

Established in 1906 MASS SCHEDULE

Saturday: 4:00 pm Vigil

Sunday: 9:00 am 11:00 am en Español

Mon, Tues, Thurs: 8:00 am

Wednesday: 6:00 pm Español & Friday: 6:00 pm

RECONCILIATION

Saturday: 8:30 am to 9:30 am

OFFICE HOURS

Monday - Thursday 8:30 am - 5:30 pm (closed 12:00 noon - 1:00 pm) Friday: 8:30 am - 12:00 noon

Parochial Administrator Rev. Victor C. Yakubu

> Parochial Vicar Rev. Julius Kayiwa

Parish Deacon
Deacon Francis Staab

Parish Secretary Amelia Kent

Hispanic CommunityRigoberto Ramirez

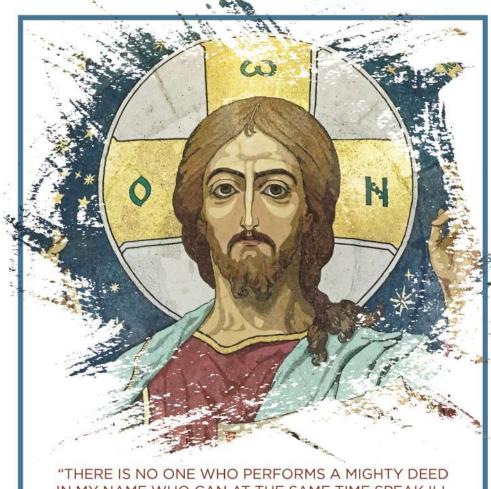
Facilities Maintenance Francisco Mejia

OrganistJerome Llagas



302 E. Spring Street, Kingman, AZ 86401 Office: (928) 377-3435 / www.stmarykingman.com

SUNDAY, September 29th, 2024



"THERE IS NO ONE WHO PERFORMS A MIGHTY DEED IN MY NAME WHO CAN AT THE SAME TIME SPEAK ILL OF ME." - MK 9:39

26TH SUNDAY IN ORDINARY TIME

"NO HAY NINGUNO QUE HAGA MILAGROS EN MI NOMBRE, QUE LUEGO SEA CAPAZ DE HABLAR MAL DE MÍ". - MC 9, 39

26º DOMINGO DEL TIEMPO ORDINARIO

EXCERPTS FROM THE LECTIONARY FOR MASS #2001, 1998, 1970 CCD. LECCIONARIO II # 1997 COMISIÓN EPISCOPAL DE PASTORAL LITURGICA DE LA CONFERENCIA DEL EPISCOPADO MEXICÁNO.

Parish Mission Statement:

We the people of St. Mary Roman Catholic Church, Called by God, Approach the Father in Word and Sacrament, Live relationship with Jesus in Catholic Community, Seek the Called in the Love of the Holy Spirit

MASS INTENTIONS, DAILY GOSPEL



Twenty Sixth Sunday in Ordinary Time September 29, 2024

Year B

Sat. September 28 St. Wenceslaus, Martyr, St. Lawrence Ruiz and Companions, Martyrs	Mk. 9:38-43 45, 47-48	4:00pm	Rica Morales (Maria Agduyeng)
Sun. September 29 Twenty Sixth Sunday in Ordinary Time	Mk. 9:38-43 45, 47-48	9:00am 11:00am	People of the Parish † Larrie Funkhouser (Judith Funkhouser)
Mon. September 30 St. Jerome, Priest and Doctor of the Church	Lk. 9:46-50	8:00am	Dawna DeLong (Anonymous)
Tues. October 1 St. Theresa of the Child Jesus, Virgin and Doctor of the Church	Lk. 9:51-56	8:00am	Monica Nemeth (Sharon Rhizor)
Wed. October 2 The Holy Guardian Angels	Mt. 18:1-5, 10	6:00pm	† Charlene Duffy (Anonymous)
Thurs. October 3	Lk. 10:1-12	8:00am	Jared Rhizor (Sharon Rhizor)
Fri. October 4 St. Francis of Assisi	Lk. 10:13-16	6:00pm	Michela Rabaiotti (Carol Spawn)
Sat. October 5 St. Faustina Kowalska, Virgin Blessed Francis Xavier Seelos, Priest	Mk. 10:2-16	4:00pm	Joel Cerezo (Maria Agduyeng)
Sun. October 6 Twenty Seventh Sunday in Ordinary Time	Mk. 10:2-16	9:00am 11:00am	People of the Parish Fr. Matthew Krempel (David & Amelia Kent)

Reflection for Twenty Sixth Sunday in Ordinary Time: Year B Twenty Sixth Sunday in Ordinary Time – September 29, 2024 Fr. Bradley D. Easterbrooks

Readings: Nm 11:25–29 • Ps 19:8, 10, 12–13, 14 • Jas 5:1–6 • Mk 9:38 –43, 45, 47–48 bible.usccb.org/bible/readings/092924.cfm

By Fr. Bradley D. Easterbrooks

Each week we recite in the Nicene Creed that we believe in "One, Holy, Catholic and Apostolic Church." It sounds pretty clear: there is one Church, gathered by the Holy Spirit and made holy by the body of Christ. She is catholic on account of her totality and being endowed with the fullness of faith. And she is apostolic because she is taught, ministered to, and shepherded by the Apostles and their ordained successors, the bishops. But as we all know, there are Christians who live a moral life, read the Bible, and have a prayerful relationship with Jesus, but they are not members of the Catholic Church. How should we understand our relationship to them?

Our readings today give us a roadmap to answering that question. The Book of Numbers says that God commanded Moses to select seventy elders to be prophets who would assist him in proclaiming God's message. Moses picked seventy and then the Spirit fell on them in the tent, the place where God was to be worshipped. God's command to select seventy, however, involved a bit of mystery. How did Moses fairly select seventy elders from the twelve tribes of Israel? Mathematically, ten tribes would have gotten six elders, and two tribes just five. Not fair?

The Jewish rabbinical tradition wrestled with this mathematical dilemma. Eldad and Medad, the text tells us, experienced the Holy Spirit's inspiration outside the tent, in the camp. Perhaps they came from tribes which were underrepresented among Moses's seventy. Counting them as prophets meant that an exact multiple of twelve was possible: six elders per tribe. It turns out, God planned seventy-two prophets after all. Yet Joshua's first reaction was to reject them. "Stop them," he says. Moses, however, replied in wisdom: "Would that all the people of the LORD were prophets!" Moses, it seems, did not feel threatened by those prophesying without his authority.

The seventy-two prophets recounted in the Book of Numbers correspond to the seventy-two that the Gospels later report were sent out for ministry by Jesus. Yet the same problem of authority arises. Mark's Gospel tells us that someone is casting out demons in Jesus's name. Just like with Joshua, the Apostle John tries to stop him. John says that this man "does not follow us." What John is saying is not unimportant! Imagine claiming to be a Jesus follower at the time of Jesus — who happens to be close by — but not following Jesus or his Apostles? Certainly, it would be a defective way to set up a ministry! Yet Jesus replies like Moses: "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me."

Our first takeaway should be a warning against jealousy. Are there ways one's ministry for the kingdom might be outshined by someone else laboring in the same vineyard? How should we react when one ministry seems to have more success than another? Or what if a family in the parish sends a son to the priesthood or a daughter to religious life, but despite your prayers, yours does not? Is your first reaction to be jealous, or to rejoice? All of us are called to be prophets and missionaries of the Gospel, and so humility requires us to give thanks when others bear fruit.

That said, I do not think Joshua and John were jealous. Their apprehension was probably good-willed, correctly identifying the problem but offering the wrong solution. They were right that without apostolic leadership the people would scatter. What if everyone chose not to follow the Apostles or their ordained successors — those who handed down the liturgy, the sacraments, and the scriptures to us? We

would not have a Church, nor even a Bible. We would not know Jesus. Jesus says to the seventy-two: "He who rejects you rejects me" (Lk. 10:16). The apostolic foundation is necessary. It comes with the authority of Christ, who sends the Apostles as he tells them that "as the Father sent me, so I am sending you" (Jn. 20:21).

That said, history tells us that reasons for division are many and messy. And the Holy Spirit sometimes acts outside the tent, "in the camp." The Bible tells us that the Spirit blows where he wills (cf. Jn. 3:8). He is active in unexpected ways, taking extraordinary measures when cracks need to be filled in the work of the Church. Sometimes, God's plan is simply beyond our own limited understanding. One can see this dynamic especially in the Church, which we say "subsists" visibly in the Catholic Church. One of the consequences of the incarnation is that the Church is both a bodily and spiritual reality: an incarnate, Spirit-filled, body of Christ. The sacraments, likewise, confer spiritual realities through material signs that we can touch and feel. Yet the Church's bodily configuration does not limit the Holy Spirit's action outside visible, material boundaries. This is a great paradox. St. Augustine puts it succinctly: "[T]here may be something Catholic outside the Catholic Church." (On Baptism, Against the Donatists, Book VII, Ch. 39).

John's Gospel tells us that Christ intended his Church to be so united that people could look at the Church and believe — precisely because of her unity — that he was sent of the Father (cf. Jn. 17:21). Yet the way to bring about that unity is not necessarily to halt the Spirit's activity outside the tent. When we recognize the Holy Spirit's activity elsewhere, we place our hope in the love of Christ that is capable of forging the unity he wills. In fact, our recognition of the action of the Holy Spirit in others is perhaps the best way to help others see the same in us. It shows them that we are of the same Spirit. Jesus says that "anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward." Works of charity demonstrate that Christ's body, while visible, spiritually extends beyond what we can see.

The Second Vatican Council's decree *Unitatis redintegratio* teaches that "anything wrought by the grace of the Holy Spirit in the hearts of our separated brethren can be a help to our own edification." (UR, 4). We must always be willing to learn from our Christian brothers and sisters when their ministry and works are inspired by the Holy Spirit. Their methods and insights in Bible study, youth ministry, and preaching come to mind as particularly helpful when considering ways to communicate the Gospel to the world today. As Catholics, we have no need to be insecure about the good works of others. We can rather encourage each other in them.

The fourth-century Church Father St. Basil the Great explained some of today's scriptural passages with the insight that the Holy Spirit is the place of sanctification, the place where Christians are made holy. "It is an extraordinary statement," Basil says, "that the Spirit is frequently spoken of as the place of them that are being sanctified." Basil was a Catholic bishop and no stranger to the institutional Church. Yet he teaches that when other Christians act under God's inspiration, "the Spirit, far from being degraded, is rather glorified." (On the Holy Spirit, Ch. 26).

Let us therefore put aside all pretense and jealousy and open our hearts to the action of the Lord "in the camp." Let us rejoice when we find others both inside and outside our communion who minister in the same name of Christ. In this Eucharist today, let us glorify the Holy Spirit who comes into our midst and conforms us to Christ's body, guiding us into perfect unity.

Sharing our Gifts

What We Gave Back to God

September 22, 2024

Attendance: 633

Needed to meet weekly expenses	\$8,000.00
Plate Collection	\$7,650.00
Online Giving	\$Unknown
Building Fund	\$ 346.00

August 2024

Monthly Operating Expense	\$38,365.69
Monthly Plate Collection	\$36,871.61
Deficit or Gain	-\$ 1,140.57

Our Daily Bread

Thank you for your continued support of Our Daily Bread ministry. We have made and distributed 23,633 sandwiches year to date, and 349,118 since inception (September 2013).

WE ARE IN NEED OF MONEY DONATIONS, FOR LICENSE, APRONS, HAIRNETS. You may drop your donation off at the Parish Center.

WE ARE IN DESPERATE NEED OF A CAPTAIN FOR TUESDAYS SANDWICH MAKING!



If you are interested, please contact David Hunter at 714-726-6130. **Thank you,**

Donate your Change

Be sure to pick up a special offering box or can at the back of the church. Write that it's for the building fund, your name and phone number on it before you turn it in.

All monies will go toward future building improvement projects in the parish campus.

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Brick Garden

We are continuing to take brick orders. This is a wonderful way to pay honor to someone you love or to be remembered as part of St. Mary history for years to come. Bricks are \$50 for a 4x8 and \$100 for a 8x8. Call the Parish Office for an order form or to place your order.

The brick garden is growing — don't miss the opportunity to be a part of it.

Parish News and Events

Parish Events This Week

Monday,	Sept. 30	Location
Mass	8:00am	Chapel
ODB	9:00am	Kitchen
OCIA	6:30pm	Rm. 5,6,7
Tuesday,	Oct. 1	Location

Tuesday,
MassOct. 1
8:00amLocation
Chapel
LibraryWomen Fellow.6:00pmLibrary

Wednesday,
RosaryOct. 2
10:00amLocation
Rm. 5,6,7Mass6:00pmChapelCERS6:45pmRm. 1CERS Youth6:45pmRm. 5,6,7

Thursday, Anointing of Sick 8:00am Chapel

R.E. 5:30pm All Parish Rooms

Friday.Oct. 4LocationMass6:00pmChapelCERS6:45pmRm. 5,6,7, Kitchen& Library

Saturday, Oct. 5 Location
Confessions 8:30am Church

Blessing of Animals 11:00am Parish Parking Lot
Mass 4:00pm Church



Altar Flowers

Parishioners now have the opportunity to contribute to the altar flowers "In Memory" or "In Honor" of a loved one.

Donation is \$50, there are two bouquets for the altar. It is your choice of donating for one or two. The names will be published in the bulletin.



Fírst Frídays Devotíon

October 4, 2024 5:00pm

In the Chapel

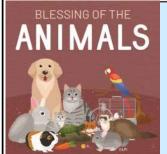


Anointing of the Sick

On Thursday, October 3, 2024 anointing of the sick at the 8:00am Mass. All practicing Catholics, 65 years and older or

those who are seriously ill are encouraged to participate in this healing sacrament.

Please sign in and take a name tag as you enter the Chapel. Confession is an important part of the healing sacrament.



Parish Center, Parking Lot

Saturday, October 5, 2024

11:00am

Gift Shop

Hours of Operation:

Saturdays, Before & After Mass

Sundays, Before & After Masses

We have medals, bibles, rosaries, Chapel veils, prayer cards, missals, large print bibles, religious candles, various statues.

Come soon to the Gift Shop for the best selection.



First Saturday Devotion

Saturday, October 5, 2024 2:30pm to 3:30pm In the Chapel

Events & News



Please pray for all who are sick or infirmed:



Michael Page, Linda Pinnick, Carol Kreft, Diane Schatz, Ray Martin, Rita Cownie,
Mark Kucharek, Fr. Charlie Urnick, James Cleary, Angie Huizenga, Sandra Lyons, James Driscoll,
Michael Barrett, Diane Seiler, Frankie Daiber, Fermin Esquibel, Joseph Matthews,
Richard Potts, Mary Woodward, Toni Grzechowika, Ron Tuohey Sr., Richard Fernandez, Anthony Fernandez,
Susan & Steve Richards, Ventura Villalobos, Jaime Fernandez, Susan Regino, Ellsie Taylor, Ryan Smith,
Olivia Sanchez, Ann Peterson, Gabriel Esquivel, Caitlin Amburgue, Peyton Mann, Jaime O'Niell, Art Penfold,
Jerrod Wetzel, Teresa Stafford, Fernando Galvan Jr, Rocco DiConza, Rick Maiero,
Alex Freiday, Jimmy Gifford, Josh Lazarski, Patrick & Jennifer Weinmiester, Katherine Tyler, Con Sanchez,
Don & Pam Weinmiester, Bob Lucero, Susan Cowin, Carmen & Robert Clemente, Andrew Colton,
Jean Marie Hunt, Bill Glass, O'Niell Family, Jim Gunton, Joseph Matthews,
Manuel Hernandez, Sabrey Byrd, Michele deLany, Larry Dye, Juan Acuña, Ernestine Stein, Patty George,
Gary Arivzo, Dylan Short, Ginny Carter, Marcheta Keller, Mert Glancy, Patricia Tellman, Vicky & Nestor
Sanchez, Gloria Gallegos, Arturo Zamora, Rodney Paul, William Kenney,
Faye Scott, Dillon Caponi, Roy Talbott, Becky Perry, Bob Comstock, Kirsten Wilson,
Fausto Lopez Jr., John Holland, Alan Rodberg



Please pray for all those who have died, especially;

Josefina Williams, Danielle Torrance, Beth Childs, Rosie Camp, Mildred Diaz, Irene Fortier, Corine Ortega

Youth Bible Study



Hey you! We are inviting all the youth

ages 13-18 to join us on Wednesdays, from 7pm-8:15pm for our Youth Bible Study! Come and join us to learn more about your faith and the Word of God! Be sure to bring a bible and a notebook! For more information contact Mariela Balderrama @ (928) 279-4411.



Rosary Group

Wednesday, at 10:00am in

Parish Center: Rm. 5,6,7

Come join us for prayer and Christian fellowship.

St. Mary Roman Catholic Church

Readings for the week of **September 29, 2024**

Sunday:

Nm 11:25-29/Ps 19:8, 10, 12-13, 14 (9a)/ Jas 5:1-6/Mk 9:38-43, 45, 47-48

Monday:

Jb 1:6-22/Ps 17:1bcd, 2-3, 6-7/Lk 9:46-50

Tuesday:

Jb 3:1-3, 11-17, 20-23/Ps 88:2-3, 4-5, 6, 7-8/Lk 9:51-56

Wednesday:

Jb 9:1-12, 14-16/Ps 88:10bc-11, 12-13, 14-15/ Mt 18:1-5, 10

Thursday:

Jb 19:21-27/Ps 27:7-8a, 8b-9abc, 13-14/ Lk 10:1-12

Friday:

Jb 38:1, 12-21; 40:3-5/Ps 139:1-3, 7-8, 9-10, 13-14ab/Lk 10:13-16

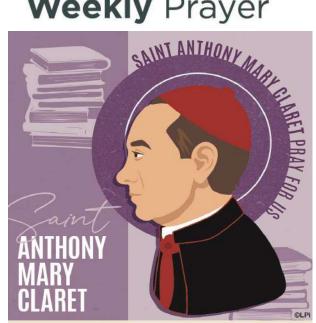
Saturday:

Jb 42:1-3, 5-6, 12-17/Ps 119:66, 71, 75, 91, 125, 130/Lk 10:17-24

Next Sunday:

Gn 2:18-24/Ps 128:1-2, 3, 4-5, 6 (see 5)/ Heb 2:9-11/Mk 10:2-16 or 10:2-12

Weekly Prayer



Saint of the week

Saint Anthony Mary Claret (1807-1870), sometimes called the "spiritual father of Cuba," was a priest and popular preacher with a missionary heart. He founded the Claretians missionary order and the Religious Publishing House and reformed the Archdiocese in Cuba.

Prayer of Service

Dear sweet Jesus. Every day you give us is a gift. We know endless gifts from vour hands.

Even our attempts to "give back" to you often become new doors of graces in our lives.

Help us to serve you more fully, more deeply. Amen.

CATHOLIC

The Angel in the Marble

If you show up to the gates of heaven completely whole, I kind of doubt you'll be let inside.

I know that sounds pretty awful, because what kind of God doesn't want all of you, exactly as you are? "Be yourself," we tell our kids. "If someone expects you to change to be their friend, you don't want to be that person's friend."

And sure, all of that is true ... to an extent. But I think if we really analyze our closest friendships, we'll see that we have been changed by them. We aren't the same person we were on the day we met our best friend or before we fell in love with our spouse. The good relationships should always change us, form us. They should call us to some higher plateau on the mountain climb that is life. But to be nimble enough for the climb, there will be parts of ourselves that we have to jettison — preconceived notions, prejudices, selfish tendencies, habits that we cling to like a security blanket.

This is how we become who we are meant to be: by discerning what isn't helpful and good in our own nature, and letting it go.

"I saw the angel in the marble," Michelangelo once said of his artistic process, "and I carved until I set him free."

Would it not be a terrible tragedy if we all remained shapeless hunks of marble, untouched by the chisels of experience and relationship, thinking ourselves perfect exactly as we are?

God looks at us and he sees the angel hidden in the marble, imprisoned there by the constraints of earthly life: original sin, the weakness of our flesh, the unceasing enticement of the evil one. He sees past what we need to excise, what we need to lop off, what we need to relinquish. He knows we are greatly attached to every part of ourselves, even those parts that lead us to sin.

He sees more than what is. He sees what can be.

"Cleanse me from my unknown faults!" — Psalm 19:13

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do we have a liturgical season called ordinary time? Can you explain?

Answer:

Ordinary time is the longest season of the liturgical year. It begins the Monday after January 6, the Epiphany, and goes until the Tuesday before Ash Wednesday, the beginning of Lent. That period can last anywhere from five to eight weeks, depending on when Easter is celebrated. Ordinary time picks up again the Monday after Pentecost Sunday and lasts from twenty-three to twenty-seven weeks, until the end of the liturgical year, the Saturday before Advent begins.

Why the name ordinary? "Ordinary" is not in contrast to "extraordinary" or "special" but rather stresses the Latin language notion of "ordinal" or numbered Sundays. The Latin title for the season, tempus ordinarium, conveys the sense that this time of the year is measured or numbered time. Measured time can allude simply to the numbered Sundays, or the notion that these Sundays are a "measured" time to deepen and immerse ourselves completely in the realities of Jesus' incarnation, ministry, passion, death, and resurrection. Ordinary time offers us the opportunity to connect the ordinary lived experiences of our lives with those of Jesus, who modeled for us how to live a truly human existence.

Parish News and Events

INTO THE FOLD

INTO THE FOLD Reception for new parishioners will be held at the parish Fall Festival, Saturday, November 2nd, 10:00 AM - 3:00 PM. This is an opportunity for ALL parishioners to get together, check-out our ministries/groups, socialize and participate in activities for the whole family.

If you run or are a member of a ministry or group and would like your ministry/group represented at the Fall Festival, please contact Rina: caterinar1986@gmail.com to make sure that we have a table for your group.

La recepcion INTO THE FOLD para nuevos feligreses se llevara a cabo en el Festival de Otono de la parroquia, el sabado 2 de noviembre, de 10:00 a.m. a 3:00 p.m. Esta es una oportunidad para que TODOS los feligreses se reunan, conozcan nuestros ministerios/grupos, socialicen y participen en actividades para toda la familia.

Si dirige o es miembro de un ministerio o grupo y le gustaria que su ministerio/grupo este representado en el Festival de Otono, comuniquese con Rina: caterinar1986@gmail.com para asegurarse de que tengamos una mesa para su grupo.

Name of Class "JAMES, Pearl for Wise Living"

Looking for an anchor to hold you steady through the storms of life? Want the secret to find joy in the midst of Interested in learning to recognize the source of discord and the way to peace? James, one of the most practical books of the Bible, is a collection of teachings on issues faced by ordinary Christians in everyday life. In James' Pearls for Wise Living, presenter Jeff Cavins shows how the teachings of James speak to those of us who feel torn between the competing demands of this world and our Faith. Meant to help a fledgling church live out its Faith in the face of persecution and a worldview opposed to the gospel, in James you'll discover wisdom you can apply to the present.

If interested, you may contact Grace McNair at grace.mcnair@gmail.com. We will be meeting at the Parish Center on Tuesday mornings at 10. We will meet each second and fourth Tuesday each month for eleven weeks. You can contact Grace McNair at grace.mcnair@gmail.com You can order your workbook by going to ascensionpress.com and look through the series of the Great Adventure and search for the title "Jame Pearls for Wise Living". If you do not have a computer I can order for you.



Our St. Mary Conference of St. Vincent de Paul continues to provide assistance to the needy in our community based solely on donations. When people call to donate furniture that has to be picked up, we often have to decline because of a lack of volunteers, thus impacting what assistance we can provide. We are

consider volunteering a few hours a week. WE NEED YOU!

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Invites all women 18 years old and up to join us for:

A Powerful Study on the Blessed Mother Begins Tuesday, September 3rd.

Filmed on location in the Holy Land, Mary: A Biblical Walk with the Blessed Mother will place you in the midst of the powerful drama of Mary's earthly life, taking you through her joys and her sorrows. You will learn how she works in our lives today, drawing us ever closer to her divine Son. Seeing Mary in this way will change you forever. She will become a part of your daily life and help you to become more like Christ.

Join us for: Mary: A Biblical Walk with the Blessed Mother at _- ascensionpress.com to order the workbook - <u>ascensionpress.com</u> to order workbook - \$27.95/optional online access fee: \$5.95 (price changes to \$27.95 on August 12). Optional online access fee: \$5.95

Where: Parish Center Library

Beginning: Tuesday, September 3rd (the first and third Tuesdays of the month)

Time: 5:45 PM – 7:30 PM **For more information:** email Rina: caterinar1986@gmail.com

Gospel Meditation

Encourage Deeper Understanding of Scripture

Maggots, grubs, worms. When I imagine one or many of these nasty slimy buggers living inside my body — unseen, feeding off my flesh, slowly rotting me out — I feel deeply disgusted. If I knew I had a worm, I would do anything to remove the alien invader, and fast. But what if I couldn't ever get it out?

This is precisely the image Jesus uses to describe those who cause others to sin and fail to cut out what leads them to sin. He contrasts the kingdom of God with Gehenna, "where the worm does not die." If we can stomach it for a moment, there is much wisdom in this nauseating metaphor.

First, sin is always parasitic. It feeds on what is good like a worm in a host. It's not symbiotic or additive, as virtue and love always are. Sin invades, devours, and damages the sinner. Second, sin is always social. No matter how hidden, it quietly eats away at others — usually the most poor and vulnerable, the "little ones," as the Lord says. How healthy it is for us to acknowledge this! Our gossiping, greed, over-indulgence, lying, pride, laziness, lust for power and reputation, and so on ... they do not add anything to life. They are worms eating away at others and ourselves.

We cut out these filthy parasites through genuine repentance and bold action. Imagine the peace and relief that follows the removal of a sickening worm from your body. How much greater is the peace we enjoy when the spiritual worms are gone for good. We'd never wait to act against physical parasites. Neither should we with the worms of sin.



Fatima Rosary

Saturday, October 12, 2024 Time: TBA Location: TBA

- Father John Muir

Kids Corner

Prayer

Dear God, help me to work sideby-side with other people who love Jesus, no matter who they are.

Mission for the Week

Pray for missionaries around the world who teach others about Jesus.

Sharing the Gospel

The disciples started to feel proud because they thought they were the "in" group of friends of Jesus. One day they saw a complete stranger working powerful miracles in the name of Jesus. The disciples told the stranger to stop because he was not part of their special group. The disciples should have encouraged him instead.

Now color the picture!



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