our Facebook page and website.

For more information about our Religious Education programs, please see our website at stmarykingman.com

Adult Formation (ages 15 and up) Mondays: 6:30 – 8:00pm

Order of Christian Initiation of Adults

Baptism, 1st Reconciliation, 1st Holy Communion, Confirmation

Children's Religious Education Thursdays: 5:30-7:00pm

Early Childhood (ages 4-6)

No sacramental preparation

2nd/3rd Grade (ages 7-10)

1st Reconciliation, 1st Holy Communion, Confirmation

OCIA-C (OCIA Adapted for Children) (ages 7-14)

Baptism, 1st Reconciliation, 1st Holy Communion, Confirmation

Catecismo en Español (7-14 años)

Bautismo, 1a Reconciliación, 1a Santa Comunción, Confirmación

Saints in the Making (ages 9-12)

For children who have received all their sacraments



Baptism Information

(children ages 6 and younger)



REQUIREMENTS FOR THE BAPTISM OF YOUR CHILD

To have your child baptized in our parish, a parent of the child to be baptized must come to the Parish Office to obtain an outline describing the required forms.

After submitting these required forms to the office, the parents and godparents will be scheduled to attend a pre-baptism class. Only after all requirements have been met can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Office: (928) 377-3435.

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