



Established in 1906

MASS SCHEDULE

Saturday:

4:00 pm Vigil

Sunday:

9:00 am

11:00 am en Español

Mon, Tues, Thurs:

8:00 am

Wednesday: 6:00 pm Español &

Friday: 6:00 pm

RECONCILIATION

Saturday:

8:30 am to 9:30 am

OFFICE HOURS

Monday - Thursday

8:30 am - 5:30 pm

(closed 12:00 noon - 1:00 pm)

Friday:

8:30 am - 12:00 noon

Parochial Administrator

Rev. Victor C. Yakubu

Parochial Vicar

Rev. Julius Kayiwa

Parish Deacon

Deacon Francis Staab

Parish Secretary

Amelia Kent

Hispanic Community

Rigoberto Ramirez

Facilities Maintenance

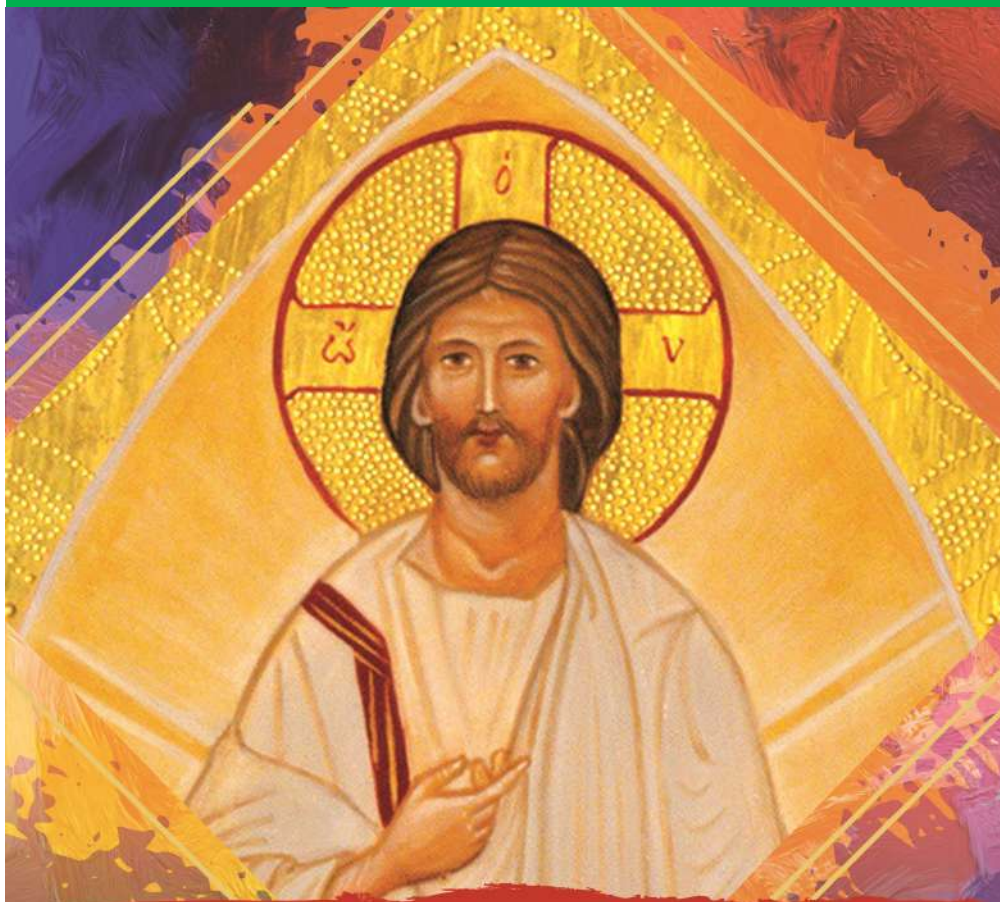
Francisco Mejia

Organist

Jerome Llagas

302 E. Spring Street, Kingman, AZ 86401
Office: (928) 377-3435 / www.stmarykingman.com

SUNDAY, August 11h, 2024



19TH SUNDAY IN ORDINARY TIME

“This is the bread that comes down from heaven
so that one may eat it and not die.” - Jn 6:50

19° DOMINGO DEL TIEMPO ORDINARIO

“Este es el pan que ha bajado del cielo para que,
quien lo coma, no muera”. - Jn 6, 50

Parish Mission Statement:

We the people of St. Mary Roman Catholic Church, Called by God,
Approach the Father in Word and Sacrament, Live relationship with Jesus in Catholic
Community, Seek the Called in the Love of the Holy Spirit

MASS INTENTIONS, DAILY GOSPEL



Nineteenth Sunday in Ordinary Time

August 11, 2024

Year B

Sat. August 10	Jn. 6:41-51	4:00pm	Seigworth Family (Chris Seigworth)
Sun. August 11 <i>Nineteenth Sunday in Ordinary Time</i>	Jn. 6:41-51	9:00am 11:00am	People of the Parish Jacob Carter (Carol Spawn)
Mon. August 12 <i>St. Jane Frances, de Chantal, Religious</i>	Mt. 17:22-27	8:00am	† Gaetano Gallo (Rina Rabaiotti)
Tues. August 13 <i>St. Pontian, Pope & St. Hippolytus, Priest, Martyrs</i>	Mt. 18:1-5, 10, 12-14	8:00am	All My Friends (Chris Seigworth)
Wed. August 14 <i>St. Maximillian Kolbe, Priest and Martyr</i>	Mt. 18:15-20	6:00pm	Ginny Carter Benefactor (Ginny Carter)
Thurs. August 15 <i>The Assumption of the Blessed Virgin Mary</i> <i>*(Holy Day of Obligation)*</i> <i>*Día Santo de Obligación*</i>	Lk. 1:39-56	8:00am 12noon 6:00pm	† Ron Baker (Fran Baker) Mass-In English Mass-In Spanish
Fri. August 16 <i>St. Steven of Hungary</i>	Mt. 19:3-12	6:00pm	Special Family Intention (Karen Putt)
Sat. August 17	Jn. 6:51-58	4:00pm	† Donald Hall (Orlando & Deanna Avecillo)
Sun. August 18 <i>Twentieth Sunday in Ordinary Time</i>	Jn. 6:51-58	9:00am 11:00am	People of the Parish † Don Laughlin (Juan Izaguirre)

Reflection for Nineteenth Sunday in Ordinary Time: Year B
Nineteenth Sunday in Ordinary Time – August 11, 2024
Deacon Michael Hoonhout

Readings: 1 Kgs 19:4–8 • Ps 34:2–3, 4–5, 6–7, 8–9 •
Eph 4:30–5:2 • Jn 6:41–51
bible.usccb.org/bible/readings/081124.cfm

We continue a month-long hearing from the sixth chapter of John's Gospel, which began with Jesus multiplying the loaves and fishes to feed a multitude in a deserted place. When the crowd recognized the miracle as a sign that God's Messiah would reenact the wonders of Exodus and again feed them heavenly bread, Jesus quite simply disappeared. He fled from their adulation, their plans to make him their king. He went deeper into the wilderness, higher up the mountain, to pray to his heavenly Father in secret. The crowd could not find him, and the next morning they heard reports that he had crossed to the other side of the Sea of Galilee, even though they had seen he did not leave with his apostles in the only boat they had. When they find Jesus again in the synagogue in Capernaum, they ask, "Lord, how did you get here?"

It is worth remembering this question given what they say in today's Gospel, for both the question and the answer are crucial for proper Eucharistic faith. Now, after Jesus had revealed to them that he has come down from heaven as the true bread of life, the crowd murmurs in objection, claiming *they know Jesus' origins*. They know his father Joseph and his mother Mary, know that he is from Nazareth, and thus object that he cannot possibly have come down from heaven. But they really do not know how he got there or where he is from. They are using the truth that Jesus is indeed human to discount his divinity, not unlike what we can do whenever we use the truth that Jesus is indeed divine to discount his humanity. It is not one truth or the other, but both. Either / or is a mistaken theological judgment about divine mystery, something that also applies to the mystery of the Eucharist. For the Eucharist is the reality of Jesus' Body and Blood *with* the appearance of bread and wine. It is mystery *and* sign, reality *and* symbol.

Mystery means living with more questions than answers. Mystery is *not* ignorance; it is *knowing*, accepting revealed truths that exceed the ways of this world. We put a proper faith in them when we ponder and reflect again and again upon what God has said and done, knowing that the light of its full meaning will break forth in our hearts and minds only on the last day when our risen Lord appears in glory. Every week we confess the same faith because the revealed mysteries of our salvation shed new light upon us as

our lives slowly unfold. Jesus explains that the prophecy of Isaiah 54:13, "They shall all be taught by God" is fulfilled in us when we *listen* to God, *learn* what He has said and done, and *come to* Jesus. "No one can come to me unless the Father who sent me draw him." A reflective engagement with the truth of God's many acts of love for us (Liturgy of the Word) leads to faith (Creed), and without faith we should not approach the Blessed Sacrament (Liturgy of Eucharist). Only by this reflective engagement does faith grow into a life lived in the presence of Eternity. Eternal life is lived now, in this everyday world where nothing we see *seems* to have changed, including the bread offered on the altar. And yet, because divine mysteries have and do happen in this very world, *how we see* everything has fundamentally changed. And if we act on this new seeing, this faith, then we will change, and the way we relate to others changes. We can truly become what St. Paul calls us to be in the second reading: be kind to one another, compassionate and mutually forgiving. The love of Christ, recalled and received, enables us to love one another in the same way.

Being sustained in living this eternal life of faith and love requires eating the true bread from heaven: Jesus, the very bread of *life*. Without this coming to Jesus in the Eucharist, the Christian journey of faith becomes too long for us. To receive the Eucharist in faith does not mean we have to deny what one sees and tastes — the appearance of bread and wine is real, for Jesus is giving himself as *food*. But we are called not to limit our response to the Host simply to what our senses tells us, and this means receiving the Eucharist as a genuine encounter with the living Jesus. For the very Gospel we heard proclaimed, telling of what Jesus said and did in our world many years ago, is the personal memory and experience of the One we receive and meet under the sign of bread. To eat the Host with faith is to taste how good the Lord is by remembering how he has loved us. In faith we should ask each time the Host is in our hand, "Lord, how did you get here?" For even with the many, many times we have eaten the Host, we still do not yet fully know the heaven contained in the Eucharist.

Sharing our Gifts

What We Gave Back to God

August 4, 2024

Attendance: 669

Needed to meet weekly expenses	\$8,000.00
Plate Collection	\$8,479.95
Online Giving	\$???
Building Fund	\$ 240.00

June 2024

Monthly Operating Expense	\$33,527.14
Monthly Plate Collection	\$36,874.41
Deficit or Gain	+\$ 3,347.27

Our Daily Bread

Thank you for your continued support of Our Daily Bread ministry. We have made and distributed 22,397 sandwiches year to date, and 347,882 since inception (September 2013).

WE ARE IN NEED OF MONEY DONATIONS, FOR LICENSE, APRONS, HAIRNETS. You may drop your donation off at the Parish Center.

WE ARE IN DESPERATE NEED OF A CAPTAIN FOR TUESDAYS SANDWICH MAKING!



If you are interested, please contact David Hunter at 714-726-6130. Thank you,

Donate your Change

Be sure to pick up a special offering box or can at the back of the church. Write that it's for the building fund, your name and phone number on it before you turn it in.

All monies will go toward future building improvement projects in the parish campus.

Brick Garden

We are continuing to take brick orders. This is a wonderful way to pay honor to someone you love or to be remembered as part of St. Mary history for years to come. Bricks are \$50 for a 4x8 and \$100 for a 8x8. Call the Parish Office for an order form or to place your order.

The brick garden is growing — don't miss the opportunity to be a part of it.

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Parish News and Events

Parish Events This Week

<u>Monday,</u> JPC	<u>August 12</u> 6:00pm	Library
<u>Tuesday,</u>	<u>August 13</u>	
<u>Wednesday,</u> Rosary Confession CERS CERS Youth	<u>August 14</u> 10:00am 4:00pm 6:45pm 6:45pm	Rm 5,6,7 Church Rm. 1 Rm. 5,6,7
<u>Thursday,</u> Mass Mass Mass	<u>August 15</u> 8:00am 12noon 6:00pm SPN	Church Church Church
<u>Friday,</u> CERS	<u>August 16</u> 6:45pm	Rm. 5,6,7, Kitchen & Library
<u>Saturday,</u> Confessions CERS Retreat	<u>August 17</u> 8:30am 10:00am	Church Rm. 5,6,7,Kitchen, Library

Interested in being Catholic...OCIA Begins
Monday, August 26, 2024 at 6:30pm to 8:00pm in the Parish Center, use side door.

Please register on the website under "Formation" if you have problems please call the office.



Gift Shop

Hours of Operation

Saturdays
Before & After Mass

Sundays,
Before & After Mass



We have medals, bibles rosaries, Chapel veils, prayer cards, missals, candles and various statues.
Come soon for best selections.



First Fridays Devotion

September 2, 2024

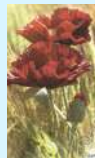
5:00pm

In the Chapel

Altar Flowers

Parishioners now have the opportunity to contribute to the altar flowers "In Memory" or "In Honor" of a loved one.

Donation is \$50, these are two bouquets for the altar. It is your choice of donating for one or two. The names will be published in the bulletin.



First Saturday Devotion

Saturday,
September 3, 2024

2:30pm to 3:30pm

In the Chapel

INTO THE FOLD

INTO THE FOLD Ministry receptions welcome new parishioners (and an opportunity for ALL Parishioners) to get together and check out all of our ministries and groups and to socialize.

Our next reception: **TBA**

So, keep an eye-out to see when our next reception will take place!

God bless! For more information, contact Rina: caterinar1986@gmail.com

Small Business Directory

Are you self-employed or own your own business?

Be sure to get listed on the St. Mary's
Small Business Directory!

Just send your business information (name, location, types of goods/services offered) and your business contact information (phone, email, website, social media) to
Crystal Palmer at

cpalmer@stmarykingman.com, and you will appear on the Small Business Directory page on the St. Mary's website. Help us build our directory and support our fellow parishioners!

Readings for the week of August 11, 2024

Sunday:

1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 (9a)/Eph 4:30—5:2/Jn 6:41-51

Monday:

Ez 1:2-5, 24-28c/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

Tuesday:

Ez 2:8—3:4/Ps 119:14, 24, 72, 103, 111, 131/Mt 18:1-5, 10, 12-14

Wednesday:

Ez 9:1-7; 10:18-22/Ps 113:1-2, 3-4, 5-6/Mt 18:15-20

Thursday:

Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/Lk 11:27-28

Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56

Friday:

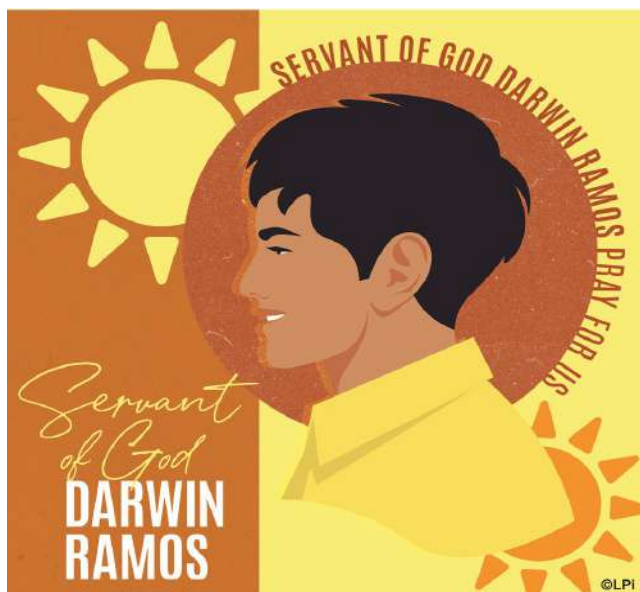
Ez 16:1-15, 60, 63 or 16:59-63/Is 12:2-3, 4bcd, 5-6/Mt 19:3-12

Saturday:

Ez 18:1-10, 13b, 30-32/Ps 51:12-13, 14-15, 18-19/Mt 19:13-15

Next Sunday:

Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 (9a)/Eph 5:15-20/Jn 6:51-58



Saint of the week

Servant of God Darwin Ramos, a poor Filipino boy, died from muscular dystrophy at the age of 17. Never brought low by the disease, he spoke of his illness as his “mission for Jesus.” Many were blessed by his smile and compassionate friendship. He was known as the Master of Joy.

Prayer for Memory

Dear Lord,
Don't let me forget the ways You've fought for me throughout history. You have been in my life in endless ways and words. May these memories comfort and encourage me now and always. Amen.

(PRACTICING) CATHOLIC

Murmurings

When people whisper, what they whisper usually is not flattering. It's also usually not accurate. If it was either of these things, it probably wouldn't have to be whispered.

"Stop murmuring among yourselves," Jesus tells the community in today's Gospel, and I think I detect a hint of impatience in his voice — or is that just my own bias? Maybe, maybe not. But it's true that what they were whispering about wasn't particularly flattering, and it also wasn't very accurate: *Did you hear what he said? That he's the bread of life?*

Do they disbelieve, or are they simply confused? Resentful? Afraid? Overwhelmed? We don't know, but we do know that they're not bringing their questions into the open. They're whispering them, trading them secretly, like contraband candy.

We know this guy. Who does he think he is? Well, if you ask me...

And then we get to what is usually the true purpose of a whispered opinion: the desire to make oneself out as the correct and unchallenged judge of the matter at hand.

In many ways, we have become a Church of murmurers. *Did you see what Bishop So-and-So said to Such-and-Such newspaper? Did you hear what Fr. Whatshisname said in his homily? Who does he think he is? Well, if you ask me...*

Perhaps it was always this way, even before modern times. Perhaps this Gospel shows us that this is no new thing.

Today, we see Jesus respond to his sulking critics by drawing their attention back to the truth at the heart of his teaching. *Everyone who listens to my Father and learns from him comes to me.* And that is the end of their murmuring.

The truth is like a brick wall, and it knocks them over — or rather they, hurling themselves against it, knock themselves over.

"I am the living bread that came down from heaven; whoever eats this bread will live forever." — John 6:51

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I've heard that faith is a theological virtue. What does that mean?

Answer:

To say a virtue is theological means that it comes as a gift from God. St. Thomas Aquinas, a Dominican monk who crafted the famous arguments for the existence of God, wrote: "This alone is the true knowledge of God: to know that God is beyond knowing." God is transcendent. This word comes from the Latin "transcendere," meaning "to climb beyond." When something is transcendent, it exists beyond our normal range of experience. Philosopher Peter Kreeft put it simply: "God is always more."

While God created us in His image and likeness, too often we re-create Him in ours. We project our deepest hopes, our subliminal fears, and our hidden dreams, and conjure up our own image of what God could be. Yet God can never be limited to our own perception of Him.

That's where faith comes in. We read in the Catechism that "faith is the theological virtue by which we believe in God and believe all that He has said and revealed to us and all that the Holy Church proposes for our belief" (CCC 1814). We can know God through reason, to a point. As human beings, we want to know and understand the world around us, but God isn't in the world around us. He's beyond it. The best way to come to know God is not through our own clever mental maneuvering, but through trusting in God's revelation of Himself. We might think we know who God is, but the only way we can have any idea is if we trust, through the virtue of faith, who He has revealed Himself to be.

Parish News and Events

REQUIREMENTS PRIOR TO THE BAPTISM OF YOUR CHILD

In order to baptize your child in our parish, parent (s) please come to the Parish Office to obtain an outline, describing the necessary requirements — PRIOR to both the parents and godparents being scheduled to attend a required pre-baptism class:



Parents

1. Must be registered parishioner in our parish
2. Parent (s) must be baptized and submit a copy of their Confirmation certificate.
3. If the parents are married, provide a copy of their Catholic marriage
4. Parent(s) must provide a copy of their child's birth certificate.

Godparent (s) At Least One:

1. Must be a practicing Catholic, following the teachings of the Catholic faith.
2. The godparent must be baptized and submit a copy of their Confirmation (certificate is required).
3. The godparent, if married must provide a copy of their Catholic marriage certificate.

Only after receiving the required documentation, must the parent(s) and godparents (s) have attended the pre-baptism class, can the baptism of your child be scheduled.

If you have any questions regarding the above, please call the Parish Center Office (928) 377-3435.

Name of Class “ JAMES, Pearl for Wise Living”

Looking for an anchor to hold you steady through the storms of life? Want the secret to find joy in the midst of trials? Interested in learning to recognize the source of discord and the way to peace? James, one of the most practical books of the Bible, is a collection of teachings on issues faced by ordinary Christians in everyday life. In James' Pearls for Wise Living, presenter Jeff Cavins shows how the teachings of James speak to those of us who feel torn between the competing demands of this world and our Faith. Meant to help a fledgling church live out its Faith in the face of persecution and a worldview opposed to the gospel, in James you'll discover wisdom you can apply to the present.

If interested, you may contact Grace McNair at grace.mcnaire@gmail.com. We will be meeting at the Parish Center on Tuesday mornings at 10. We will meet each second and fourth Tuesday each month for eleven weeks. You can contact Grace McNair at grace.mcnaire@gmail.com You can order your workbook by going to ascensionpress.com and look through the series of the Great Adventure and search for the title “James Pearls for Wise Living”. If you do not have a computer I can order for you.

Month of August Immaculate Heart of Mary



VOLUNTEERS NEEDED!

During the month of July, 232 people visited our Client Svc. Counting their family members, SVDP assisted 434 people with a total monetary amount of \$18,774.00. We still need volunteers; especially men able to drive the truck and help pick up donations. Please consider joining our great group of Volunteers.



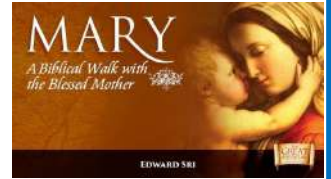
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ST. MARY CATHOLIC WOMEN'S FELLOWSHIP

Invites all women 18 years old and up to join us for:



A Powerful Study on the Blessed Mother Begins Tuesday, September 3rd.

Filmed on location in the Holy Land, *Mary: A Biblical Walk with the Blessed Mother* will place you in the midst of the powerful drama of Mary's earthly life, taking you through her joys and her sorrows. You will learn how she works in our lives today, drawing us ever closer to her divine Son. Seeing Mary in this way will change you forever. She will become a part of your daily life and help you to become more like Christ.

Join us for: *Mary: A Biblical Walk with the Blessed Mother* at ascensionpress.com to order the workbook - \$24.95 (price changes to \$27.95 on August 12). Optional online access fee: \$5.95

Where: Parish Center Library

Beginning: Tuesday, September 3rd (the first and third Tuesday of the month)

Time: 5:45 PM – 7:30 PM

For more information: email Rina: caterinar1986@gmail.com" caterinar1986@gmail.com

Eucharistic Miracles Video Series

Produced by St. Mary's Church based on the work of Blessed Carlo Acutis' web pages.

Search on YouTube with: [@kevindavis3985](https://www.youtube.com/@kevindavis3985) then click on the Guadalupe Image to go to the ever-expanding PLAYLIST of Videos.



Blessed Carlo Acutis



Blessed Carlo Acutis London, May 3, 1991 - Milan, October 12, 2006

Join our newest Video project!

This is an open invitation to all parishioners to tell YOUR inspiring, religious-based, personal story to the built-in YouTube audience of 52,000+ views and 500 subscribers that St. Mary's Church has developed thru the Carlo Acutis project. We have people anxious for YOUR inspiring story. YouTube is even in China! We will Guarantee your anonymity if you want. We can even disguise your voice! Back out at the last minute if you must- You have control. Kevin Davis 508-622-6289

Thanks to the Balderrama family, in particular to Sonia & Mariela for their translations and narrations for the 4 Spanish Eucharistic Miracle YouTube videos.

Gracias a la familia Balderrama, en particular a Sonia y Mariela, por sus traducciones y narraciones de los 4 videos de YouTube del Milagro Eucaristico en Español.

Events & News



***Please pray for all who are
sick or infirmed:***



*Michael Page, Linda Pinnick, Carol Kreft, Diane Schatz, Ray Martin, Rita Cownie,
Mark Kucharek, Fr. Charlie Urnick, James Cleary, Angie Huizenga, Sandra Lyons, James Driscoll,
Michael Barrett, Diane Seiler, Frankie Daiber, Fermin Esquivel, Joseph Matthews,
Richard Potts, Mary Woodward, Toni Grzechowika, Ron Tuohey Sr., Richard Fernandez, Anthony Fernandez,
Susan & Steve Richards, Ventura Villalobos, Jaime Fernandez, Susan Regino, Ellsie Taylor, Ryan Smith,
Olivia Sanchez, Ann Peterson, Gabriel Esquivel, Caitlin Amburgue, Peyton Mann, Jaime O'Niell, Art Penfold,
Jerrod Wetzel, Teresa Stafford, Fernando Galvan Jr, Rocco DiConza, Rick Maiero,
Alex Freiday, Jimmy Gifford, Josh Lazarski, Patrick & Jennifer Weinmiester, Katherine Tyler, Con Sanchez,
Don & Pam Weinmiester, Bob Lucero, Susan Cowin, Carmen & Robert Clemente, Andrew Colton,
Jean Marie Hunt, Bill Glass, O'Niell Family, Jim Gunton, Joseph Matthews,
Manuel Hernandez, Sabrey Byrd, Michele deLany, Larry Dye, Juan Acuña, Ernestine Stein, Patty George,
Gary Arivzo, Dylan Short, Ginny Carter, Marcheta Keller, Mert Glancy, Patricia Tellman, Vicky & Nestor
Sanchez, Gloria Gallegos, Arturo Zamora, Rodney Paul, William Kenney,
Faye Scott, Dillon Caponi, Roy Talbott, Becky Perry, Bob Comstock, Kirsten Wilson,
Fausto Lopez Jr., John Holland*



**Please pray for all those
who have died, especially;**

Josefina Williams,
Danielle Torrance, Beth Childs,
Rosie Camp, Mildred Diaz,
Irene Fortier, Corine Ortega



Rosary Group

Wednesday, at 10:00am
in
Parish Center:
Rm. 5,6,7

Come join us for prayer and
Christian fellowship.

Youth Bible Study

ANNOUNCE
THE GOOD NEWS

Hey you! We are invit-
ing all the youth ages
13-18 to join us on Wednesdays, from 7pm-8:15pm
for our Youth Bible Study! Come and join us to
learn more about your faith and the Word of God!
Be sure to bring a bible and a notebook! For more
information contact Mariela Balderrama @ (928)
279-4411.

Catholic Charities MANA (Marines, Army, Navy, Air Force) House provides transitional housing for veterans. We provide a foundation for veterans currently or at-risk of experiencing homelessness, providing each one the opportunity to reclaim a life of self-sufficiency.

Help support our veterans in our transitional housing program, MANA House by donating these items:

- Hygiene items (shampoo, body wash, razors, shaving cream, deodorant)
- Pillows
- Twin Sheet Sets (pillow, fitted sheet, and flat cover)
- Twin Size Blankets

From Catholic Charities to all veterans,
THANK YOU FOR YOUR SERVICE!



To learn more about MANA House or to donate, call 602.254.6785 or visit us at CatholicCharitiesAZ.org
"Open your mouth, judge justly, defend the needy and the poor." Proverbs 31:9

Prayer

Dear God, thank you for sending Jesus down from heaven so that we can look forward to living with you forever in heaven. Amen.

Mission for the Week

The Hebrews often baked manna into little cakes. Ask your parents if you can make pancakes this weekend, and talk about how Jesus is like manna.

Sharing the Gospel

In today's Gospel reading, Jesus compared himself to manna. A long time ago God's people ate manna in the desert, because there was no other food to eat.

By sending manna falling from the sky every morning, God taught his people to trust him. Manna tasted good, and it kept them healthy. God took care of them and gave them all they needed. Then, hundreds of years later, God sent Jesus down from heaven, so people could have everlasting life with him.

Now color the picture!



Find and circle eight things that are different



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