



Established in 1906

MASS SCHEDULE

Saturday:

4:00 pm Vigil

Sunday:

9:00 am

11:00 am en Español

Mon, Tues, Thurs:

8:00 am

Wednesday: 6:00 pm Español &

Friday: 6:00 pm

RECONCILIATION

Saturday:

8:30 am to 9:30 am

OFFICE HOURS

Monday - Thursday

8:30 am - 5:30 pm

(closed 12:00 noon - 1:00 pm)

Friday:

8:30 am - 12:00 noon

Parochial Administrator

Rev. Victor C. Yakubu

Parochial Vicar

Rev. Julius Kayiwa

Parish Deacon

Deacon Francis Staab

Parish Secretary

Amelia Kent

Hispanic Community

Rigoberto Ramirez

Facilities Maintenance

Francisco Mejia

Organist

Jerome Llagas

St. Mary Roman Catholic Church

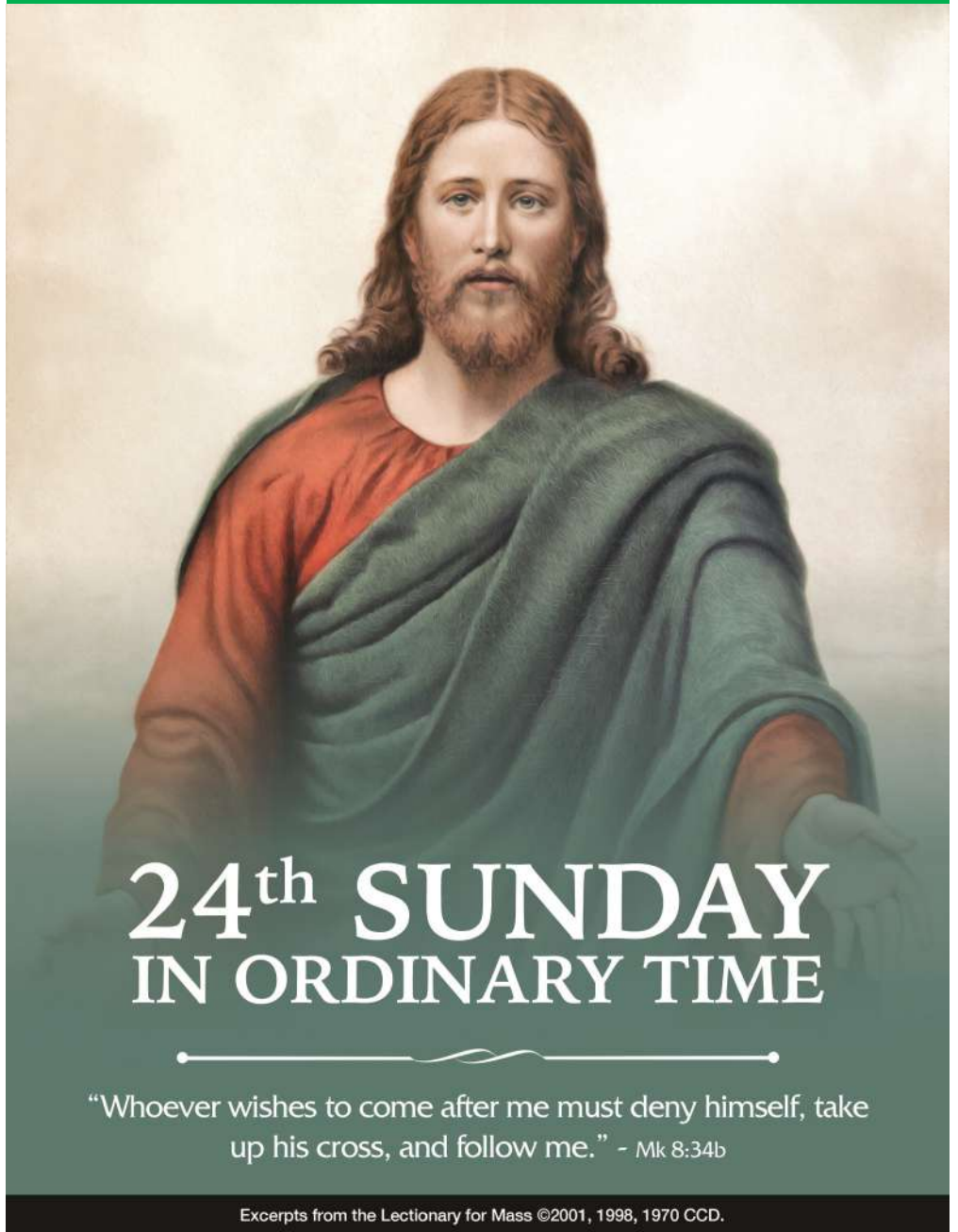
Iglesia Católica Romana de Santa María



302 E. Spring Street, Kingman, AZ 86401

Office: (928) 377-3435 / www.stmarykingman.com

SUNDAY, September 15th, 2024



**24th SUNDAY
IN ORDINARY TIME**

“Whoever wishes to come after me must deny himself, take up his cross, and follow me.” - Mk 8:34b

Parish Mission Statement:

We the people of St. Mary Roman Catholic Church, Called by God,
Approach the Father in Word and Sacrament, Live relationship with Jesus in Catholic
Community, Seek the Called in the Love of the Holy Spirit

MASS INTENTIONS, DAILY GOSPEL



Twenty Fourth Sunday in Ordinary Time

September 15, 2024

Year B

Sat. September 14	Mk. 8:27-35	4:00pm	Seigworth Family (Chris Seigworth)
Sun. September 15 <i>Twenty Fourth Sunday in Ordinary Time</i>	Mk. 8:27-35	9:00am 11:00am	People of the Parish Rebecca Johnson & Family (Carol Spawn)
Mon. September 16 <i>St. Cornelius, Pope and Cyprian Bishop, Martyrs</i>	Lk. 7:1-10	8:00am	Mass moved to Feb. 10, 2025 (Corazon Mars)
Tues. September 17 <i>St. Robert Bellarmine, Bishop & Doc. of the Church, St. Hildegard of Bingen, Virgin & Doc of Church</i>	Lk. 7:11-17	8:00am	Mass moved to Feb. 11, 2025 (Matthew Delong)
Wed. September 18	Lk. 7:31-35	6:00pm	Mass moved to Feb. 12, 2025 (Anonymous)
Thurs. September 19 <i>St. Januarius, Bishop and Martyr</i>	Lk. 7:36-50	8:00am	Mass moved to Feb. 18, 2025 (Anonymous)
Fri. September 20 <i>St. Andrew Kim Tae-gón, Priest 7 Paul Chóng Ha-sang & Companions, Martyrs</i>	Lk. 8:1-3	6:00pm	† Teodora Migabon (Migabon Family)
Sat. September 21 <i>St. Matthew, Apostle & Evangelist</i>	Mk. 9:30-37	4:00pm	† Donald Hall (Paul & Karen Kucharek)
Sun. September 22 <i>Twenty Fifth Sunday in Ordinary Time</i>	Mk. 9:30-37	9:00am 11:00am	People of the Parish † Antonio Lira (Rosa Lira)

Reflection for Twenty Fourth Sunday in Ordinary Time: Year B
Twenty Fourth Sunday in Ordinary Time – September 15, 2024
Fr. Joseph Zwosta

Readings: Is 50:5–9a • Ps 116:1–2, 3–4, 5–6, 8–9 • Jas 2:14–18 • Mk 8:27–35
bible.usccb.org/bible/readings/091524.cfm

By Fr. Joseph Zwosta

Anyone who studies Sacred Scripture understands that there are some differences between the four Gospels: Matthew, Mark, Luke, and John. We call the first three of these the Synoptic Gospels because they “take a common view” of the life, death, and Resurrection of Christ. St. John’s account is widely regarded as the latest chronologically of the four and the most distinct in its approach. Even among the Synoptics, there are differences in emphasis, style, and content. For instance, Saints Matthew and Luke provide us distinct yet complementary details about the Incarnation and Birth of Christ. This year on Sundays, we have been hearing mostly from the Gospel according to St. Mark. Many scholars conclude that this was the very first Gospel to be written. It is the briefest of all the four and is characterized by a concise, matter-of-fact style.

Today, St. Mark tells us about an important conversation between Christ and Peter. We Catholics may be surprised that after St. Peter makes his profession of faith that Jesus is the Christ, the Messiah, the evangelist merely tells us that Jesus “warned [the disciples] not to tell anyone about him.” (Mk 8:27) St. Matthew in his Gospel tells us that after this profession of faith, Christ proclaimed that Peter would be the rock upon which He would build His Church. (cf. Mt 16:17–19) This is an important Scriptural reference to the role of Peter and his successors, the popes, in the Church. Unlike St. Matthew, however, St. Mark does not tell us that Jesus said anything after Peter’s profession of faith other than to keep quiet about it.

What is the significance of this difference between the two Gospels? It does not mean that the Gospels are unreliable when it comes to Jesus’ words and deeds. It does not mean that we should consider one of them to be more reliable than another based on arbitrary criteria. It means that the four Gospel writers emphasized different things that Jesus said and did. That should not surprise us, for the same thing happens often today. Different eyewitnesses to the same event emphasize diverse aspects of what happened. Different editors chose to highlight varied pieces of reliable information. So it is with our Gospel texts. Though all the writers agree on the central points regarding the identity, life, death, and Resurrection of Jesus Christ, they sometimes differ in what they emphasize.

What is St. Mark’s emphasis in today’s passage? In short, it is that Jesus is indeed the Christ, the Messiah. However, He will be a Messiah who will suffer. A suffering Messiah was not what the People of Israel were expecting, despite so

many prophecies of the Old Testament that indicated it would happen. We heard such an account in the First Reading from Isaiah: “I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.” (Is 50:6) Instead of a suffering Christ, most Jews were expecting a Messiah that would come in majesty and power to restore the kingdom of Israel to earthly glory.

In contrast, Jesus openly taught that that “the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days.” (Mk 8:31) Although St. Peter had the courage to proclaim His faith in Jesus as the Messiah, the idea of a suffering Messiah scandalizes Him. He takes Christ aside and rebukes Him. This requires the Lord to utter some strong words: “Get behind me, Satan. You are thinking not as God does, but as human beings do.” (Mk 8:33)

At this moment in the Gospel narrative, St. Peter and the other disciples still have much to learn about Jesus’ mission. They have much to learn about their own mission, which will include suffering, just as their Messiah and Lord will suffer. They will not fully understand this until after Christ rises from the dead. It is the Resurrection that will reveal the meaning and purpose of His suffering. Thus, we can understand why Christ warned His closest collaborators not to proclaim His identity as the Messiah until the time was right. For they would not be able to understand that identity fully until after His Passion, Death, and Resurrection.

Those who think and live by the logic of the world are still scandalized by those words of Christ: “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.” (Mk 8:34–35) Our modern Western culture trains us to avoid suffering, to numb pain by any means necessary, to try to outrun the inevitable weakening of our bodies and minds. Those of us who are blessed with lives of abundance and comfort can easily fall into despair when distress and agony come our way.

If we truly follow Christ, however, we will recognize in all the trials we face in life concrete opportunities to unite ourselves to Him. Like St. Paul, we must say: “May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world.” (Gal 6:14) We can do this only through the grace of God. We can do it only through the inspiration of our Messiah, who endured the cross for our salvation and destroyed the power of death by rising from the grave.

Sharing our Gifts

What We Gave Back to God

September 8, 2024

Attendance: 673

Needed to meet weekly expenses	\$8,000.00
Plate Collection	\$10,262.00
Online Giving	\$ 748.14
Building Fund	\$ 218.00

August 2024

Monthly Operating Expense	\$38,365.69
Monthly Plate Collection	\$36,871.61
Deficit or Gain	-\$ 1,140.57

Our Daily Bread

Thank you for your continued support of Our Daily Bread ministry. We have made and distributed 23,633 sandwiches year to date, and 349,118 since inception (September 2013).

WE ARE IN NEED OF MONEY DONATIONS, FOR LICENSE, APRONS, HAIRNETS. You may drop your donation off at the Parish Center.

WE ARE IN DESPERATE NEED OF A CAPTAIN FOR TUESDAYS SANDWICH MAKING!



If you are interested, please contact David Hunter at 714-726-6130. Thank you,

Donate your Change

Be sure to pick up a special offering box or can at the back of the church. Write that it's for the building fund, your name and phone number on it before you turn it in.

All monies will go toward future building improvement projects in the parish campus.

Brick Garden

We are continuing to take brick orders. This is a wonderful way to pay honor to someone you love or to be remembered as part of St. Mary history for years to come. Bricks are \$50 for a 4x8 and \$100 for a 8x8. Call the Parish Office for an order form or to place your order.

The brick garden is growing — don't miss the opportunity to be a part of it.

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Parish News and Events

Parish Events This Week

<u>Monday,</u> NO Mass ODB OCIA	<u>Sept. 16</u> Due to 9:00am 6:30pm	<u>Location</u> Priest Retreat Kitchen Rm. 5,6,7
<u>Tuesday,</u> NO Mass Women Bible	<u>Sept. 17</u> Due to 6:00pm	<u>Location</u> Priest Retreat Library
<u>Wednesday,</u> Rosary NO Mass CERS CERS Youth	<u>Sept. 18</u> 10:00am Due to 6:45pm 6:45pm	<u>Location</u> Rm. 5,6,7 Priest Retreat Rm. 1 Rm. 5,6,7
<u>Thursday,</u> No Mass R.E.	<u>Sept. 19</u> Due to 5:30pm	<u>Location</u> Priest Retreat All Parish Rooms
<u>Friday,</u> Mass CERS	<u>Sept. 20</u> 6:00pm 6:45pm	<u>Location</u> Chapel Rm. 5,6,7, Kitchen & Library
<u>Saturday,</u> Confessions Hand Carved Bethlehem	<u>Sept. 21</u> 8:30am After Mass	<u>Location</u> Church Church

Order of Christian Initiation for Adults

Are you, or do you know someone who...
Has expressed an interest in becoming Catholic?
Has a child over the age of seven who has not been baptized?
Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

In St. Mary's Order of Christian Initiation for Adults (OCIA) program, we offer small group sessions designed to introduce (or re-introduce) the Faith to those who seek full communion with the Catholic Church. Sessions focus on the wisdom and experiences of the Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist.

Our first gathering will take place on Monday, August 26th from 6:30-8:00pm at the Parish Center. We invite you to come explore our OCIA community and share your questions, your insights, and your faith story in a warm, welcoming setting.

These gatherings are for teens and adults, 15 years and older. Children attend their own sessions on Thursday evenings from 5:30-7:00pm, and will be registered in the Order of Christian Initiation for Adults Adapted for Children (OCIA-C) program.

To register, please visit our Religious Education Registration page (https://stmarykingman.com/childrens_cat_registration), and click on the "Register Here" button.

Paper forms are also available at the Parish Center during normal business hours.

We look forward to walking with you on your spiritual journey!



Altar Flowers

Parishioners now have the opportunity to contribute to the altar flowers "In Memory" or "In Honor" of a loved one.

Donation is \$50, there are two bouquets for the altar. It is your choice of donating for one or two. The names will be published in the bulletin.

INTO THE FOLD

INTO THE FOLD Reception for new parishioners will be held at the **parish Fall Festival, Sunday, October 27, 11:00 AM - 3:00PM**. This is an opportunity for ALL parishioners to get together, check-out our ministries/groups and socialize. If you run or are a member of a ministry or group and would like your ministry/group represented at the Fall Festival, please contact

Rina: caterinar1986@gmail.com to make sure that we have a table for your group.



First Fridays Devotion

October 4, 2024

5:00pm

In the Chapel



First Saturday Devotion

Saturday,
October 5, 2024
2:30pm to 3:30pm
In the Chapel

Readings for the week of September 15, 2024

Sunday:

Is 50:4c-9a/Ps 116:1-2, 3-4, 5-6, 8-9 (9)/
Jas 2:14-18/Mk 8:27-35

Monday:

1 Cor 11:17-26, 33/Ps 40:7-8a, 8b-9, 10, 17/
Lk 7:1-10

Tuesday:

1 Cor 12:12-14, 27-31a/Ps 100:1b-2, 3, 4, 5/
Lk 7:11-17

Wednesday:

1 Cor 12:31—13:13/Ps 33:2-3, 4-5, 12 and
22/Lk 7:31-35

Thursday:

1 Cor 15:1-11/Ps 118:1b-2, 16ab-17, 28/
Lk 7:36-50

Friday:

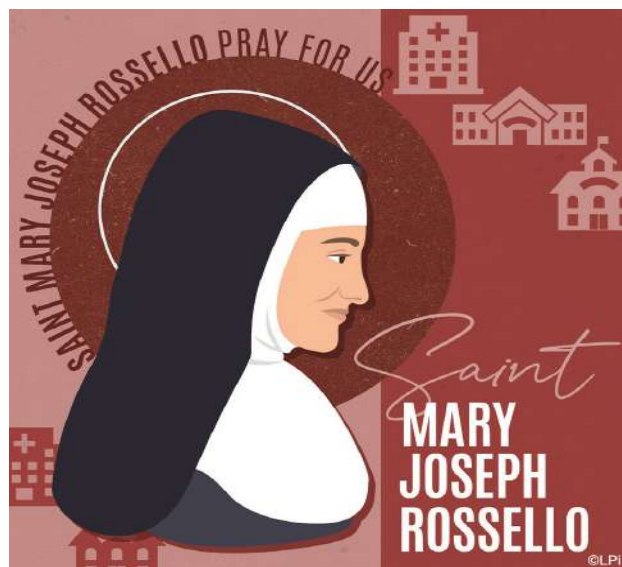
1 Cor 15:12-20/Ps 49:6-7, 8-10, 17-18,
19-20/Lk 8:1-3

Saturday:

Eph 4:1-7, 11-13/Ps 19:2-3, 4-5/Mt 9:9-13

Next Sunday:

Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 (6b)/
Jas 3:16—4:3/Mk 9:30-37



Saint of the week

St. Mary Josphe Rossello (1811-1880) was born to a poor family in Liguria, Italy. She was prevented from entering established religious orders because she lacked a dowry. However, the bishop of Savona helped her open a school and establish her own order, which never required a fee to enter.

Prayer for Catechism Students

Dear God,
You never stop drawing us
closer to You.
Pour Your grace upon these
young disciples as they learn
about You.
Attract them. Challenge them.
Love them. Guide them.
Bless them.
Amen.

(PRACTICING) CATHOLIC

Take Up Your Cross

When I'm interviewing people for my job as a staff writer at an archdiocesan newspaper, I like to ask them this question: at the end of your life, when you meet God, what do you want to hear Him say?

I've gotten a lot of interesting answers.

"I called and you listened."

"What tee time would you like tomorrow?"

"What were you thinking?"

"Your service made things better."

It's a question I've thought a lot about, personally. What I want to hear God say when I finally see His face is this: "You can put it down now."

When Jesus asks his disciples "Who do you say that I am?" he is not just asking them to verbalize an answer. He is asking them to do something: pick up the cross. Find the problems in this world, in this life, and throw your arms around them. Drag them to God, even if it kills you. It's not enough to stand by the sidelines, watching Christ ascend to Calvary, nodding your head in approval. *Yes, I agree. Yes, I believe. Yes, Jesus, good job!* You have to follow in every bloody footprint he leaves in the dust. Set your face like flint. And when you meet him at the top, you better not be empty-handed. He has a cross, he will expect you to have one, too.

I hope that I can do it. I hope that I am strong enough. I am not one of those great, hardy souls. I stumble terribly under the weight of my very small cross. I grumble as I shift it from shoulder to shoulder. But every time I have been almost at the point of giving up, almost ready to lay it down, there is something — Someone — who supports my drooping arm. The Lord God is my help.

If, at the end of everything, I hear the words, "You can put it down now," then I will know I have made it. I will know I have not failed: I took up the cross.

"Whoever wishes to come after me must deny himself, take up his cross, and follow me." Matthew 16:24

- Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

What is holy water and how do I explain the reason that it is placed at the entrances of churches to my non-Catholic friends?

Answer:

Holy water is a sacramental, a reminder of the life of the Church expressed and celebrated through the sacraments. God's grace is mediated through word and gesture (the outward signs). This comes to us through Jesus (instituted by Christ) as he entrusts to the Church his saving mission (to give grace). In turn the Church, through the sacraments, shares that grace and mission with us.

On Ash Wednesday, we receive ashes on our foreheads to remind us of our origins, humbly created from the dust. But by blessing ourselves with holy water, we are reminded of our destiny! We are baptized sons and daughters of God. This is also a call to conversion, to live more fully our baptismal call to live as disciples of Jesus. We see holy water whenever we renew our baptismal promises. This will occur during the Easter liturgy as well, reminding us that we are indeed on a journey of faith and renewed in Christ. Blessing ourselves with holy water reminds us that we are baptized into a community faith, and always in need of turning from sin and toward God. Holy water is a visible sign of our baptism.



Parish News and Events

HAND CARVED in BETHLEHEM

PLEASE STOP BY THE TABLES OF RELIGIOUS WARES (Nativity set, rosaries, statues, crucifixes, charms, etc.) AFTER ALL THE MASSES THE WEEKEND OF (September 21 & 22).

Ayman Khair is representing about 180 Christian families from Bethlehem. These families have been dependent upon sales of their hand carved religious articles to tourists of the Holy Land. Due to the conflict in the Middle East and the War tourism has been stopped completely.

It is very important to support them at this critical time since they have no income and there is no tourism at all. In order to survive, they have turned to Christian communities in the United States to purchase their articles.

These **hand carved religious articles are beyond description.** Carved from **wood of the sacred Olive tree**, this workmanship has been traditional for these families for hundreds of years. It is hoped that through the efforts of Mr. Khair, these families who have little income will be able to stay living and survive in the Holy Land.

Sadly enough, the Christian population dropped from 22 % to less than 2% in the last 20 years. *Thank you in advance for your support.*



Name of Class “ JAMES, Pearl for Wise Living”

Looking for an anchor to hold you steady through the storms of life? Want the secret to find joy in the midst of trials? Interested in learning to recognize the source of discord and the way to peace? James, one of the most practical books of the Bible, is a collection of teachings on issues faced by ordinary Christians in everyday life. In James’ Pearls for Wise Living, presenter Jeff Cavins shows how the teachings of James speak to those of us who feel torn between the competing demands of this world and our Faith. Meant to help a fledgling church live out its Faith in the face of persecution and a worldview opposed to the gospel, in James you’ll discover wisdom you can apply to the present.

If interested, you may contact Grace McNair at grace.mcnaair@gmail.com. We will be meeting at the Parish Center on Tuesday mornings at 10. We will meet each second and fourth Tuesday each month for eleven weeks. You can contact Grace McNair at grace.mcnaair@gmail.com You can order your workbook by going to ascensionpress.com and look through the series of the Great Adventure and search for the title “Jame Pearls for Wise Living”. If you do not have a computer I can order for you.



So far in August, through your gifts, St. Mary Conference of St. Vincent de Paul was able to hear the cries of the poor by assisting 335 people, providing over \$9,000 in food; over \$2,200 for utilities, plus other assistance. God Bless You!

BECOME A KNIGHT TODAY



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ST MARY’S COUNCIL #3145
FOR MEN WANTING TO GROW**

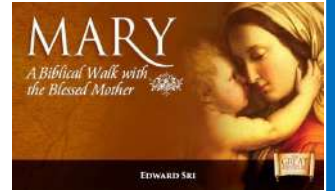
**IN
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www.kofc.org/join

ST. MARY CATHOLIC WOMEN'S FELLOWSHIP

Invites all women 18 years old and up to join us for:

A Powerful Study on the Blessed Mother Begins Tuesday, September 3rd.



Filmed on location in the Holy Land, *Mary: A Biblical Walk with the Blessed Mother* will place you in the midst of the powerful drama of Mary's earthly life, taking you through her joys and her sorrows. You will learn how she works in our lives today, drawing us ever closer to her divine Son. Seeing Mary in this way will change you forever. She will become a part of your daily life and help you to become more like Christ.

Join us for: *Mary: A Biblical Walk with the Blessed Mother* at ascensionpress.com to order the workbook - ascensionpress.com to order workbook - \$27.95/optional online access fee: \$5.95 (price changes to \$27.95 on August 12). Optional online access fee: \$5.95

Where: Parish Center Library

Beginning: Tuesday, September 3rd (the first and third Tuesdays of the month)

Time: 5:45 PM – 7:30 PM **For more information:** email Rina: caterinar1986@gmail.com

Safe Environment

It is now time to renew your Safe Environment training as set forth from the Diocese of Phoenix. If you wish to volunteer in any capacity for the church, you must have safe environment training. There are two options: the Foundation (for those who have never had safe environment or have lapsed certification) and Renewal (for those who certification expired).

If you have any questions call Amelia at the Parish Office
(928) 377-3435 ext. 0.

THANK YOU
GRACIAS

A big thank you to all that donated their time but most of all the precious blood to help others.

Is God Calling You to be a Sister? Come and See!

September 27,28, 29, 2024

Religious Vocation Discernment Retreat, Los Altos Hills, California
Stay with us! Pray with us! See what being a Sister is all about!



Daughters of Charity of St. Vincent De Paul

For more information:
Daughters-of-Charity.com/retreats/
For Single Catholic Women 18-40.



Events & News



Please pray for all who are sick or infirmed:



*Michael Page, Linda Pinnick, Carol Kreft, Diane Schatz, Ray Martin, Rita Cownie,
Mark Kucharek, Fr. Charlie Urnick, James Cleary, Angie Huizenga, Sandra Lyons, James Driscoll,
Michael Barrett, Diane Seiler, Frankie Daiber, Fermin Esquibel, Joseph Matthews,
Richard Potts, Mary Woodward, Toni Grzechowika, Ron Tuohey Sr., Richard Fernandez, Anthony Fernandez,
Susan & Steve Richards, Ventura Villalobos, Jaime Fernandez, Susan Regino, Ellsie Taylor, Ryan Smith,
Olivia Sanchez, Ann Peterson, Gabriel Esquivel, Caitlin Amburgue, Peyton Mann, Jaime O'Niell, Art Penfold,
Jerrod Wetzel, Teresa Stafford, Fernando Galvan Jr, Rocco DiConza, Rick Maiero,
Alex Freiday, Jimmy Gifford, Josh Lazarski, Patrick & Jennifer Weinmiester, Katherine Tyler, Con Sanchez,
Don & Pam Weinmiester, Bob Lucero, Susan Cowin, Carmen & Robert Clemente, Andrew Colton,
Jean Marie Hunt, Bill Glass, O'Niell Family, Jim Gunton, Joseph Matthews,
Manuel Hernandez, Sabrey Byrd, Michele deLany, Larry Dye, Juan Acuña, Ernestine Stein, Patty George,
Gary Arivzo, Dylan Short, Ginny Carter, Marcheta Keller, Mert Glancy, Patricia Tellman, Vicky & Nestor
Sanchez, Gloria Gallegos, Arturo Zamora, Rodney Paul, William Kenney,
Faye Scott, Dillon Caponi, Roy Talbott, Becky Perry, Bob Comstock, Kirsten Wilson,
Fausto Lopez Jr., John Holland, Alan Rodberg*



Please pray for all those who have died, especially;

Josefina Williams,
Danielle Torrance, Beth Childs,
Rosie Camp, Mildred Diaz,
Irene Fortier, Corine Ortega



Rosary Group

Wednesday, at 10:00am in
Parish Center: Rm. 5,6,7

**Come join us for prayer
and
Christian fellowship.**

Youth Bible Study

**ANNOUNCE
THE GOOD NEWS**

Hey you! We are inviting all the youth ages 13-18 to join us on Wednesdays, from 7pm-8:15pm for our Youth Bible Study! Come and join us to learn more about your faith and the Word of God! Be sure to bring a bible and a notebook! For more information contact Mariela Balderrama @ (928) 279-4411.

Prayer

Dear God, thank you for coming to save me from my sins.

Mission for the Week

With your family, talk about what you would enjoy if you were a king or queen. Tell how Jesus was different from other kings.

Sharing the Gospel

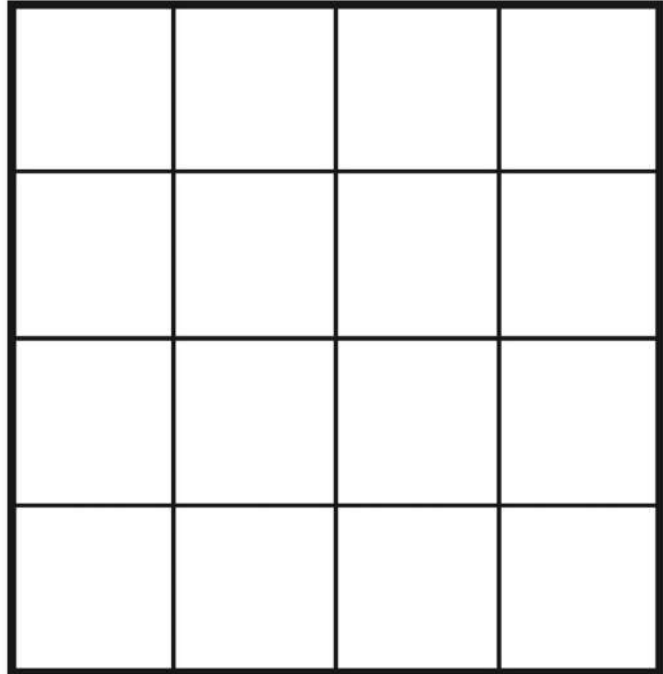
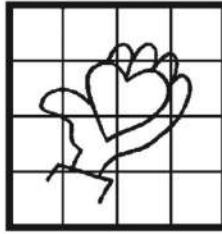
Jesus was the king, the Messiah that God’s people had been waiting for. In today’s Gospel reading, the disciples were confused. If Jesus was the king, why was he saying he would die soon?

Jesus’ friends did not understand yet that by dying on the cross, Jesus would save them from their sins.

Now color the picture!



Enlarge the picture square by square.



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