

St. Mary Roman Catholic Church Iglesia Católica Romana de Santa María



Established in 1906

MASS SCHEDULE

Saturday:
4:00 pm Vigil

Sunday:
9:00 am
11:00 am en Español

ONLY 35% ATTENDANCE

Mon, Tues, Thurs:
8:00 am
Wednesday & Friday:
6:00 pm

RECONCILIATION

Saturday:
8:30 am to 9:30 am

OFFICE HOURS

Monday - Thursday
8:30 am - 5:30 pm
(closed 12:00 noon - 1:00 pm)
Friday:
8:30 am - 12:00 noon

Rev. Victor Yakubu
Parochial Administrator

Rev. Julius Kayiwa
Parochial Vicar

Deacon Francis Staab
Parish Deacon

Parish Secretary
Amelia Kent

Coordinator of Religious Education
Dominic Blanchard

Hispanic Community
Ancelmo Nava

Facility Manager
Steve Couch

302 E. Spring Street, Kingman, AZ 86401
Office: (928) 377-3435 / www.saintmarykingman.com

SUNDAY, JANUARY 24th 2021



3RD SUNDAY IN ORDINARY TIME

He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him. - Mk 1:19-20

Third Sunday in Ordinary Time

MASS INTENTIONS, DAILY GOSPEL



January 24, 2021

Year B

- Sat. Jan. 23** Mk. 1:4-20 4:00 p.m. + **Paula Comparan**
St. Vincent, Deacon & Martyr and St. Marianne Cope, Virgin (Margaret & Sal Gomez)
- Sun. Jan. 24** Mk. 1:4-20 9:00 a.m. **People of the Parish**
Third Sunday in Ordinary Time 11:00 a.m. + **Gerundio Reli & Eugenia Yacap**
 (Manuelita Reli)
- Mon. Jan. 25** Mk. 16:15-18 8:00 a.m. + **Walter Womack**
Conversion of St. Paul, Apostle (Maria Martinez)
- Tues. Jan. 26** Mk. 3:31-35 8:00 a.m. **Norma H.**
St. Timothy & St. Titus, Bishops (Anonymous)
- Wed. Jan. 27** Mk. 4:1-20 6:00 p.m. + **Marilyn Johnson**
St. Angela Merici, Virgin & Religious Founder (Jane Johnson)
- Thurs. Jan. 28** Mk. 4:21-25 8:00 a.m. **Martina Aguila**
St. Thomas Aquinas, Priest & Doctor of the Church (Anonymous)
- Fri. Jan. 29** Mk. 4:26-34 6:00 p.m. + **Charles Young Sr.**
 (Rita Young)
- Sat. Jan. 30** Mk. 1:21-28 4:00 p.m. + **David Wilcox**
 (Chris Seigworth)
- Sun. Jan. 31** Mk. 1:21-28 9:00 a.m. **People of the Parish**
Fourth Sunday in Ordinary Time 11:00 a.m. + **Forgotten Souls in Purgatory**
 (Manuelita Reli)

**WELCOME
 TO ALL NEW PARISHIONERS AND VISITORS**

In last week's readings the theme was a calling to discipleship. Young Samuel is called by God, and Samuel responds by saying, "Speak Lord, your servant is listening." In the Gospel of John, John the Baptist announces Jesus as the Lamb of God, and two of his disciples turn and follow Jesus. In the former, God calls Samuel directly; in the latter the calling is a calling of the heart. Samuel was already serving God by being an acolyte of the priest Eli. The two disciples of John the Baptist were already in a preliminary discipleship. These, you could say, were a calling of the righteous. Yet in the Second Reading last week, St. Paul is calling us to turn away from a material life, a life dominated by the body, an immoral life to a life of the Holy Spirit through whom our bodies have become a temple. There is a noticeable distinction between a calling of the righteous and a calling of sinners. St. Paul's preaching of repentance, however, connects us to today's readings, of which the primary theme is repentance, a calling of sinners.

Jonah is sent by God to Nineveh to preach a warning of their looming destruction. The people of Nineveh repent and God relents in his just anger. St. Paul is preaching the coming of a new way of life, a turning away from a worldly life which is "passing away," to a life beyond this worldly life, which tends toward sinfulness. The preaching of Jonah and the preaching of Paul are a calling of repentance, but not merely a turning away from sin to virtue, but doing so in preparation for something beyond this life, preparation for the coming life which virtue leads us to. In today's Gospel Jesus is more specific in proclaiming that new life as "the kingdom of God."

"Repent, for the Kingdom of God is at hand." This was the message John the Baptist was sent to preach and his baptizing was a "baptism of repentance." John was sent to "prepare the way of the Lord;" a mission of preparation for the coming of the Messiah. "After John was arrested," Jesus takes up this preaching mission with the same message as John, "repent for the Kingdom of God is at hand." John is preparing for the coming of the Lord, Jesus is proclaiming the coming of The Kingdom. Does this mean that Jesus is the Kingdom? Is Jesus prophesying God's Kingdom as a realm to come? Yes, both.

In baptism preparation we speak of being "baptized into Christ," and initiation "into the Church." Here again we see the overlapping phenomenon of the Kingdom of God; Christ and the Kingdom of God are one. The Church, as the Bride of Christ, is the manifestation of the Kingdom of God. The Kingdom of God is proclaimed throughout the four Gospels. In Matthew it is referred to as "the kingdom of heaven." This is because Matthew was preaching primarily to Jewish converts, and under Jewish law it was forbidden to speak the name of God, Yahweh [Yhwh], except on the Day of Atonement, when it was spoken by the High Priest in the Holy of Holies.

So what is the hermeneutic of "the Kingdom of God?" In the Lord's prayer we pray ". . . Thy Kingdom come," which seems to imply the Kingdom is not yet. In the naïveté of our early catechesis, it seemed obvious that the Kingdom of God is heaven. When we die we go to heaven, we enter the Kingdom of God. Matthew's reference reinforces this. The Kingdom of God is mentioned 48 times in Matthew, 17 times in Mark, 33 times in Luke, and 2 times in John. Sometimes in future tense, sometimes in present tense.

If we look back at the original preaching of John and Jesus, we may find the key to its hermeneutic. "The Kingdom of God is at hand." This can and has been thought of as "near," the Kingdom of God is near. In Mark (12:34) Jesus says to the rich young man, "You are not far from the Kingdom of God." Even with this it seems that "it is near." In Matthew (12:28) and Luke (11:20) Jesus says "the Kingdom of God has come upon you," in Matt (21:31) Jesus tells the chief priests and the elders that "prostitutes and tax collectors are entering the Kingdom of God before you," and again in Luke (17:21) He says the Kingdom of God "is among you." Here we are beginning to hear of the Kingdom of God as, not only near but here, in the present.

When Jesus tells the Pharisees that the Kingdom of God "is among you," he puts it in a curious context: "The coming of the kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the kingdom of God is among you." Many who were hearing Jesus speak of the Kingdom, including the Apostles, were thinking and hoping that He was speaking of restoring the Kingdom of David to Israel, which was the expectation of an earthly kingdom. In this verse, however, He says it "is among you," other translations say "in your midst," but a more important translation is that the Kingdom of God "is within you." This takes it to a whole different level. The Kingdom cannot be observed as a visible phenomenon, as the rise of Israel as a new kingdom, rather the Kingdom is "within you." This harkens back to the preaching of Paul that "your body is a temple of the Holy Spirit within you, whom you have from God." (1 Cor 6:19) The Kingdom is not an earthly phenomenon but a spiritual one, it cannot be observed but it can be felt as the presence of the Holy Spirit.

The Kingdom of God is all these things, past, present and future, but most importantly it is both "in our midst" and "within us." Jesus, again in Luke, says "The law and the prophets lasted until John; but from then on the kingdom of God is proclaimed." (Luke 16:16) This, I think, brings it all together. Jesus brought the Kingdom of God into our midst. He came to bring salvation, to institute the Church and the Sacraments. "From then on" the Kingdom spreads as a spiritual phenomenon in the manifestation of the Church in the world through evangelization and within us through Baptism as the Holy Spirit and Sanctifying Grace dwelling in our soul. When we pray "Thy Kingdom come," we are praying for the continuance of that spiritual growth, in the world and within us; that it continues to come as Jesus brought it.

And so we pray: "Our Father who art in heaven . . ."

Financial Report

1st Fiscal Quarter

July 2020

| | |
|---------------|------------------|
| Plate Income: | \$24,733.76 |
| Expenses: | -\$25,662.49 |
| Net Deficit | <u>-\$928.73</u> |

August 2020

| | |
|---------------|-------------------|
| Plate Income: | \$29,354.80 |
| Expenses: | -\$26,219.54 |
| Net Excess | <u>\$3,135.26</u> |

September 2020

| | |
|---------------|--------------------|
| Plate Income: | \$27,110.62 |
| Expenses: | -\$33,739.97 |
| Net Deficit | <u>-\$6,629.35</u> |

2nd Fiscal Quarter

October 2020

| | |
|---------------|---------------------|
| Plate Income: | \$24,374.45 |
| Expenses: | -\$37,514.62 |
| Net Deficit | <u>-\$10,140.17</u> |

November 2020

| | |
|---------------|-------------------|
| Plate Income: | \$33,692.97 |
| Expenses: | -\$30,792.33 |
| Net Excess | <u>\$2,900.64</u> |

December 2020

| | |
|-------------------|-----------------|
| Plate Income: | \$28,753.79 |
| Christmas Income: | \$5,592.00 |
| Expenses: | -\$34,422.92 |
| Net Deficit | <u>-\$77.13</u> |

*** Expenses includes salaries, utilities, religious education, Diocesan services, maintenance, insurance, etc.

Sharing our Gifts

What We Gave Back to God

January 17, 2021

Attendance 6

| | |
|--------------------------------|-------------|
| Needed to meet weekly expenses | \$ 8,000.00 |
| Plate Collection | \$ 2,408.00 |
| Online Collection | \$ 1,774.33 |
| <u>Building Fund</u> | \$ 35.00 |

December 2020

| | |
|---------------------------|---------------------|
| Monthly Operating Expense | \$ 37,178.86 |
| Monthly Plate Collection | \$ 34,355.79 |
| Deficit or Gain | \$ -2,823.07 |

Our Daily Bread

Thank you for your continued support of Our Daily Bread ministry. We have made and distributed 291,597 sandwiches year to date, and 31,025 since inception (September 2013).

WE ARE IN NEED OF PEANUT BUTTER, JELLY AND SANDWICH ZIP LOCK BAGS. You may drop your donation off at the Parish Center.

WE ARE IN DESPERATE NEED OF A CAPTAIN FOR TUESDAYS SANDWICH MAKING!

If you are interested, please contact David Hunter at 714-726-6130.

Thank you once again!

Brick Garden

We are continuing to take brick orders. This is a wonderful way to pay honor to someone you love or to be remembered as part of St. Mary history for years to come. Bricks are \$50 for a 4x8 and \$100 for a 8x8. Call the Parish Office for an order form or to place your order.

The brick garden is growing — don't miss the opportunity to be a part of it.

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Donate your Change

Be sure to pick up a special offering box or can at the back of the church. Write that it's for the building fund, your name and phone number on it before you turn it in.

All monies will go toward future building improvement projects in the parish campus.

Parish News and Events

Parish Events This Week

Saturday, January 23

Sunday, January 24

CERS 12noon Rm. 5,6,7

Monday, January 25

ODB Kitchen

Tuesday, January 26

Wednesday, January 27

Rosary 10:00am Rm. 5,6,7

Thursday, January 28

Friday, January 29

Devotion to Sacred Heart 5:30pm Chapel
CERS 7:00pm Rm. 5,6,7

Gift Shop

**Saturdays,
3:10pm to 3:45pm**

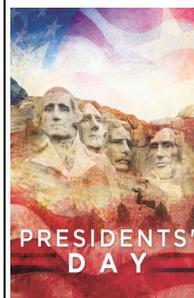
**Sundays,
9:45am to 10:45am**

We are looking for Volunteers to assist with the Gift Shop.

If you are willing to donate your time, please call Dolly at (928) 925-3121

Office Closed

**Monday,
February 18, 2021**
In Observance of
President's Day



Devotion to the Sacred Heart of Jesus

Join us every Wednesday at 5:00pm as we consecrate ourselves to the Sacred Heart of Jesus, pray the glorious mysteries of the Holy Rosary, and recite the chaplet of Divine Mercy for our loved ones and all the souls in purgatory.

Every First Friday of the month we will begin Devotions to the Sacred Heart of Jesus at 5:30pm.



Notice

The Diocese of Phoenix allows us to have 35% attendance at every Mass.

Please remember to wear your face coverings, sanitize your hands, and maintain social distances.

*****Reminder: Bishop Olmsted has dispensed the Sunday Mass & Holy Day of obligation.**

Please remember to wear your face masks, sanitize your hands, and maintain social distances. We need to remain healthy and happy.

IT IS MANDATORY TO WEAR A FACE MASK

Congratulations!

Parish Council Chairman

Jac Dollarhide

Finance Council Chairman

Don Lynch

Parish Pastoral Plan Com. Chairman

Alan Weckel

Committee for Spanish Liturgy & Affairs

Anselmo Nava



2021 Calendars

Are Available

At the Gift Store

Campus Corner

Happy New Year and Peace Be With You! Thanks for all you do to keep our Campus beautiful and SAFE! 2021 is here and vaccines are coming available to some, but not all. This is no time to let our guard down. The Church, Chapel and Parish Center are disinfected daily. PLEASE continue to use hand sanitizers, keep your distance and especially KEEP YOUR MASK ON AT ALL TIMES. Please remember that approaching others, especially our clergy and eucharistic ministers, and staff with our mask off or partially off, may be endangering them and thereby endangering all of us. As of this writing we are experiencing a spike in virus cases in the Parish and need to redouble our efforts to reverse this. Let's together do what we can to not have any more from this point forward. We are in the process of installing the automatic bell ringer at the Church. We also are refitting gas line for the Chapel furnace. If you have any metal working or plumbing experience and could spare an hour or two we could use your help. If you might like to assist with these or any projects, or if you or anyone you know needs assistance with anything, please call me on my cell at 402-415-1296. You can also email me at scouch@stmarykingman.com . Food For Thought: Do the best you can with what you've got every day. Keep Smiling and Praying ! Peace And May God Bless Us All !

Prayers and Devotions

COME TO ADORATION

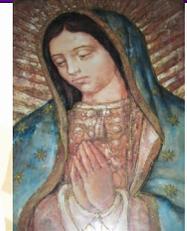
The best time you will spend on earth!

Come with me by yourselves to a quiet place and rest. Mk 6:31

In the Garden of Gethsemane, before His crucifixion, Jesus asked His Apostles, "Could you not keep watch with me for one hour?"

Spending one hour with Jesus thus became a tradition in the Church.

The Chapel is closed every Wednesday for cleaning and maintenance from 9:00 a.m. to 11:00 a.m.



Please pray for all who are sick or infirmed:

Maryann Meyer, Nancy Rembolt, Franklin Macato, Daniel Dena, Robert Comstock, Linda Pinnick, Carol Kreft, Betty Sliva, Frances A. Beatty, Diane Schatz, Terri & Richard Glowacki, Mark Glowacki, Chris Brissman, Stella Dombrowski, Roxie Marolf, Phil & Amelia Backus, Ray Martin, Karen Bellmore, Mark Kucharek, Rosie Pendleton, Fr. Charlie Urnick, Orelia Cano, Patty Bellmore, James Cleary, Edwin Davies, Angie Huizenga, Sandra Lyons, James Driscoll, Michael Barrett, Jean Potts, Diane Seiler, Joan Anamassi, Frankie Daiber, Jacque Sweetman, Katy Borer, Fermin Esquibel, Iris Matthews, Joseph Matthews, Amber Richardson, Chris Cocking, Richard Potts, Melinda Walsh, Alan Weckel, Mary Woodward, Danny Weatherwax, Toni Grzechowika, Ron Marolf, Ron Tuohey Sr., Don Hall, Connie Andrews, Roger & Sherri Gross, Rick Bellmore, Lee Davies, Vincent & Fran Beatty, Richard Fernandez, Anthony Fernandez, Susan & Steve Richards, Ventura Villalobos, Jaime Fernandez, Lonnie & Gail Woolever, Deacon Francis & Marie Staab, Susan Regino

Invitation to Perpetual Eucharistic Adoration

Yes, I am willing to spend one hour once a week with Jesus, who is truly present in the Blessed Sacrament.

Name:

Telephone:

E-Mail:

Please Check Which Time of the Day You Prefer:

- Morning (6 a.m. to 12 noon)
- Afternoon (12 noon to 6 p.m.)
- Evening (6 p.m. to 10 p.m.)
- Please drop in collection basket.



"The Little Blue Book" Advent and Christmas Seasons 2020—2021

Thanks to a generous parishioner, "The Little Blue Book" is free.

If you have not picked one please do at the Gift Store.



Altar Flowers

Thank you, to the Hispanic Community for the beautiful flowers.

Fr. Victor wants to extend an invitation to the parish community to make donations for altar flowers.



Religious Formation News

Today, 1/24, concludes the two week pause in our religious education programs. We will resume regularly scheduled classes with Atrium I & II this Thursday, 1/28, at the regular time. Alpha, a course for adults about the basics of Christianity, will begin this Wednesday at 6PM.

For more information on any of the above, contact Dominic Blanchard at dblanchard@stmarykingman.com.



Rosary Group



Wednesdays at 10:00am in Parish Center: Room 5,6,7

To end the Covid pandemic. To end violence across the USA and for God to restore peace and calm in our cities. And to illuminate those who govern us so that they may commit themselves to the common good and respect for God's holy law.

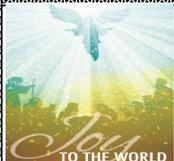
REQUIREMENTS PRIOR TO THE BAPTISM OF YOUR CHILD

In order to baptize your child in our parish, the following documents are required before you begin the process.

1. Formal parish registration form
2. Formal baptism request form must be completed by the parents.
3. Copy of the Catholic parent's baptismal record.
4. Only one godparents needs to be a practicing Catholic, and must have received the sacraments of baptism, eucharist and confirmation.
5. The Catholic godparent must obtain a letter from the pastor stating that he or she is attending regular weekly Mass and they are regular practicing Catholics.

Once all the documents have been received you, will be notified when the next baptism preparation class will be. After the class you will be notified when the next date is available for the Sacrament of Baptism for your child.

Any questions call Deacon Francis at (928) 529-3224.



New Phone Number for

Parish Office (928) 377-3435

Parish News

MEMORIALS IN MEMORY OF A LOVED ONE

Occasionally someone will ask me; I would like to donate to something specific for the church in memory of my husband, wife, or someone else. Can you tell me what a contribution for a memorial would be used for and how much would it cost for each item needed for the church? Could I contribute towards the memorial in part if not in full? Here is a list of suggested needs in our parish that could be requested by you to be a memorial in memory of a loved one.

1. A new sign for the front of the church to display the times of Mass, confessions, etc.
2. A new sign for the front door of the Parish Center to display office hours etc.

If you are interested, call the Parish Office at (928) 377-3435 to schedule a meeting with Father Victor.

Together Let Us Go Forth ~ Juntos Sigamos Adelante Campaign
St. Mary Parish, Kingman
Pledge Redemption Communication

PLEDGE REDEMPTION

One year ago, we completed the Together Let Us Go Forth ~ Juntos Sigamos Adelante Campaign here at our parish. Through the generous support of many of our parish families, we received \$303,896 in pledges to support the work of discipleship and evangelization throughout our Diocese as well as providing funding for enhancements to the St. Mary Parish Center, Installation of projectors and screens in the church, and supporting the establishment of a capital and maintenance fund here in our parish.

Thank you to all who have so generously supported our parish and the campaign, especially during this last year. I encourage you to continue making payments on your pledges. Recently, we received a distribution from the campaign representing our 35% share of payments you have made on your pledges. Thanks to your generous support, we received \$17,000 and we shall use it for the purpose intended. We are indeed grateful for your support.

On the Diocesan level, a share of the funds raised has already been directed to the needs of the campaign throughout our Diocese, as part of the Diocesan Case Components the Foundation for Senior Living has broken ground on the new adult day health service facility in Glendale for adults of all ages. This state-of-the-art facility will continue to provide the best care for all they serve. It is through your support of the Together Let Us Go Forth -- Juntos Sigamos Adelante Campaign that is making this dream become a reality. Thank you again to those who so generously support the Together Let Us Go Forth ~ Juntos Sigamos Adelante Campaign.

If you have not yet had the opportunity to make a pledge, please pick up a brochure and pledge card in the back of the church/see the bulletin for more information/call Amelia Kent at the Parish Office about giving online of a form/contact the Office of Mission Advancement at the Diocese of Phoenix for additional information.

Sincerely,
Fr. Victor C. Yakubu
Parochial Administrator

Parish Life / St. Mary Ministry Contacts

**Belles—
Women's Hospitality Group**

CERS

Choir

Woman's Bible Study

Hispanic

Jail Ministry

**Jovenes Para Cristo—
Youth for Christ**

Knights of Columbus

Liturgy, Baptism

Meet and Greet, Softball

Natural Family Planning

Nullity of Marriage

Our Daily Bread

Pro-Life

RCIA

Religious Formation

Finance Council

Parish Council

Parish Pastoral Plan Committee

Committee for Spanish Liturgy & Affairs

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Women's Fellowship

St. Vincent De Paul

Dolly Cena

Ernesto Balderrama

Herbert Migabon

**Grace McNair/
Liz Degraff**

Ancelmo Nava

Ray Martin

Veronica Ayala

Walt Gilliam

Deacon Francis Staab

Kathleen Florea

**Betty Myrick
John & Jan Mayr**

Donna Wicker

David Hunter

Nora Wisely

Dominic Blanchard

Dominic Blanchard

Don Lynch - Chairman

Jac Dollarhide - Chairman

Alan Weckel - Chairman

Anselmo Nava—Leader

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Donny Mesa, Joseph Francaviglia**

Rina Rabaiotti

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