



Established in 1906

MASS SCHEDULE

Saturday:
4:00 pm Vigil

Sunday:
9:00 am
11:00 am en Español

Mon, Tues, Thurs:
8:00 am

Wednesday: 6:00 pm Español &
Friday: 6:00 pm

RECONCILIATION

Saturday:
8:30 am to 9:30 am

OFFICE HOURS

Monday - Thursday
8:30 am - 5:30 pm
(closed 12:00 noon - 1:00 pm)

Friday:
8:30 am - 12:00 noon

Parochial Administrator
Rev. Victor C. Yakubu

Parochial Vicar
Rev. Julius Kayiwa

Parish Deacon
Deacon Francis Staab

Parish Secretary
Amelia Kent

Hispanic Community
Rigoberto Ramirez

Facilities Maintenance
Francisco Mejia

Organist
Jerome Llagas

St. Mary Roman Catholic Church
Iglesia Católica Romana de Santa María



302 E. Spring Street, Kingman, AZ 86401
Office: (928) 377-3435 / www.stmarykingman.com

SUNDAY, September 1st, 2024



22ND SUNDAY IN ORDINARY TIME



He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile." - Mk 7:14-15

Después, Jesús llamó a la gente y les dijo: "Escúchenme todos y entiéndanme. Nada que entre de fuera puede manchar al hombre; lo que sí lo mancha es lo que sale de dentro". - Mc 7, 14-15

Parish Mission Statement:

We the people of St. Mary Roman Catholic Church, Called by God,
Approach the Father in Word and Sacrament, Live relationship with Jesus in Catholic
Community, Seek the Called in the Love of the Holy Spirit

MASS INTENTIONS, DAILY GOSPEL



Twenty Second Sunday in Ordinary Time

September 1, 2024

Year B

Sat. August 31	Mk. 7:1-8, 14-15, 21-23	4:00pm	† Donald Hall (Bobbie & Cristine Weier)
Sun. September 1 <i>Twenty Second Sunday in Ordinary Time</i>	Mk. 7:1-8, 14-15, 21-23	9:00am 11:00am	People of the Parish † Souls in Purgatory (Chris Seigworth)
Mon. September 2	Lk. 4:16-30	8:00am	† Michael Goodwin (Darleen Williams)
Tues. September 3 <i>St. Gregory the Great, Pope and Doctor of the Church</i>	Lk. 4:31-37	8:00am	† Ken Ziegler (Mr. & Mrs. Magrann)
Wed. September 4	Lk. 4:38-44	6:00pm	Marietta Green (Anonymous)
Thurs. September 5	Lk. 5:1-11	8:00am	John & Judy Gilliam (David Acuña)
Fri. September 6	Lk. 5:33-39	6:00pm	† Helen Kozak (Sharon Rhizor)
Sat. September 7	Mk. 7:31-37	4:00pm	† Felix Natividad † And Family (Lupe Natividad)
Sun. September 8 <i>Twenty Third Sunday in Ordinary Time</i>	Mk. 7:31-37	9:00am 11:00am	People of the Parish † Virginia Fleck † Sandee Stambaugh (Wayne & Cheryl Smith)

Reflection for Twenty Second Sunday in Ordinary Time: Year B
Twenty Second Sunday in Ordinary Time – September 1, 2024
Fr. Joseph Zwosta

Readings: Dt 4:1–2, 6–8 • Ps 15:2–3, 3–4, 4–5 • Jas 1:17–18, 21b–22, 27 • Mk 7:1–8, 14–15, 21–23
bible.usccb.org/bible/readings/090124.cfm

By Fr. Joseph Zwosta

On this Labor Day weekend, with college and professional football leagues getting underway, a favorite American pastime can resume: armchair quarterbacking. This is an activity in which a spectator, watching from the comfort of his favorite chair at home, tells everyone else in the room what Patrick Mahomes or Joe Burrow or Josh Allen should do to march their offense down the field and into the end-zone. The armchair quarterback always thinks he knows better than the professionals who prepare and practice for hours and hours each week.

There is another favorite American pastime with a similar name: armchair psychologizing. This is an activity in which someone with no training attempts to diagnose the psychological problems of others. Whether we know it or not, our society's collective way of thinking has been significantly shaped by the ideas and the language of modern psychology. Thus, as an example, many people throw around the acronym "OCD" — obsessive compulsive disorder. For instance, one may say: "My friend is constantly vacuuming her house. I am worried she has OCD."

What would an armchair psychologist make of the description of the ritual practices that we heard in today's Gospel? St. Mark tells us: "The Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds." (Mk 7:3–4) Armchair psychologists, and perhaps even some actual psychologists, may be inclined to describe this behavior as obsessive compulsive. They may say that such actions are external manifestations of interior guilt. In this case, modern psychology may confirm a reality that was already understood in bygone ages: our interior life, our thoughts, our feelings, and our consciences are often reflected in external, physical behaviors. Thus, having a sense of guilt due to sin may manifest itself in a desire to cleanse our bodies, our food, our cooking utensils, and so on.

It is important to remember, however, that many of the ritual purifications that Jews observed two thousand years ago were commanded by the Law of Moses. Scholastic theologians, such as St. Thomas Aquinas, divided the various prescriptions of that law into three categories: juridical precepts, moral precepts, and ceremonial precepts. (cf. St. Thomas Aquinas, *Summa Theologiae* I-II, Q.99) The juridical precepts regulated the relationships among the people of Israel, enumerating the duties of subjects toward rulers, children toward parents, and so forth. The moral precepts guided the ethical conduct of God's people. The Ten Commandments are the most famous summary of these precepts. The ceremonial precepts indicated in great detail the rituals that the Jewish people had to carry out to worship God rightly. Ritual washings were part of these precepts. All the precepts of the Mosaic Law, juridical, moral, and ceremonial, were given by God for the flourishing of His chosen people. As Moses says in today's First Reading: "What great nation has statutes and decrees that are as just as this whole law which I am setting before you today?" (Dt 4:8) Thus, he warned the people carefully to observe all the commandments, without adding or subtracting anything.

Part of Christ's criticism of the Pharisees was that they did not heed Moses' warning. They added to and subtracted from the authentic precepts of the Mosaic Law. They compelled more burdensome ritual washings than those that were originally prescribed. Christ quotes the Prophet Isaiah in calling these "human precepts." (Mk 7:7) The outward observance of these rites became the standard by which the Pharisees judged the validity of a person's religious practice. They did not care if these rituals led those who observed them to love God more or to be sorrier for their sins. Without such interior movements of the soul, the ritual washings did not serve their authentic purpose. Moreover, even as the Pharisees promoted these empty ceremonies, they undermined the fulfillment of legitimate precepts of the law, such as the command to honor father and mother. (cf. Mk 7:10–12)

The early Church had to grapple with a question: to what extent are Christians bound to follow the precepts of the Law of Moses? Ultimately, it was determined that the moral precepts, especially as summarized in the Ten Commandments, retain all their force. The juridical and ceremonial precepts, however, are not binding upon Christians. Christ's words in today's Gospel helped the early Church in its discernment of this delicate issue. He says: "From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly." (Mk 7:21–22) The ceremonial precepts of the Old Testament were meant to stir up sorrow within the heart for one's transgressions and to express outwardly one's expectation of the Messiah who would take away the sins of the world. The arrival of Christ marked the fulfillment or completion of those ceremonial precepts.

Christ's critique of the rites of the Pharisees was not a condemnation of religious ritual in general. In fact, the life of the Church is centered around the sacraments, rituals instituted by Christ Himself that are distinct from and yet related to those observed in the Old Testament. These sacred signs cause the grace that they signify. They bring about a new spiritual reality within the souls of those who receive them. For instance, Baptism cleanses the soul from all sin and infuses divine charity. Every authentic spiritual practice in the Church flows from or returns us to the sacraments, particularly the greatest of them, the Eucharist.

The celebrant-in-chief of all the sacraments of the Church is Jesus Christ Himself. However, he chooses weak, imperfect ministers and recipients to become part of His own perfect worship. We who are privileged to be both ministers and recipients of the sacraments must be on guard against the attitude of the Pharisees that the Lord justly criticized. Outward rituals that are performed with no interior devotion become not only fruitless, but dangerous for those who perform them. Our exterior actions must instead reflect an interior love. This is especially true when we participate in Holy Mass and receive the Body and Blood of Christ in Holy Communion. We must prepare ourselves well through prayer, through sorrow for our sins, and, if necessary, through sacramental confession.

In every age, the Lord provides generously for the people that He calls to be His own. Through Moses, He gave Israel the precepts that would guide them toward the Promised Land and prepare them for the coming of Christ. In our own age, He gives us the grace of the sacraments, especially of the Eucharist, to enliven our souls and keep them safe unto eternal life. May we always be grateful for these good and perfect gifts from above.

Sharing our Gifts

What We Gave Back to God

August 25, 2024

Attendance: 710

Needed to meet weekly expenses	\$8,000.00
Plate Collection	\$6,690.00
Online Giving	\$ unknown
Building Fund	\$ 257.00

July 2024

Monthly Operating Expense	\$37,181.77
Monthly Plate Collection	\$41,101.52
Deficit or Gain	+\$ 3,919.75

Our Daily Bread

Thank you for your continued support of Our Daily Bread ministry. We have made and distributed 23,633 sandwiches year to date, and 349,118 since inception (September 2013).

WE ARE IN NEED OF MONEY DONATIONS, FOR LICENSE, APRONS, HAIRNETS. You may drop your donation off at the Parish Center.

WE ARE IN DESPERATE NEED OF A CAPTAIN FOR TUESDAYS SANDWICH MAKING!



If you are interested, please contact David Hunter at 714-726-6130. Thank you,

Donate your Change

Be sure to pick up a special offering box or can at the back of the church. Write that it's for the building fund, your name and phone number on it before you turn it in.

All monies will go toward future building improvement projects in the parish campus.

Brick Garden

We are continuing to take brick orders. This is a wonderful way to pay honor to someone you love or to be remembered as part of St. Mary history for years to come. Bricks are \$50 for a 4x8 and \$100 for a 8x8. Call the Parish Office for an order form or to place your order.

The brick garden is growing — don't miss the opportunity to be a part of it.

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Parish News and Events

Parish Events This Week

<u>Monday,</u> Mass Parish Office	<u>Sept. 2</u> 8:00am Closed	<u>Location</u> Chapel Labor Day
<u>Tuesday,</u> Mass	<u>Sept. 3</u> 8:00am	<u>Location</u> Chapel
<u>Wednesday,</u> Rosary Mass CERS CERS Youth	<u>Sept. 4</u> 10:00am 6:00pm 6:45pm 6:45pm	<u>Location</u> Rm 5,6,7 Chapel Rm. 1 Rm. 5,6,7
<u>Thursday,</u> Antg. of Sick Mass R.E.	<u>Sept. 5</u> 8:00am 5:30pm	<u>Location</u> Chapel All Parish Rooms
<u>Friday,</u> Mass CERS	<u>Sept. 6</u> 6:00pm 6:45pm	<u>Location</u> Chapel Rm. 5,6,7, Kitchen & Library
<u>Saturday,</u> Confessions Mass	<u>Sept. 7</u> 8:30am 4:00pm	<u>Location</u> Church Church

Order of Christian Initiation for Adults

Are you, or do you know someone who...
Has expressed an interest in becoming Catholic?
Has a child over the age of seven who has not been baptized?
Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

In St. Mary's Order of Christian Initiation for Adults (OCIA) program, we offer small group sessions designed to introduce (or re-introduce) the Faith to those who seek full communion with the Catholic Church. Sessions focus on the wisdom and experiences of the Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist.

Our first gathering will take place on Monday, August 26th from 6:30-8:00pm at the Parish Center. We invite you to come explore our OCIA community and share your questions, your insights, and your faith story in a warm, welcoming setting.

These gatherings are for teens and adults, 15 years and older. Children attend their own sessions on Thursday evenings from 5:30-7:00pm, and will be registered in the Order of Christian Initiation for Adults Adapted for Children (OCIA-C) program.

To register, please visit our Religious Education Registration page (https://stmarykingman.com/childrens_cat_registration), and click on the "Register Here" button.

Paper forms are also available at the Parish Center during normal business hours.

We look forward to walking with you on your spiritual journey!



In Memory of Donald Hall

Thank you to Helena Hall
for this weeks altar flowers

INTO THE FOLD

INTO THE FOLD Ministry receptions welcome new parishioners (and an opportunity for ALL Parishioners) to get together and check out all of our ministries and groups and to socialize.

Our next reception: **TBA**
So, keep an eye-out to see when our next reception will take place!
God bless! For more information, contact Rina:
caterinar1986@gmail.com



First Fridays Devotion

September 6, 2024

5:00pm

In the Chapel



First Saturday Devotion

Saturday,
September 7, 2024
2:30pm to 3:30pm
In the Chapel

Readings for the week of September 1, 2024

Sunday:

Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 1a/
Jas 2:1-5/Jas 1:17-18, 21b-22, 27/
Mk 7:1-8, 14-15, 21-23

Monday:

1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102/
Lk 4:16-30

Tuesday:

1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab,
13cd-14/Lk 4:31-37

Wednesday:

1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21/
Lk 4:38-44

Thursday:

1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6/
Lk 5:1-11

Friday:

1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40/
Lk 5:33-39

Saturday:

1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21/
Lk 6:1-5

Next Sunday:

Is 35:4-7a/Ps 146:7, 8-9, 9-10 (1B)/
Jas 2:1-5/Mk 7:31-37



Saint of the week

St. Basil the Great (329–379) shares his feast day with his friend St. Gregory of Nazianzen. These accomplished men fought against heresies that threatened the foundations of the early Church, shaping doctrines around Christ's divinity and the nature of the Holy Trinity.

Prayer for Labor Day

Dear Lord,
Bless and protect the men and women whose hard work provides food and shelter to them and their families, services to our communities, and care to our world. Be with them as they work, but also as they rest and recreate in Your care. Amen.

(PRACTICING) CATHOLIC

The Word

On November 28, 1981, Alphonsine Mumureke was in the dining room at her high school in Kibeho, a small village in southwestern Rwanda. She heard a voice. It was a woman, veiled and beautiful. Alphonsine asked her who she was. "I am the Mother of the Word," answered the woman.

It was the first appearance of Our Lady of Kibeho, who would return to visit Alphonsine and two of her schoolmates over the course of the next eight years. She left with them an urgent call for repentance, along with a prophecy of the Rwandan genocide that would come to fruition in the next decade.

I have always found it compelling that Our Lady chose to identify herself in this way at Kibeho. *The Mother of the Word*. A title so simple and so concise, but so heavy with meaning.

"In the beginning was the Word..." says the Gospel of John in its opening lines.

But what is the Word? Is it spoken, or is it felt? Is it seen, written, heard? Is it shouted or whispered? Is it scribbled across pages that will one day dry and disappear? Is it carved into stone tablets, or on the nameplate above a cross? Is it poured over our foreheads? Is it set ablaze in a bush? Is it etched into our hearts?

It is all of these things, yes, but it is more, still. The Word is not something that is merely spoken. It is not merely written. The Word is something that is done. It is something that we must choose to do.

Our Lady of Kibeho lamented that this world "has neither love nor peace." "If you do not convert and heal your hearts, you will all fall into an abyss," she warned.

But how do we convert our hearts? What snatches us back from the brink?

It is the Word, spoken. It is the Word, carried out. Not just one, and not just the other, but both.

"Humbly welcome the word that has been planted in you and is able to save your souls." — James 1:21

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

As we celebrate Labor Day, can you tell me about Catholic teaching regarding labor?

Answer:

One of the most important principles of Catholic social teaching is the dignity of work and the rights of workers. Four encyclicals address this foundational social teaching: *Rerum Novarum* (1891) by Leo XIII, *Quadragesimo Anno* (1931) by Pius XI, *Laborem Exercens* (1981), and *Centesimus Annus* (1991) by John Paul II. They address both the theology and dignity of work. In Genesis, God takes the initiative in creating the world, calling forth human beings to be faithful stewards of creation. We are thus formed to share in God's continuing creative activity by partnering with God in finishing the world and helping bring it to completion and fulfillment. From this perspective, work can be spiritually understood in terms of sharing in God's ongoing activity to build, create, and transform the world. Human beings are co-creators with God. This vocation demands self-discipline.

Besides an exercise in self-discipline, work is also the means by which we develop and fulfill ourselves. In work, we shape the world and our environment. Through work, we also shape ourselves. Pope John Paul II summarized this point in *Laborem Exercens* #6, "the value of work is not primarily the kind of work being done, but the fact that the one who is doing it is a person."

Labor Day offers an excellent opportunity to reflect on how we view work in light of our Catholic social teaching.



Parish News and Events

HAND CARVED in BETHLEHEM

PLEASE STOP BY THE TABLES OF RELIGIOUS WARES (Nativity set, rosaries, statues, crucifixes, charms, etc.) AFTER ALL THE MASSES THE WEEKEND OF (September 21 & 22).

Ayman Khair is representing about 180 Christian families from Bethlehem. These families have been dependent upon sales of their hand carved religious articles to tourists of the Holy Land. Due to the conflict in the Middle East and the War tourism has been stopped completely.

It is very important to support them at this critical time since they have no income and there is no tourism at all. In order to survive, they have turned to Christian communities in the United States to purchase their articles.

These **hand carved religious articles are beyond description.** Carved from **wood of the sacred Olive tree**, this workmanship has been traditional for these families for hundreds of years. It is hoped that through the efforts of Mr. Khair, these families who have little income will be able to stay living and survive in the Holy Land.

Sadly enough, the Christian population dropped from 22 % to less than 2% in the last 20 years. *Thank you in advance for your support.*



Name of Class “ JAMES, Pearl for Wise Living”

Looking for an anchor to hold you steady through the storms of life? Want the secret to find joy in the midst of trials? Interested in learning to recognize the source of discord and the way to peace? James, one of the most practical books of the Bible, is a collection of teachings on issues faced by ordinary Christians in everyday life. In James’ Pearls for Wise Living, presenter Jeff Cavins shows how the teachings of James speak to those of us who feel torn between the competing demands of this world and our Faith. Meant to help a fledgling church live out its Faith in the face of persecution and a worldview opposed to the gospel, in James you’ll discover wisdom you can apply to the present.

If interested, you may contact Grace McNair at grace.mcnair@gmail.com. We will be meeting at the Parish Center on Tuesday mornings at 10. We will meet each second and fourth Tuesday each month for eleven weeks. You can contact Grace McNair at grace.mcnair@gmail.com You can order your workbook by going to ascensionpress.com and look through the series of the Great Adventure and search for the title “Jame Pearls for Wise Living”. If you do not have a computer I can order for you.



So far in August, through your gifts, St. Mary Conference of St. Vincent de Paul was able to hear the cries of the poor by assisting 335 people, providing over \$9,000 in food; over \$2,200 for utilities, plus other assistance. God Bless You!

BECOME A KNIGHT TODAY

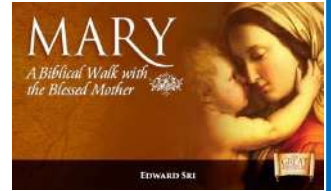


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IN
FAITH, SERVICE & MORE**
www.kofc.org/join

ST. MARY CATHOLIC WOMEN'S FELLOWSHIP

Invites all women 18 years old and up to join us for:

A Powerful Study on the Blessed Mother Begins Tuesday, September 3rd.



Filmed on location in the Holy Land, *Mary: A Biblical Walk with the Blessed Mother* will place you in the midst of the powerful drama of Mary's earthly life, taking you through her joys and her sorrows. You will learn how she works in our lives today, drawing us ever closer to her divine Son. Seeing Mary in this way will change you forever. She will become a part of your daily life and help you to become more like Christ.

Join us for: *Mary: A Biblical Walk with the Blessed Mother* at ascensionpress.com to order the workbook - ascensionpress.com to order workbook - \$27.95/optional online access fee: \$5.95 (price changes to \$27.95 on August 12). Optional online access fee: \$5.95

Where: Parish Center Library

Beginning: Tuesday, September 3rd (the first and third Tuesdays of the month)

Time: 5:45 PM – 7:30 PM **For more information:** email Rina: caterinar1986@gmail.com

Safe Environment

It is now time to renew your Safe Environment training as set forth from the Diocese of Phoenix. If you wish to volunteer in any capacity for the church, you must have safe environment training. There are two options: the Foundation (for those who have never had safe environment or have lapsed certification) and Renewal (for those who certification expired).

If you have any questions call Amelia at the Parish Office (928) 377-3435 ext. 0.

Parish Office Closed

Monday,
September 2, 2024

In observance



of
Labor
Day

Last Chance

To purchase raffle tickets for the San Damiano wall cross on display in the lobby of the church.

One dollar per ticket or 5 dollars for six.

Drawing September 1, 2024

Encuentro Matrimonial

St. Margarita Maria en Bullhead City
Octubre 5 y 6, 2024

Para Mas información (928) 542-7822



Blood Drive

Friday, September 6, 2024 / 10am to 1:30pm



Wondering if you're able to Give Blood? Most of the population is eligible, but less than 3% donate. View current, eligibility guidelines and sign-up to donate: vitalant.org/eligibility.

NEW BLOOD DONORS NEEDED! If you have never given blood, we need you. The number of Americans who give blood is declining. There is no substitute for human blood and many patients cannot survive without it. Giving blood is truly a selfless and heroic act that gives life to patients. Make an appointment, to give blood today!

Scan the QR code or visit www.donors.vitalant.org create an account or log in to your donor portal, click on "schedule appointment", and search by blood drive code or call Vitalant @ 877-258-4825

USE BLOOD DRIVE CODE L1879

Events & News



Please pray for all who are sick or infirmed:



Michael Page, Linda Pinnick, Carol Kreft, Diane Schatz, Ray Martin, Rita Cownie, Mark Kucharek, Fr. Charlie Urnick, James Cleary, Angie Huizenga, Sandra Lyons, James Driscoll, Michael Barrett, Diane Seiler, Frankie Daiber, Fermin Esquivel, Joseph Matthews, Richard Potts, Mary Woodward, Toni Grzechowika, Ron Tuohey Sr., Richard Fernandez, Anthony Fernandez, Susan & Steve Richards, Ventura Villalobos, Jaime Fernandez, Susan Regino, Ellsie Taylor, Ryan Smith, Olivia Sanchez, Ann Peterson, Gabriel Esquivel, Caitlin Amburgue, Peyton Mann, Jaime O'Niell, Art Penfold, Jerrod Wetzel, Teresa Stafford, Fernando Galvan Jr, Rocco DiConza, Rick Maiero, Alex Freiday, Jimmy Gifford, Josh Lazarski, Patrick & Jennifer Weinmiester, Katherine Tyler, Con Sanchez, Don & Pam Weinmiester, Bob Lucero, Susan Cowin, Carmen & Robert Clemente, Andrew Colton, Jean Marie Hunt, Bill Glass, O'Niell Family, Jim Gunton, Joseph Matthews, Manuel Hernandez, Sabrey Byrd, Michele deLany, Larry Dye, Juan Acuña, Ernestine Stein, Patty George, Gary Arivzo, Dylan Short, Ginny Carter, Marcheta Keller, Mert Glancy, Patricia Tellman, Vicky & Nestor Sanchez, Gloria Gallegos, Arturo Zamora, Rodney Paul, William Kenney, Faye Scott, Dillon Caponi, Roy Talbott, Becky Perry, Bob Comstock, Kirsten Wilson, Fausto Lopez Jr., John Holland



Please pray for all those who have died, especially;

Josefina Williams,
Danielle Torrance, Beth Childs,
Rosie Camp, Mildred Diaz,
Irene Fortier, Corine Ortega



Rosary Group

Wednesday, at 10:00am
in
Parish Center:
Rm. 5,6,7

Come join us for prayer and
Christian fellowship.

Youth Bible Study

**ANNOUNCE
THE GOOD NEWS**

Hey you! We are inviting all the youth ages 13-18 to join us on Wednesdays, from 7pm-8:15pm for our Youth Bible Study! Come and join us to learn more about your faith and the Word of God! Be sure to bring a bible and a notebook! For more information contact Mariela Balderrama @ (928) 279-4411.



Anointing of the Sick

On Thursday, September 5, 2024 anointing of the sick at the 8:00am Mass. All practicing Catholics, 65 years and older or those who are seriously ill are encouraged to participate in this healing sacrament.

Please sign in and take a name tag as you enter the Chapel. Confession is an important part of the healing sacrament.

Prayer

Dear God, help me to keep my heart clean, full of love for you and other people.

Mission for the Week

The next time you wash your hands, thank God that he made rules to keep us all safe, healthy and happy.

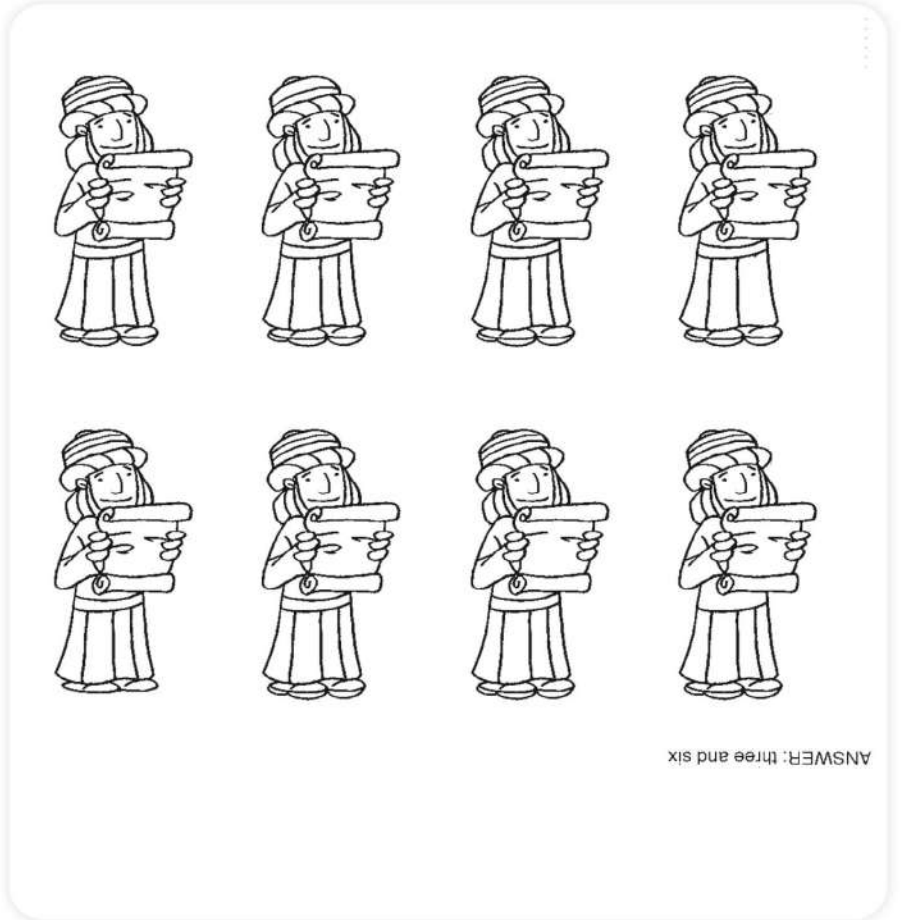
Sharing the Gospel

Wash your hands before you eat! Did you know that rule came from God, so that we would stay healthy? In today's Gospel, the Pharisees liked to wash their hands and follow God's rules, only because they liked to show off. Don't be like those Pharisees. When you follow God's rules, do the right thing out of love for God.

Now color the picture!



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