



St. Mary Roman Catholic Church

Iglesia Católica Romana de Santa María

302 E. Spring Street, Kingman, AZ 86401
Office: (928) 377-3435 / www.stmarykingman.com

SUNDAY, August 18th, 2024

Established in 1906

MASS SCHEDULE

Saturday:
4:00 pm Vigil

Sunday:
9:00 am
11:00 am en Español

Mon, Tues, Thurs:
8:00 am

Wednesday: 6:00 pm Español &
Friday: 6:00 pm

RECONCILIATION

Saturday:
8:30 am to 9:30 am

OFFICE HOURS

Monday - Thursday
8:30 am - 5:30 pm
(closed 12:00 noon - 1:00 pm)

Friday:
8:30 am - 12:00 noon

Parochial Administrator
Rev. Victor C. Yakubu

Parochial Vicar
Rev. Julius Kayiwa

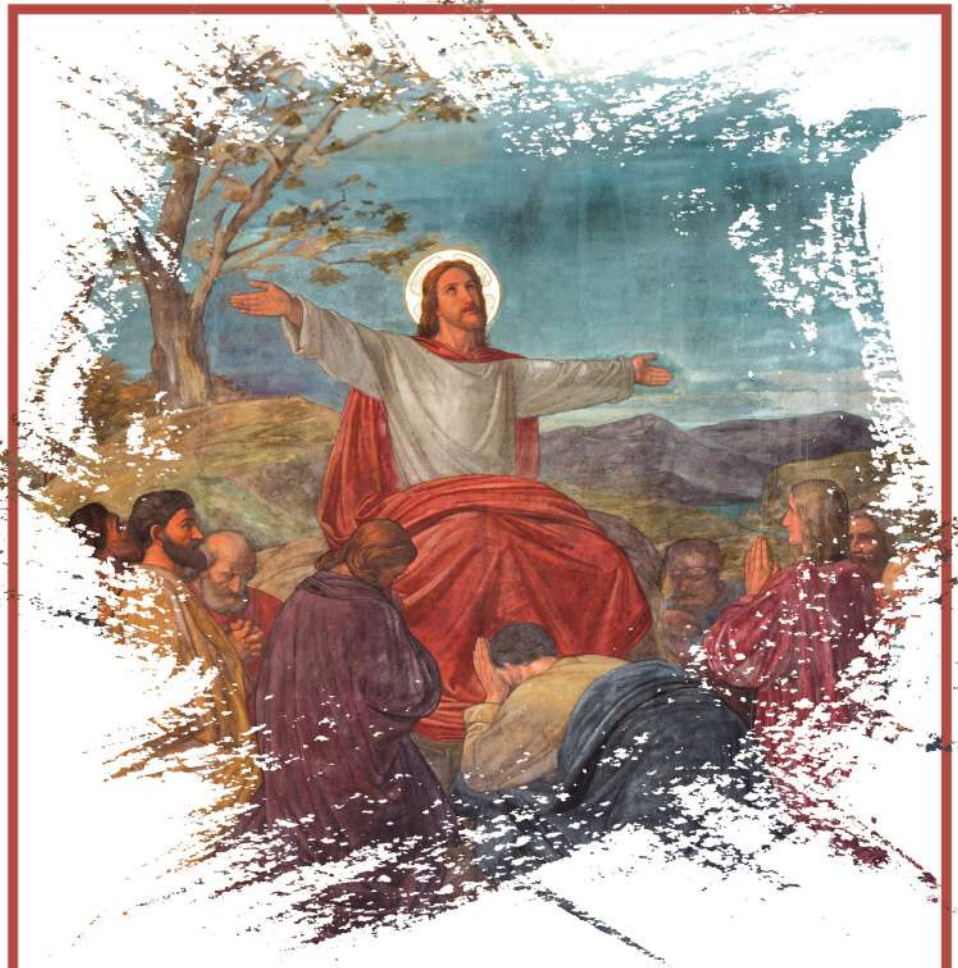
Parish Deacon
Deacon Francis Staab

Parish Secretary
Amelia Kent

Hispanic Community
Rigoberto Ramirez

Facilities Maintenance
Francisco Mejia

Organist
Jerome Llagas



**"WHOEVER EATS MY FLESH AND DRINKS MY BLOOD
REMAINS IN ME AND I IN HIM." - JN 6:56**

20TH SUNDAY IN ORDINARY TIME

**"EL QUE COME MI CARNE Y BEBE MI SANGRE,
PERMANECE EN MÍ Y YO EN ÉL". - JN 6, 56**

20^º DOMINGO DEL TIEMPO ORDINARIO

Parish Mission Statement:

We the people of St. Mary Roman Catholic Church, Called by God,
Approach the Father in Word and Sacrament, Live relationship with Jesus in Catholic
Community, Seek the Called in the Love of the Holy Spirit

MASS INTENTIONS, DAILY GOSPEL



Twentieth Sunday in Ordinary Time

August 18, 2024

Year B

Sat. August 17	Jn. 6:51-58	4:00pm	† Donald Hall (Orlando & Deanna Avecillo)
Sun. August 18 <i>Twentieth Sunday in Ordinary Time</i>	Jn. 6:51-58	9:00am 11:00am	People of the Parish † Don Laughlin (Juan Izaguirre)
Mon. August 19 <i>St. John Eudes, Priest</i>	Mt. 19:16-22	8:00am	† Buddy “Mike” Goodwin (Liz DeGraff)
Tues. August 20 <i>St. Bernard, Abbot and Doctor of the Church</i>	Mt. 19:23-30	8:00am	Jessica Spawn (Carol Spawn)
Wed. August 21 <i>St. Pius X, Pope</i>	Mt. 20:1-16	6:00pm	Madeline Spawn (Carol Spawn)
Thurs. August 22 <i>The Queenship of the Blessed Virgin Mary</i>	Mt. 22:1-14	8:00am	† 4 Amigos of St. Mary (David Acuña)
Fri. August 23 <i>St. Rose of Lima, Virgin</i>	Mt. 22:34-40	6:00pm	John Timko (Carol Spawn)
Sat. August 24 <i>St. Bartholomew, Apostle</i>	Jn. 6:60-69	4:00pm	† Albert & †Irene Fritz (Darleen Williams)
Sun. August 25 <i>Twenty First Sunday in Ordinary Time</i>	Jn. 6:60-69	9:00am 11:00am	People of the Parish John & Mary St. John (Anonymous)

Reflection for Twentieth Sunday in Ordinary Time: Year B
Twentieth Sunday in Ordinary Time – August 18, 2024
Deacon Michael Hoonhout

Readings: Prv 9:1–6 • Ps 34:2–3, 4–5, 6–7 • Eph 5:15–20
• Jn 6:51–58
bible.usccb.org/bible/readings/081824.cfm

Today's Gospel contains one of the most disputed passages in Christianity. The question, "How can this man give us his flesh to eat?" continues to be raised by his followers. Jesus' teaching divided his initial audience and has not ceased doing so among the generations of believers since. What Jesus says is controversial and scandalous, yet because Jesus speaks quite clearly, repeating three distinct times the provocative phrase of eating his flesh and drinking his blood, the reason for the quarreling over what he meant lies with his followers, not with him. Nor can it be argued that the passage allows for more than one construal, not only because the two interpretations are contradictory and mutually exclusive, but also because only one of them makes any sense of the fact that many quit being his disciples precisely over the offense in what he said, and Jesus was willing to let them leave rather than modify his teaching to make it more palatable to them. If Jesus meant that he is to be "eaten" as the "bread of life" only in a symbolic sense — meaning, e.g., he is to be *believed* as the source of life — what is so offensive about that?

Now, since most Christians believe that Jesus is truly divine and as God can do all things, the dispute is not really over whether Jesus *could* turn bread and wine into his Body and Blood and give it to us to eat. The contention is over whether Jesus *would* ever do such a thing. There is more here than just the reasonable rejection that Christ would never command his followers to engage in a kind of cannibalism. (To be crystal clear, certainly no interpretation of what he meant can support such a suggestion, as will be explained in a moment.) What is also rejected is the *necessity* that receiving life from Christ requires the eating of his very flesh and blood. Yet, Christ, with the full force of invoking his most solemn authority, explicitly states otherwise: "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you." Many Christians seem quite content to contradict Jesus on this point, believing they have the life Christ gives simply through their faith in him. They believe Jesus gave his life for them on the cross (true); in them dwells the Holy Spirit (true); and therefore by this faith and grace they are fully alive in Christ without any need to take him in as their food by eating his flesh and drinking his blood (*not* true). If they claim that Jesus was speaking only symbolically, they imply that he — the Word of God made flesh, the fullness of divine Revelation, Truth itself — taught in such a poor manner that the words he chose to use conveyed the very opposite of the meaning he intended.

Let us remove the confusion that his command to eat his flesh and drink his blood involves a kind of cannibalism. Those who find the literal sense too horrible to contemplate resolve the dilemma by positing he could only have meant it in a symbolic sense. Yet there is another way to affirm the literal sense of "eat my flesh and drink my blood" without violating a fundamental taboo of civilization. The flesh and blood of Jesus we are commanded to eat is his *resurrected* flesh, what he offered on the cross and raised from the dead. It is his flesh but *not in the earthly state* it was when he spoke these words in the synagogue of Capernaum, but rather his flesh in the glorified state of his resurrected body, described by St. Paul as no longer mortal but immortal, no longer corruptible but incorruptible, no longer natural but spiritual (1 Cor 15:42–44, 53). Because it is incorruptible and spiritual, Jesus can give his glorified flesh for us to eat without loss or injury to himself. Jesus' glorified flesh is "the living bread come down from heaven" not only because it gives life but because it is no longer subject to death or corruption.

In the second reading St. Paul tells us, "Try to understand the will of the Lord." What then is the will of the Lord in providing the Eucharist? Why does Christ insist on the necessity of eating his flesh and drinking his blood to have life within? The readings for today can help clarify his intention. In the first reading the Wisdom of God is personified as a hostess setting a table for invited guests, but what is the food and wine she has prepared for them to eat? It is wisdom and truth itself — not just *spiritual* realities, but that which is *divine*, for God is Wisdom. Consuming this Wisdom leads to life and knowledge of God. God wants us to be alive with Himself.

One line in this section of the Gospel is the key to understanding what Jesus is up to — the fifty-seventh verse: "*Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.*" As the Son, Jesus is divine and alive because of the Father, for as we confess in the Creed, he is "God *from* God." The divinity — the substance — of the Father is the divinity and substance of the Son, and thus Jesus lives because of the Father, or better, Jesus lives in the Father and the Father lives in him. Jesus' gift of the Eucharist, by which we truly eat his body and drink his blood, allows for a similar kind of relation and communication of life. By eating his body and drinking his blood we have life because we share in Jesus' very substance, so that we may live and remain in him, and he in us. That divine substance of Jesus is Life itself, truly given to us as food because when we eat his flesh we consume Him.

Sharing our Gifts

What We Gave Back to God

August 11, 2024

Attendance: 577

Needed to meet weekly expenses	\$8,000.00
Plate Collection	\$9,961.00
Online Giving	\$ 423.14
Building Fund	\$ 537.76

July 2024

Monthly Operating Expense	\$37,181.77
Monthly Plate Collection	\$41,101.52
Deficit or Gain	+\$ 3,919.75

Our Daily Bread

Thank you for your continued support of Our Daily Bread ministry. We have made and distributed 22,397 sandwiches year to date, and 347,882 since inception (September 2013).

WE ARE IN NEED OF MONEY DONATIONS, FOR LICENSE, APRONS, HAIRNETS. You may drop your donation off at the Parish Center.

WE ARE IN DESPERATE NEED OF A CAPTAIN FOR TUESDAYS SANDWICH MAKING!



If you are interested, please contact David Hunter at 714-726-6130. Thank you,

Donate your Change

Be sure to pick up a special offering box or can at the back of the church. Write that it's for the building fund, your name and phone number on it before you turn it in.

All monies will go toward future building improvement projects in the parish campus.

Brick Garden

We are continuing to take brick orders. This is a wonderful way to pay honor to someone you love or to be remembered as part of St. Mary history for years to come. Bricks are \$50 for a 4x8 and \$100 for a 8x8. Call the Parish Office for an order form or to place your order.

The brick garden is growing — don't miss the opportunity to be a part of it.

Featured Advertiser



**CARPET CLEANING
STARTING AT \$175.00**

\$25 OFF W/AD

**2083 NORTHERN AVE.
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Thanks to our advertisers we receive our bulletins—free of charge.

Show your appreciation by patronizing their business and mentioning their bulletin ads.

Parish News and Events

Parish Events This Week

<u>Monday,</u>	<u>August 19</u>	<u>Location</u>
Mass	8:00am	Chapel
ODB	9:00am	Kitchen
JPC	6:00pm	Library
<u>Tuesday,</u>	<u>August 20</u>	<u>Location</u>
Mass	8:00am	Chapel
<u>Wednesday,</u>	<u>August 21</u>	<u>Location</u>
Rosary	10:00am	Rm 5,6,7
Mass	6:00pm	Chapel
CERS	6:45pm	Rm. 1
CERS Youth	6:45pm	Rm. 5,6,7
<u>Thursday,</u>	<u>August 22</u>	<u>Location</u>
Mass	8:00am	Chapel
R.E.	5:30pm	All Rooms
<u>Friday,</u>	<u>August 23</u>	<u>Location</u>
Mass	6:00pm	Chapel
CERS	6:45pm	Rm. 5,6,7, Kitchen & Library
<u>Saturday,</u>	<u>August 24</u>	<u>Location</u>
Confessions	8:30am	Church
Mass	4:00pm	Church

Interested in being Catholic...OCIA Begins
Monday, August 26, 2024 at 6:30pm to 8:00pm in the Parish Center, use side door.

Please register on the website under "Formation" if you have problems please call the office.



Gift Shop

Hours of Operation

Saturdays
Before & After Mass

Sundays,
Before & After Mass



We have medals, bibles rosaries, Chapel veils, prayer cards, missals, candles and various statues.
Come soon for best selections.



First Fridays Devotion

September 6, 2024

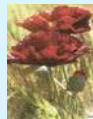
5:00pm

In the Chapel

Altar Flowers

Parishioners now have the opportunity to contribute to the altar flowers "In Memory" or "In Honor" of a loved one.

Donation is \$50, these are two bouquets for the altar. It is your choice of donating for one or two. The names will be published in the bulletin.



First Saturday Devotion

Saturday,
September 7, 2024

2:30pm to 3:30pm

In the Chapel

INTO THE FOLD

INTO THE FOLD Ministry receptions welcome new parishioners (and an opportunity for ALL Parishioners) to get together and check out all of our ministries and groups and to socialize.

Our next reception: **TBA**

So, keep an eye-out to see when our next reception will take place!

God bless! For more information, contact Rina: caterinar1986@gmail.com

Small Business Directory

Are you self-employed or own your own business?

Be sure to get listed on the St. Mary's
Small Business Directory!

Just send your business information (name, location, types of goods/services offered) and your business contact information (phone, email, website, social media) to
Crystal Palmer at

cpalmer@stmarykingman.com, and you will appear on the Small Business Directory page on the St. Mary's website. Help us build our directory and support our fellow parishioners!

Readings for the week of August 18, 2024

Sunday:

Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 (9a)/Eph 5:15-20/Jn 6:51-58

Monday:

Ez 24:15-23/Dt 32:18-19, 20, 21/
Mt 19:16-22

Tuesday:

Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab/Mt 19:23-30

Wednesday:

Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6/
Mt 20:1-16

Thursday:

Ez 36:23-28/Ps 40:5, 7-8a, 8b-9, 10/
Mt 22:1-14

Friday:

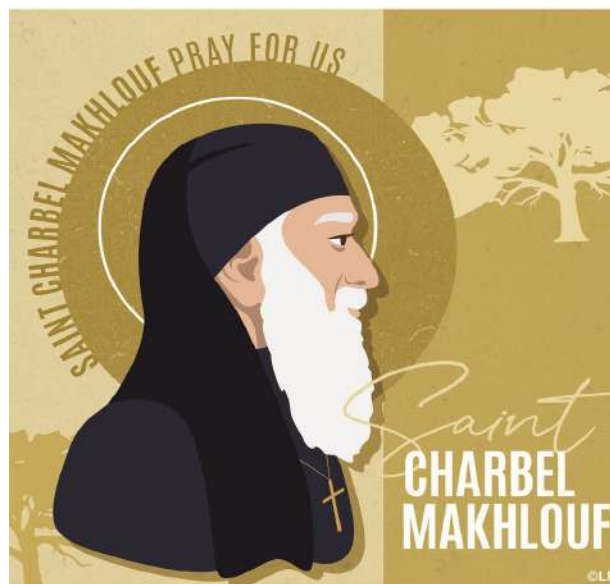
Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9/
Mt 22:34-40

Saturday:

Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18/
Jn 1:45-51

Next Sunday:

Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 (9a)/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69



Saint of the week

St. Charbel Maklouf (1828-1898) was a Maronite monk and priest who lived much of his life as a hermit. He was renowned for healing, casting out demons, and levitating during prayer. Millions have visited his tomb and sought and received his intercession, even those of other faiths.

Prayer of Eucharist

Dear Lord,
May our congregation be more deeply assured of Your love each time we receive Communion. May our "Eucharist" make our lives a song of worship and thanks, sung to You. May this sacred food nourish us to be bold and brave disciples of You.
Amen.

(PRACTICING) CATHOLIC

The Fullness of Life

Like any other child of the '90s raised by budget-conscious parents, I've spent my fair share of Sunday mornings in line at an Old Country Buffet, hot plate in hand. Kids ate for chump change on Sundays, and I never left that fine establishment without getting our money's worth. I always came away stuffed to the gills. But I never, ever remember feeling satisfied.

In fact, if I recall correctly, most of the time I felt rather empty. I was always thinking about the food I didn't get to eat — whatever I couldn't fit on my plate, or whatever they were bringing out from the kitchen just as we were about to leave.

As I've gotten older, it's a feeling I've encountered again and again, and not just at buffets. Haven't we all? The people you think are perfect reveal themselves to be deeply flawed. The things you want the most are never as satisfying to possess as they are to long for. The experiences you anticipate the most end up being letdowns, when instead it's the ordinary moments — maybe even the hard moments, the painful moments — that stand out, that become cherished memories.

Today's scripture readings equate wisdom and fullness with an acceptance of something that makes no sense, that defies scientific explanation, cultural norms, and even common sense: the Real Presence of our God in the Eucharist.

Is it strange to believe that we are consuming the Body and Blood of Christ in our worship, and that only by doing so will we ever achieve everlasting life?

Perhaps. But we are asked to do many strange things as Christians. We are asked to love when we do not feel like loving, when the object of that love has not earned it. We are asked to forgive even when the recipient of that forgiveness does not seek it or merit it. We are asked to believe, in moments when belief feels impossible.

Socrates says that the only wisdom is in knowing that you know nothing. Perhaps the only spiritual fullness is in knowing that there is only emptiness to be had here in this world, that there is no physical experience or indulgence that can really make you feel satisfied and strong. That the only food that really nourishes you in a way that lasts is a small white Host you can barely taste on your tongue.

"My flesh is true food, and my blood is true drink." — John 6:55

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I've heard that gratitude is a fruit of the Holy Spirit. What does that mean?

Answer:

In St. Paul's letter to the Galatians, he talks about the "fruits of the Holy Spirit." He is referencing an idea that Jesus talks about frequently in the Gospels. "By their fruits you will know them" (Matthew 7:16). He uses the example of a plant. If the plant is healthy, it will bear good fruit. If the plant is unhealthy, it will bear rotten fruit or none at all. Jesus echoes this idea at the Last Supper, when he says that if we remain close to him we will "bear much fruit" (John 15:8). If we allow the Holy Spirit to work in our lives, we will bear the fruits of the Spirit!

Technically, gratitude is not one of the fruits St. Paul lists. "The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Galatians 5:22-23). But doesn't that sound like the response of a grateful heart? When we're grateful, we experience a sense of joy and peace that makes it easier to love. We can be kind, patient, generous, and gentle with others rather than possessive or competitive. When we're grateful, we don't need to grasp at what we don't have. We practice self-control. Gratitude helps us to be faithful, knowing God will always be with us. Sounds like good fruit to me!

Parish News and Events

REQUIREMENTS PRIOR TO THE BAPTISM OF YOUR CHILD

In order to baptize your child in our parish, parent (s) please come to the Parish Office to obtain an outline, describing the necessary requirements — PRIOR to both the parents and godparents being scheduled to attend a required pre-baptism class:



Parents

1. Must be registered parishioner in our parish
2. Parent (s) must be baptized and submit a copy of their Confirmation certificate.
3. If the parents are married, provide a copy of their Catholic marriage
4. Parent(s) must provide a copy of their child's birth certificate.

Godparent (s) At Least One:

1. Must be a practicing Catholic, following the teachings of the Catholic faith.
2. The godparent must be baptized and submit a copy of their Confirmation (certificate is required).
3. The godparent, if married must provide a copy of their Catholic marriage certificate.

Only after receiving the required documentation, must the parent(s) and godparents (s) have attended the pre-baptism class, can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Center Office (928) 377-3435.

Name of Class “ JAMES, Pearl for Wise Living”


Looking for an anchor to hold you steady through the storms of life? Want the secret to find joy in the midst of trials? Interested in learning to recognize the source of discord and the way to peace? James, one of the most practical books of the Bible, is a collection of teachings on issues faced by ordinary Christians in everyday life. In James' Pearls for Wise Living, presenter Jeff Cavins shows how the teachings of James speak to those of us who feel torn between the competing demands of this world and our Faith. Meant to help a fledgling church live out its Faith in the face of persecution and a worldview opposed to the gospel, in James you'll discover wisdom you can apply to the present.

If interested, you may contact Grace McNair at grace.mcnaair@gmail.com. We will be meeting at the Parish Center on Tuesday mornings at 10. We will meet each second and fourth Tuesday each month for eleven weeks. You can contact Grace McNair at grace.mcnaair@gmail.com You can order your workbook by going to ascensionpress.com and look through the series of the Great Adventure and search for the title “James Pearls for Wise Living”. If you do not have a computer I can order for you.

Month of August Immaculate Heart of Mary



VOLUNTEERS NEEDED!

We wish to  thank all our wonderful donors, without whom we could not continue helping the needy in our community. Unfortunately we have been unable to pick up any larger donated items due to a shortage of volunteers. We are in serious need of men who can drive our trucks.. If interested, please come by the Thrift Store at 218 E. Beale St. or call 928-753-4399 between 9:00 am and 3:00 pm M, W, F.

BECOME A KNIGHT TODAY



**KNIGHTS OF COLUMBUS
ST MARY'S COUNCIL #3145
FOR MEN WANTING TO GROW
IN
FAITH, SERVICE & MORE**
www.kofc.org/join

ST. MARY CATHOLIC WOMEN'S FELLOWSHIP

Invites all women 18 years old and up to join us for:



A Powerful Study on the Blessed Mother Begins Tuesday, September 3rd.

Filmed on location in the Holy Land, *Mary: A Biblical Walk with the Blessed Mother* will place you in the midst of the powerful drama of Mary's earthly life, taking you through her joys and her sorrows. You will learn how she works in our lives today, drawing us ever closer to her divine Son. Seeing Mary in this way will change you forever. She will become a part of your daily life and help you to become more like Christ.

Join us for: *Mary: A Biblical Walk with the Blessed Mother* at ascensionpress.com to order the workbook - \$24.95 (price changes to \$27.95 on August 12). Optional online access fee: \$5.95

Where: Parish Center Library

Beginning: Tuesday, September 3rd (the first and third Tuesday of the month)

Time: 5:45 PM – 7:30 PM

For more information: email Rina: caterinar1986@gmail.com caterinar1986@gmail.com

TYPE O BLOOD EMERGENCY



BLOOD DONATION
BE A HERO. GIVE BLOOD

Calling eligible blood donors of all blood types: patients need your help!

After a 30% overall donation shortfall during the Fourth of July holiday week and overall low donor turnout this summer, the supply of type O recently dropped to an 18-month low.

Accidents, emergencies, treatments for cancer and other chronic diseases can't take a holiday break.

Donors of all blood types, especially type O, are needed in the coming days and weeks to help end the type O #Blood Emergency and ensure patients have what they need when they need it.

#GiveBlood: vitalant.org



Blood Drive

Friday, September 6, 2024 / 10am to 1:30pm



Wondering if you're able to Give Blood? Most of the population is eligible, but less than 3% donate. View current, eligibility guidelines and sign-up to donate: vitalant.org/eligibility.

NEW BLOOD DONORS NEEDED! If you have never given blood, we need you. The number of Americans who give blood is declining. There is no substitute for human blood and many patients cannot survive without it. Giving blood is truly a selfless and heroic act that gives life to patients. Make an appointment, to give blood today!

Scan the QR code or visit www.donors.vitalant.org create an account or log in to your donor portal, click on "schedule appointment", and search by blood drive code or call Vitalant @ 877-258-4825

USE BLOOD DRIVE CODE L1879

Events & News



Please pray for all who are sick or infirmed:



*Michael Page, Linda Pinnick, Carol Kreft, Diane Schatz, Ray Martin, Rita Cownie,
Mark Kucharek, Fr. Charlie Urnick, James Cleary, Angie Huizenga, Sandra Lyons, James Driscoll,
Michael Barrett, Diane Seiler, Frankie Daiber, Fermin Esquibel, Joseph Matthews,
Richard Potts, Mary Woodward, Toni Grzechowika, Ron Tuohey Sr., Richard Fernandez, Anthony Fernandez,
Susan & Steve Richards, Ventura Villalobos, Jaime Fernandez, Susan Regino, Ellsie Taylor, Ryan Smith,
Olivia Sanchez, Ann Peterson, Gabriel Esquivel, Caitlin Amburgue, Peyton Mann, Jaime O'Niell, Art Penfold,
Jerrod Wetzel, Teresa Stafford, Fernando Galvan Jr, Rocco DiConza, Rick Maiero,
Alex Freiday, Jimmy Gifford, Josh Lazarski, Patrick & Jennifer Weinmiester, Katherine Tyler, Con Sanchez,
Don & Pam Weinmiester, Bob Lucero, Susan Cowin, Carmen & Robert Clemente, Andrew Colton,
Jean Marie Hunt, Bill Glass, O'Niell Family, Jim Gunton, Joseph Matthews,
Manuel Hernandez, Sabrey Byrd, Michele deLany, Larry Dye, Juan Acuña, Ernestine Stein, Patty George,
Gary Arivzo, Dylan Short, Ginny Carter, Marcheta Keller, Mert Glancy, Patricia Tellman, Vicky & Nestor
Sanchez, Gloria Gallegos, Arturo Zamora, Rodney Paul, William Kenney,
Faye Scott, Dillon Caponi, Roy Talbott, Becky Perry, Bob Comstock, Kirsten Wilson,
Fausto Lopez Jr., John Holland*



Please pray for all those who have died, especially;

Josefina Williams,
Danielle Torrance, Beth Childs,
Rosie Camp, Mildred Diaz,
Irene Fortier, Corine Ortega



Rosary Group

Wednesday, at 10:00am
in
Parish Center:
Rm. 5,6,7

**Come join us for prayer and
Christian fellowship.**

Youth Bible Study

**ANNOUNCE
THE GOOD NEWS**

Hey you! We are inviting all the youth ages 13-18 to join us on Wednesdays, from 7pm-8:15pm for our Youth Bible Study! Come and join us to learn more about your faith and the Word of God! Be sure to bring a bible and a notebook! For more information contact Mariela Balderrama @ (928) 279-4411.

Catholic Charities MANA (Marines, Army, Navy, Air Force) House provides transitional housing for veterans. We provide a foundation for veterans currently or at-risk of experiencing homelessness, providing each one the opportunity to reclaim a life of self-sufficiency.

Help support our veterans in our transitional housing program, MANA House by donating these items:

- Hygiene items (shampoo, body wash, razors, shaving cream, deodorant)
- Pillows
- Twin Sheet Sets (pillow, fitted sheet, and flat cover)
- Twin Size Blankets

From Catholic Charities to all veterans,
THANK YOU FOR YOUR SERVICE!



To learn more about MANA House or to donate, call 602.254.6785 or visit us at CatholicCharitiesAZ.org
"Open your mouth, judge justly, defend the needy and the poor." Proverbs 31:9

Prayer

Dear God, help me to keep coming back for more of Jesus every single day. Amen.

Mission for the Week

Ask your parents if you can have a snack of grape juice and bread today. Talk about how the Israelites came to get manna every morning. How can you as a family make Jesus a part of your day, every day?

Unscramble words from today's Gospel reading:

bread	world	life
heaven	eat	true
people	drink	food
edrba	<u>b</u> <u>r</u> <u>e</u> <u>a</u> <u>d</u>	
lfei	— — — —	
wldor	— — — —	
ppleeo	— — — — —	
dnkri	— — — —	
fodo	— — — —	
hevena	— — — — —	
tuer	— — — —	
eta	— — —	

Sharing the Gospel

Would you like to live forever? Jesus would like you to. God sent Jesus so that one day we could live with him forever in heaven. Remember how the Israelites waited every morning for manna? Do you remember they got so hungry they cried? Well, Jesus wants us to wake up every morning, excited to meet him and talk to him. When we read God's word, and when we pray every day, he wants to come inside our hearts. He wants to be the one to fill every one of our needs.

Now color the picture!



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 and Support Our Parish!

CONTACT ME
Jaime Arvizu

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