St. Mary Roman Catholic Church

Iglesia Católica Romana de Santa María

Established in 1906

302 E. Spring St. - Kingman, AZ 86401
Office: 928.753.3359 | www.saintmarykingman.com

MASS SCHEDULE

Saturday:
4:00 pm Vigil

Sunday:
9:00 am
11:00 am en Español

ONLY 25% ATTENDANCE

Mon, Tues, Thurs:
8:00 am

Wednesday & Friday:
6:00 pm

RECONCILIATION

Wednesday & Friday
5:15 - 5:45 pm

Saturday
8:30 - 9:30 am

OFFICE HOURS

Monday - Thursday
8:30 am - 5:30 pm
(closed 12:00 - 1:00pm)

Friday
8:30 am - 12:00 pm

Rev. Victor Yakubu
Parochial Administrator
Rev. Julius Kayiwa
Parochial Vicar
Deacon Francis Staab
Parish Deacon

Parish Secretary
Amelia Kent, Ext. 211

Coordinator of Religious Education
Dominic Blanchard, Ext. 214

Hispanic Community
Ancelmo Nava

Facility Manager
Steve Couch, Ext. 213

SUNDAY, JUNE 7th 2020

The Most Holy Trinity

The Most Holy Trinity

MASS INTENTIONS, DAILY GOSPEL

June 07, 2020

Year A

Sat. June 06	Jn.3:16-18	4:00 p.m.	+	**Marland Duane Jordan** (Rita Young)
Sun. June 07 *Most Holy Trinity Sunday*	Jn. 3:16-18	9:00 a.m.		**People of the Parish**
		11:00 a.m.	+	**Souls in Purgatory** (Maria Martinez)
Mon. June 08	Mt. 5:1-12	8:00 a.m.	+	**Robyn Allen** (Carol Spawn)
Tues. June 09 *St. Ephrem, Deacon and Doctor of the Church*	Mt. 5:13-16	8:00 a.m.	+	**Scott Paquette** (Darleen Williams)
Wed. June 10	Mt. 5:1-19	6:00 p.m.	+	**Gay Boadway** (Joey & Carla Matthews)
Thurs. June 11 *St. Barnabas, Apostle*	Mt. 5:20-26	8:00 a.m.	+	**Steven James** (Maryann Richards)
Fri. June 12	Mt. 5:27-32	6:00 p.m.	+	**Walter Richards** (Maryann Richards)
Sat. June 13 *St. Anthony of Padua, Priest & Doctor of the Church*	Jn. 6:51-58	4:00 p.m.	+	**Allison Lawrence** (Joann Hongslo)
Sun. June 14 *The Most Holy Body & Blood of Christ* **(***Corpus Christi)*	Jn. 6:51-58	9:00 a.m.		**People of the Parish**
		11:00 a.m.	+	**Rolando DeLa Peña** (Annie DeLa Peña)

WELCOME TO ALL NEW PARISHIONERS AND VISITORS

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Reflection for The Most Holy Trinity Sunday: Year A
The Roles of Three Persons in One God
Rev. Victor C. Yakubu, Parochial Administrator

The teaching of the Church on the Most Holy Trinity is clear. The Trinity is a tripod of three persons in one God. They are not three gods but three persons in one God, undivided in unity and equal in majesty. The history of this teaching goes back to the promulgation of the Council of Nicaea in 325 A. D. when Emperor Constantine called an assembly of bishops and leaders of the Church.

The challenge was posed by the Arian heresy which taught that Jesus was not begotten but caused to exist by the Father and thus possessed the divinity of the Father. The relationship of Jesus to the Father was under serious question as taught by the Arians. The Nicene Creed retained Jesus as begotten by the Father just as we say it today. The Council Fathers agreed that Jesus is equal to the Father and that He was begotten and not made as he existed with the Father right from time immemorial. Other resolutions of the Council are setting the date for Easter, the structure of the episcopate and the formulations of canons to guide church leadership.

Did that confuse you? It should not because the Bible offers us some understanding on the work of each. God the father revealed himself to the people of Israel through his saving act from Egypt to the Promised Land. The first reading shows Moses as leader under the authority of God the Father. Moses said to the people, "This is why you must now know, and fix in your heart, that the Lord is God in the heavens above and on earth below, and that there is no other." God the Father protected them and provided for all their needs to assure them of his everlasting love.

When it was time, God the Son revealed himself by taking flesh to live among us and what theology calls *incarnation*. And so, Jesus is the image of the unseen God who came into our realm to show us his unending love. The gospel says, "All power in heaven and on earth has been given to me." For one to possess such power, he needed to come from above.

Then Jesus commanded the apostles to go into the whole world and make disciples from every nation with the gift of baptism "in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I commanded you." When Jesus finished his mission, he promised the Church the support of the Holy Spirit which materialized on Pentecost.

There should be no disagreement on the roles of these three persons in one God. It was Tertullian (converted in 185 A. D.) who began the use of the term Trinity. He declared that though God was a unit, he could play many several personalities of Father, Son and Holy Spirit. The Council of Nicaea argued in that line and recognized the roles played by these *personae* at different points in the history of the people of Israel.

The point of today's celebration is to remind us of the Godhead. Although the word Trinity is not mentioned in the Bible, there are many passages that point to the doctrine on Trinity. For example, Revelation 3: 5 - 6 says, "The one who is victorious will, like them, be dressed in white. I will never blot out the name of that person from the book of life but will acknowledge that name before my Father and his angels. Whoever has ears, let them hear what the Spirit says to the churches." Within this text, we can see an indication of the three persons working in harmony.

The second reading offers us an encouragement, "Those who are led by the Spirit of God are children of God." All of us belong to the community of believers and we have been blessed by the work of God as Father through His Son Jesus Christ as we depend on the Holy Spirit to guide us into the unknown future. There should be no confusion as to the unity of the Godhead. Jesus promised us "I am with you always, until the end of the age."

Keep praying!

Reflexion para el domingo de la Santísima Trinidad
Los Roles de Tres Personas en un solo Dios
Rev. Victor C. Yakubu, Administrador Parroquial

La enseñanza de la Iglesia sobre la Santísima Trinidad es clara. La Trinidad es un trípode de tres personas en un Dios. No son tres dioses sino tres personas en un solo Dios, indivisas en unidad e iguales en majestad. La historia de esta enseñanza se remonta a la promulgación del Concilio de Nicea en 325 d. C. cuando el emperador Constantino convocó a una asamblea de obispos y líderes de la Iglesia.

El desafío fue planteado por la herejía arriana que enseñaba que Jesús no fue engendrado sino que el Padre lo hizo existir y, por lo tanto, poseía la divinidad del Padre. La relación de Jesús con el Padre estaba seriamente cuestionada según lo enseñado por los arrianos. El Credo de Nicea retuvo a Jesús como engendrado por el Padre tal como lo decimos hoy. Los Padres del Concilio acordaron que Jesús es igual al Padre y que Él fue engendrado y no hecho como existió con el Padre desde tiempos inmemoriales. Otras resoluciones del Concilio establecen la fecha para la Pascua, la estructura del episcopado y las formulaciones de los cánones para guiar el liderazgo de la iglesia.

¿Eso te confundió? No debería ser porque la Biblia nos ofrece algo de comprensión sobre el trabajo de cada uno. Dios el padre se reveló al pueblo de Israel a través de su acto de salvación desde Egipto a la Tierra Prometida. La primera lectura muestra a Moisés como líder bajo la autoridad de Dios Padre. Moisés le dijo a la gente: "Es por eso que ahora debes saber, y fijar en tu corazón, que el Señor es Dios en los cielos de arriba y en la tierra de abajo, y que no hay otro". Dios el Padre los protegió y proveyó todas sus necesidades para asegurarles su amor eterno.

Cuando llegó el momento, Dios el Hijo se reveló al tomar carne para vivir entre nosotros y lo que la teología llama encarnación. Y así, Jesús es la imagen del Dios invisible que vino a nuestro reino para mostrarnos su amor sin fin.

El evangelio dice: "Todo el poder en el cielo y en la tierra me ha sido dado". Para que uno posea tal poder, necesitaba venir de arriba. Entonces Jesús les ordenó a los apóstoles que fueran al mundo entero y hicieran discípulos de todas las naciones con el don del bautismo “en el nombre del Padre, y del Hijo, y del Espíritu Santo, enseñándoles a observar todo lo que les ordené. . " Cuando Jesús terminó su misión, prometió a la Iglesia el apoyo del Espíritu Santo que se materializó en Pentecostés.

No debe haber desacuerdo sobre los roles de estas tres personas en un solo Dios. Fue Tertuliano (convertido en 185 A.D) quien comenzó a usar el término Trinidad. Declaró que aunque Dios era una unidad, podía interpretar muchas personalidades de Padre, Hijo y Espíritu Santo. El Consejo de Nicea argumentó en esa línea y reconoció los roles desempeñados por estas personas en diferentes puntos de la historia del pueblo de Israel.

El punto de la celebración de hoy es recordarnos a Dios. Aunque la palabra Trinidad no se menciona en la Biblia, hay muchos pasajes que apuntan a la doctrina sobre la Trinidad. Por ejemplo, Apocalipsis 3: 5 - 6 dice: “El que salga victorioso, como ellos, se vestirá de blanco. Nunca borraré el nombre de esa persona del libro de la vida, pero reconoceré ese nombre ante mi Padre y sus ángeles. Quien tenga oídos, que oiga lo que el Espíritu dice a las iglesias ". Dentro de este texto, podemos ver una indicación de las tres personas que trabajan en armonía.
La segunda lectura nos ofrece un estímulo: "Los que son guiados por el Espíritu de Dios son hijos de Dios". Todos pertenecemos a la comunidad de creyentes y hemos sido bendecidos por la obra de Dios como Padre a través de Su Hijo Jesucristo, ya que dependemos del Espíritu Santo para guiarnos hacia el futuro desconocido. No debe haber confusión en cuanto a la unidad de la Deidad. Jesús nos prometió "Estoy contigo siempre, hasta el fin de los tiempos".
¡Sigue rezando!

Easing up in the Midst COVID-19

Dear Parishioners,

We have come a long way since the start of COVID-19. I say this because for close to here week our lives have been transformed in different ways. New changes have come into our lives. We were once on total lockdown, but now that is easing up. I see some light at the end of the tunnel, although we are not out of the woods. A glimmer of hope is what we need to move us forward in positive ways. I am sure you too feel the same.

As I drive every day to downtown for Mass and to the office, I see changes along the way. I see people also moving in their cars to do business. Some local businesses have partially opened allowing us to feel that sense of normality. The roads are becoming busy and crowded once more, a sign of a return to normalcy. All these are signs of hope and I've to praise your resilience in keeping up with the difficulties.

In the Church, the diocesan office at Phoenix acknowledged that the process of returning to normality will be messy and a time confusing. This should not be interpreted to mean that there is no good spirit or clear way on how we should go. As new knowledge comes into view, so do new decisions. We change our views not out of disregard for safety but because we are advised that it is possible to move forward to ease the stress of the moment.

Recently the Diocese of Phoenix advised us to move into Phase 1 of 3 on returning us to Church. In Phase 1 we allow 25% of parishioners to attend weekend Masses. Already, I have sent out information to parishioners using Flock notes and phone texts. We shall continue in this phase until we get the diocesan nod to enter Phase 2 of 3. In the Phase 2, we increase the number of attendances to 50% and return the parish to more activities like teaching of religious education, marriages, baptisms, funerals, etc.

Unfortunately for most people, the speed to return us to Church is not fast enough. While I understand the concerns of such people, I've to advise us to be cautious and careful because the COVID-19 is still portent and dangerous. According to health professionals, the use of face masks, sanitizers and social distancing are still the best ways of stemming the rise of COVID-19. We need to be aware of these and abide by them if we truly want to end this pandemic.

For the time ahead, we need to be precautious for we do not know the next course of the virus. Health analysts are predicting a second wave by summer. This calls for caution in the way we relate especially as we partially return to daily and weekend Masses. We advise parishioners to please take the necessary precautions and save themselves and their loved one. If anyone is infirm or ill, let him or her stay away from Mass and take care in self-isolation. The dispensation from daily and weekend Mass is still on as given by Bishop Thomas Olmsted at the beginning of the pandemic.

Lastly, let us continue to persevere despite our difficulties and disruptions to our daily lives. The situation is not going to last forever. It will soon be over come what may. In this regard, we need to hold our peace and work toward solutions not creating more problems for our loved one and ourselves. We call on Mary, the patroness of our parish to intercede for us. May her prayers and the prayers we offer be acceptable unto the Father of us all.

We are indeed easing up with the partial return to Church and few activities.

Fr. Victor C. Yakubu
Parochial Administrator
St. Mary Kingman & Our Lady of the Desert
Dolan Springs

Relajándos en el medio de COVID-19

Estimados feligreses,

Hemos recorrido un largo camino desde el comienzo de COVID-19. Digo esto porque durante casi una semana aquí nuestras vidas se han transformado de diferentes maneras. Nuevos cambios han llegado a nuestras vidas. Una vez estuvimos en un bloqueo total, pero ahora eso se está relajando.

Veo algo de luz al final del túnel, aunque no estamos fuera del bosque. Un rayo de esperanza es lo que necesitamos para avanzar de manera positiva. Estoy seguro de que tú también sientes lo mismo.

Mientras conduzco todos los días al centro para ir a misa y a la oficina, veo cambios en el camino. Veo personas que también se mueven en sus autos para hacer negocios. Algunas empresas locales se han abierto parcialmente, lo que nos permite sentir esa sensación de normalidad

Las carreteras se están volviendo ocupadas y llenas de gente una vez más, una señal de un regreso a la normalidad. Todos estos son signos de esperanza y debo alabar su resistencia para mantenerse al día con las dificultades.

En la Iglesia, la oficina diocesana en Phoenix reconoció que el proceso de volver a la normalidad será complicado y un tiempo confuso. Esto no debe interpretarse en el sentido de que no hay un buen espíritu o una forma clara de cómo debemos ir.

A medida que aparecen nuevos conocimientos, también lo hacen las nuevas decisiones. Cambiamos nuestros puntos de vista no por desprecio por la seguridad, sino porque se nos informa que es posible avanzar para aliviar el estrés del momento.

Recientemente, la Diócesis de Phoenix nos aconsejó pasar a la Fase 1 de 3 al regresarnos a la Iglesia. En la Fase 1 permitimos que el 25% de los feligreses asistan a misas de fin de semana. Ya he enviado información a los feligreses usando notas de Flock y textos telefónicos.

Continuaremos en esta fase hasta que obtengamos el visto bueno diocesano para ingresar a la Fase 2 de 3.

En la Fase 2, aumentamos el número de asistencias al 50% y devolvemos a la parroquia a más actividades como enseñanza de educación religiosa, matrimonios, bautizos, funerales, etc.

Desafortunadamente para la mayoría de las personas, la velocidad para regresarnos a la Iglesia no es lo suficientemente rápida. Si bien entiendo las preocupaciones de esas personas, debo aconsejarnos que seamos cautelosos y cuidadosos porque el COVID-19 sigue siendo portentoso y peligroso. Según los profesionales de la salud, el uso de mascarillas faciales, desinfectantes y distanciamiento social siguen siendo las mejores formas de detener el surgimiento de COVID-19. Necesitamos ser conscientes de esto y cumplir con ellos si realmente queremos poner fin a esta pandemia.

Para el futuro, debemos ser precavidos porque no sabemos el próximo curso del virus. Los analistas de salud predicen una segunda ola para el verano. Esto requiere precaución en la forma en que nos relacionamos, especialmente cuando volvemos parcialmente a las misas diarias y de fin de semana. Aconsejamos a los feligreses que tomen las precauciones necesarias y se salven a sí mismos y a sus seres queridos. Si alguien está enfermo o enfermo, déjelo alejado de la misa y cuídese en aislamiento. La dispensación de la misa diaria y de fin de semana todavía está en curso, según lo dado por el obispo Thomas Olmsted al comienzo de la pandemia.

Por último, sigamos perseverando a pesar de nuestras dificultades e interrupciones en nuestra vida diaria. La situación no va a durar para siempre. Pronto terminará pase lo que pase. En este sentido, necesitamos mantener la paz y trabajar para encontrar soluciones que no creen más problemas para nuestro ser querido y para nosotros mismos. Hacemos un llamado a María, la patrona de nuestra parroquia para que interceda por nosotros. Que sus oraciones y las oraciones que ofrecemos sean aceptables para el Padre de todos nosotros.

De hecho, nos estamos relajando con el retorno parcial a la Iglesia y pocas actividades.

Padre Victor C. Yakubu
Administrador Parroquial de
St. Mary Kingman y Nuestra Señora del Desierto

Parish News and Events

Return Masses to Normal Times

Caveat of 25% attendance, call for your reservation at (928) 753-3359 ext. 211. If line is busy leave message with date, time and how many people will be attending.

IT IS ADVISABLE TO WEAR A MASK

St. Vincent de Paul Society
Post Office Box 3472 Kingman,
Arizona 86402-3472
Phone: (928) 753-4399 Fax: (928) 529-5157
www.svdpkingman.org

June 1, 2020

Weekly Bulletin Report

We are pleased to report that today our Thrift Store has reopened to a Modified Schedule of days and hours for which we are opened. Currently, we will be opened on Monday, Wednesday, and Friday from 9am to 1pm. Also, our Client Services will not be opened for in person or walk-in services, but will be taking calls through our Emergency Assistance Line at (928) 753-6449 from 9am to 11am on Monday, Wednesday, and Friday to assess caller's needs and issue appropriate vouchers for them to the front counter to be issued. Families in need of Food Assistance can come to our Back Gate to obtain a Food Bag up until 11am, without the need to call in unless other assistance is needed. We expect to be accepting requests for Emergency Utility Assistance in the very near future, to help families in need as the moratoriums preventing utility disconnections start to come to a close.

Also, our website has once again been updated and republished for easy access on the internet. You can keep apprised of our most current status, request service or information, and even make a tax deductible donation through the website. The website is also mobile friendly for all types of smartphones to easily access. You can visit us at: www.svdpkingman.org

ARE YOU WILLING TO SERVE

St. Mary is recruiting Volunteers for Mass AED/CPR certified team. You can be certified online and must be willing to be scheduled for the Mass of your choice.

For more information please call Karin Stephan at (928) 279-9314

Sharing Our Gifts

What We Gave Back to God
May 31, 2020

Needed to meet weekly expenses	$	8,000.00
Plate Collection	$	4,229.50
Online Collection	$	640.36

May 2020

Monthly Operating Expense	$	28,986.97
Monthly Plate Collection	$	26,415.14
Deficit or Gain	$	-2,571.83

Building Fund	$	966.15

Our Daily Bread

Thank you for your continued support of Our Daily Bread ministry. We have made and distributed 16,940 sandwiches year to date, and 248,859 since inception (September 2013).

WE ARE IN NEED OF PEANUT BUTTER, JELLY AND SANDWICH ZIP LOCK BAGS. You may drop your donation off at the Parish Center.

WE ARE IN DESPERATE NEED OF A CAPTAIN FOR TUESDAYS SANDWICH MAKING!

If you are interested, please contact David Hunter at 714-726-6130.

Thank you once again!

Brick Garden

We are continuing to take brick orders. This is a wonderful way to pay honor to someone you love or to be remembered as part of St. Mary history for years to come. Bricks are $50 for a 4x8 and $100 for a 8x8. Call the parish office for an order form or to place your order.

The brick garden is growing — don't miss the opportunity to be a part of it.

Donate your Change

Be sure to pick up a special offering box or can at the back of the church. Write your name and phone number on it before you turn it in.

All monies will go toward future building improvement projects in the parish campus.

Featured Advertiser

Campbell & Parker Heating & Cooling

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Thanks to our advertisers we receive our bulletins—free of charge.

Show your appreciation by patronizing their business and mentioning their bulletin ads.

Prayers and Devotions

COME TO ADORATION

The best time you will spend on earth!

Come with me by yourselves to a quiet place and rest. Mk 6:31

In the Garden of Gethsemane, before His crucifixion, Jesus asked His Apostles, "Could you not keep watch with me for one hour?"
Spending one hour with Jesus thus became a tradition in the Church.

The Chapel is closed every Wednesday
for cleaning and maintenance
from 9:00 a.m. to 11:00 a.m.

Invitation to Perpetual Eucharistic Adoration

☐ Yes, I am willing to spend one hour once a week with Jesus, who is truly present in the Blessed Sacrament.

Name: _____

Telephone: _____

E-Mail: _____

Please Check Which Time of the Day You Prefer:

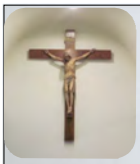
☐ Morning (6 a.m. to 12 noon)
☐ Afternoon (12 noon to 6 p.m.)
☐ Evening (6 p.m. to 10 p.m.)

Please pray for all who are sick or infirmed:

Rosie Blanco, David Hongslo, Nancy Rembolt, Franklin Macato, Daniel Dena, Robert Comstock, Linda Pinnick, Carol Kreft, Betty Sliva, Frances A. Beatty, Diane Schatz, Terri & Richard Glowacki, Mark Glowacki, Chris Brissman, Stella Dombrowski, Roxie Marolf, Phil & Amelia Backus, Ray Martin, Karen Bellmore, Mark Kucharek, Fr. Charlie Urnick, Orelia Cano, Patty Bellmore, James Cleary, Jeanette Tapia, Edwin Davies, Angie Huizenga, Ed & Kirsten Wilson, Sandra Lyons, James Driscoll, Michael Barrett, Jean Potts, Diane Seiler, Jack & Elizabeth Shepherd Joan Anamassi, Frankie Daiber, Katy Borer, Fermin Esquibel, Iris Matthews, Joseph Matthews, Victor Dye, Amber Richardson

Please Pray for all those who have died, especially

Roberta Weckel



Pray for our Parish Vocations:

Please pray for Mariela Balderrama and for those who are discerning their vocation.

Please pray for all of our Parish family members who are currently serving in the Armed Forces, especially:

Tech Sgt. Matthew Soch

Parish Life / St. Mary Ministry Contacts

Altar Servers	Sean L'huillier
Belles— Women's Hospitality Group	Dolly Cena
CERS	Ernesto Balderrama
Choir	Christina Longbrake/ Murielle Blanchard
FCCW— Fellowship of Catholic Christian Woman	Grace McNair/ Katie Wisely
Hispanic	Ancelmo Nava
Jail Ministry	Ray Martin
Jovenes Para Cristo— Youth for Christ	Maria Martinez
Knights of Columbus	Walt Gilliam
Liturgy, Baptism	Deacon Francis Staab
Meet and Greet, Softball	Kathleen Florea
Natural Family Planning	Betty Myrick John & Jan Mayr
Nullity of Marriage	Donna Wicker
Our Daily Bread	David Hunter/ Walt Gilliam
Parish Council	Mike Serrano
Pro-Life	Nora Wisely
RCIA	Don Lynch
Religious Formation	Dominic Blanchard
St. Vincent de Paul	Sandra Woulms

Religious Formation News

While we remain in Phase 1 of re-opening all in-person meetings outside of Sacraments at our parish are postponed. However, planning for the upcoming catechetical year has continued, and we look forward to offering the following religious education opportunities to the families of St. Mary's, starting in August if God wills:

Catechesis of the Good Shepherd (CGS): CGS is a Montessori style religious education method. Centered on scripture and liturgical texts, it seeks to engage children according to their developmental sensitivities. Next year we intend to offer 2 times for Level I (for children aged 3-6), and one time each for levels II (6-9) & III (9-12).

A Family of Faith (FoF): FoF is a whole family catechesis program. At the beginning of each month parents will attend an educational meeting to learn about the topic of the month. After that, each family will complete different activities in their own home, according to their particular interests and schedules. Lastly, there is an optional monthly community meeting for all families doing FoF to come together for an activity and fellowship. This program offers a wide variety of resources, and can be tailored to fit families with kids of any age range; it will be particularly helpful for parents who want to learn how to "bring Jesus home from Church."

Catholic Scouting: This spring Cub Scout Pack 53 and Scouts BSA Troop 53 were re-chartered to St. Mary's, and we are very excited to provide this time-honored program, in a Catholic context, to the kids of our parish! Scouting provides an excellent opportunity for kids to grow in virtue while making friends and serving the community. Cub Scouts is for boys and girls ages 6-11, and Scouting is for those aged 11-18.

High School Youth Group will again be offered, switching to a new Sunday evening time, and is open to all youth of high school age.

In addition to these programs there will be preparation classes for first reception of the sacraments of Reconciliation (for kids aged 7 or older who display readiness), Communion, & Confirmation(both for kids aged 8 or older who have received first reconciliation). An intensive first reconciliation prep is still planned for late summer as a make-up session for the classes which were moved online this past spring.

Lastly, there are some opportunities for adult formation in the works: Alpha will be held again as soon as possible, and in the fall, we will begin catechist formation adults interested in growing in their own faith and achieving diocesan certification. For more information or with questions on any of the above, please contact Dominic Blanchard at dblanchard@stmarykingman.com or (928) 753-3359 x214.

"If you wish to have your child baptized please call ***Deacon Francis*** at **(928) 529-3224** for the date for the next Baptism class".

Campus Corner

Peace be with you all. Thanks for all you do for our campus and our Parish Family.

As we begin to Phase-in to normal Church activities, we hope to see more and more of you back on Campus. While all Campus projects are still on hold, we do expect to restart outdoor projects soon. Outside window washing and the brick garden are projects on the agenda. Please call extension 213 if you can help. Stay tuned for updates.

Food for thought: We're not out of the woods yet, but we can see the sunshine peaking over the horizon! We're still here for you! If you or someone you know needs help please call and if you get the voice mail system feel free to leave a message on extension 213. I will call you back. May God Bless Us All!

Safe Environment

If you need to obtain safe environment training this can be done remotely during the quarantine by going to CMGconnect.org, logging in, and selecting the remote foundation option.

If you need help with this process or do not have internet access, please contact

Dominic Blanchard,
Safe Environment Coordinator for
St. Mary, for assistance, 928 753-3359 ext.214

Donald J. Lynch
Certified Public Accountant
1415 E. Andy Devine Ave.
928-757-3390
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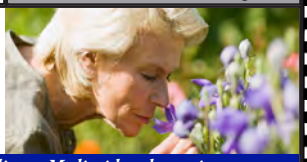

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